

One, Two, Three or More accounts of The Anointing of Jesus?

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There seem to be numerous accounts of Jesus Christ (= JC) being anointed.

Are they of the same account, written by people recalling different information or just personally confused, or actually of more than one account, and if more, then how many more?

Furthermore, why should these events (or only these specific ones) be recorded for us?

Let us gather the evidence of the last two accounts, and present in it a table for analysis, as would any police detective.

| Given in: Chronological Order (As stated in The Bible) | Matt. | Mark | Luke 19v29, | John |
|--|---------|---------|----------------|---------|
| | 26v2-16 | 14v1-11 | 22v1-6 | 12v1-19 |
| Six days before The Passover | - | - | - | X |
| Location at Bethany | X | X | X | X |
| Evening Meal | - | - | - | X |
| House of Mary/Martha/Lazarus | - | - | - | X |
| Mary anointed JC | - | - | - | X |
| Pound weight | - | - | - | X |
| Genuine Nard | - | X | - | X |
| Expensive | - | X | - | X |
| Perfumed oil | X | X | - | X |
| poured on feet | - | - | - | X |
| Wiped feet dry with hair | - | - | - | X |
| Only Judas made the observation | - | - | - | X |
| Comment made of Judas pilfering the coffers | - | - | - | X |
| While dining | X | X | - | X |
| Could have been sold | X | X | - | X |
| 300 denarii | - | X | - | X |
| Much money given to the poor | X | X | - | X |
| JC asked Why make trouble for the woman | X | X | - | X |
| JC said you will always have the poor, but not me | X | X | - | X |
| JC stated she did this in preparation of my burial | X | X | - | X |
| (Importantly) The Action afterwards: | | | | |
| Crowd of people heard of JC and came to see him | - | - | - | X |
| Religious Leaders conspiring to kill Lazarus | - | - | - | X |
| Next day JC entered Jerusalem on a donkey | - | - | - | X |
| Crowd recognised JC raised Lazarus | - | - | - | X |
| Religious Leaders say whole world is after JC | - | - | - | X |
| | | | | |
| Two days before The Passover | X | X | - | - |
| Now the Passover was getting near | - | - | X | - |
| Religious Leaders working out how to kill JC | X | X | X | - |
| Location at Bethany | X | X | X | X |
| House of Simon the Leper | X | X | - | - |
| Unnamed woman anointed JC | X | X | - | - |
| Jar of alabaster of oil | X | X | - | - |
| Genuine Nard | - | X | - | X |
| Expensive | - | X | - | X |
| Perfumed oil | X | X | - | X |
| poured on head | X | X | - | - |
| While dining | X | X | - | X |
| All disciples were indignant | X | X | - | - |
| All asked why should it be wasted | X | X | - | - |
| Could have been sold | X | X | - | X |
| 300 denarii | - | X | - | X |
| Much money given to the poor | X | X | - | X |
| JC asked Why make trouble for the woman | X | X | - | X |
| JC said you will always have the poor, but not me | X | X | - | X |
| JC stated she did this in preparation of my burial | X | X | - | X |
| JC prophesied this action would be publicised | X | X | - | - |
| (Importantly) The Action afterwards: | | | | |
| Judas arranged to betray JC to Religious Leaders | X | X | X | - |
| Gave quantity of silver | X | - | - | - |
| Give silver | - | X | X | - |
| Judas looked for opportunity to betray JC | X | X | X | - |

What would The Police Detective conclude by looking at the two tables?

The Detective would realise they are **two separate** incidents that are linked by a few of things.

Firstly, let us comment on the few links between the **two** events before I then explain what really occurred by getting into the minds of **all** the participants mentioned in the two tables.

Let us consider the evidence that tells us of a possible single event.

| | | | | |
|---|---|---|---|---|
| Location at Bethany | x | x | x | x |
| Stated as: "Having occurred in Bethany" | | | | |
| Genuine Nard | - | x | - | x |
| Expensive | - | x | - | x |
| Perfumed oil | x | x | - | x |
| Reduces to: "Expensive genuine Nard of perfumed oil" | | | | |
| While dining | x | x | - | x |
| Stated as: "Occurred while dining" | | | | |
| Could have been sold | x | x | - | x |
| 300 denarii | - | x | - | x |
| Reduces to: "could have been sold for 300 denarii" | | | | |
| Much money given to the poor | x | x | - | x |
| Importantly: Only Judas said it in John, but all the disciples said it in the account given by Matthew and Mark. | | | | |
| JC asked Why make trouble for the woman | x | x | - | x |
| JC said you will always have the poor, but not me | x | x | - | x |
| JC stated she did this in preparation of my burial | x | x | - | x |
| Reduces to: "JC stopped the hurtful accusation, always have The Poor, she does it for my burial" | | | | |

That listing presents five items to suggest these anointing descriptions were a single event.

Noting the very important difference between the "singular Judas" and "all disciples" (suggests two events)

What is overlooked by our religious scholars in their spiritual nativity (as regards to Yahweh's Interests), is "The all-important context" that explains what really is occurring around these two events!

It is supercilious to preclude the two events are the same when based upon an unequal number of 'for and against' "pieces of evidence".

Let us consider the evidence that tells us of two separate events.

| | | | | |
|---|---|---|---|---|
| Six days before The Passover | - | - | - | x |
| Evening Meal | - | - | - | x |
| House of Mary/Martha/Lazarus | - | - | - | x |
| Mary anointed JC | - | - | - | x |
| Pound weight | - | - | - | x |
| poured on feet | - | - | - | x |
| Wiped feet dry with hair | - | - | - | x |
| Only Judas made the observation | - | - | - | x |
| Comment made of Judas pilfering the coffers | - | - | - | x |
| Nothing above can be reduced. | | | | |
| Two days before The Passover | x | x | - | - |
| Now the Passover was getting near | - | - | x | - |
| Reduces to: "The Passover was becoming near, it was only two days away" | | | | |
| Religious Leaders working out how to kill JC | x | x | x | - |
| House of Simon the Leper | x | x | - | - |
| Unnamed woman anointed JC | x | x | - | - |
| Jar of alabaster of oil | x | x | - | - |
| poured on head | x | x | - | - |
| All disciples were indignant | x | x | - | - |
| All asked why should it be wasted | x | x | - | - |
| JC prophesied this action would be publicised | x | x | - | - |
| Nothing else above can be reduced, other than the "Time" of the event. | | | | |

That listing presents eighteen items to suggest these anointing descriptions were two separate events.

That gives a five to eighteen comparison.

We conclude there were "two very separate events" and let me now explain precisely what occurred.

Let us start with the associated context.

Let us consider “The Beginning” of the two events:

The First Event six days before The Passover.

JC had just come to the outskirts of Jerusalem (yet not in it), but the religious leaders had heard of him having been instrumental to The Resurrection of Lazarus, and they were frustrated, but nowhere are we told in the account they were seeking every option to kill JC.

The Second Event two days before The Passover.

JC had become very public in Jerusalem over the intervening 3 to 4 days.

He had triumphantly entered into Jerusalem on a donkey.

He had turned over the money-makers’ tables in The Temple.

He had taught many parables, and the populace considered him “The Foremost Prophet”.

The Religious Leaders had tried to ensnare him with questions, but he made them look ridiculous!

The Religious Leaders were at their wits end, not knowing how to rid this irritant from their side!

We are told in this account:

The Religious Leaders were working out all options in how they could kill JC (as “The Word of God”), without arousing Public opposition.

This is why they entrapped Pilate (John.19v12) to do their dirty work for them, as to be perceived by The Public.

Let us consider “The Ending” of the two events:

The First Event six days before The Passover.

Many crowds came to see JC, having heard he was at dining at the house of Mary and Martha, because they had heard of Lazarus having been resurrected, and they all wanted to see JC and Lazarus alive together!

The Religious Leaders were only conspiring to kill Lazarus to “Remove the Evidence”, they were not at the time focussing to kill JC.

We are told JC then triumphantly entered into Jerusalem on a donkey, after which then “The Religious Leaders” state:

The Whole World is following after JC”

They were worried about losing their power/control over The People (that gave a comfortable lifestyle).

The Second Event two days before The Passover.

The attention is only focussed upon Judas and of his actions; **not** to The Public nor to The Religious Leaders!

Judas goes to “The Religious Leaders” and proposes to betray JC to them.

For which he agrees to be paid 30 pieces of silver, being the price of a slave (to fulfil prophecy, Zec.11v12).

After which, Judas seeks an opportunity to betray JC.

After presenting the evidence in a wholesome manner, let us discuss the salient points and then I suggest we enter into the heads of the key people involved.

Let us first discuss the **four** commonalities.

1. **Both events occurred in Bethany.**

So what?

JC was very popular in Bethany, and always stopped there outside Jerusalem to stay with Mary, Martha and Lazarus.

Also he had just resurrected Lazarus and the village people would be in awe of JC, both of his teaching and miracles.

Bethany was not a “one house hamlet”, but maybe fifty or so houses and everyone would know each other!

The observant reader may note that this line has a red “x” and a secondary link three chapters earlier in Luke, where Luke makes no mention of this first account, and yet JC was in Bethany, suggesting 3 to 4 days earlier by the number of chapters in between having similar events described as within the other gospels.

This strongly underwrites JC as having been with Mary, Martha and Lazarus on that occasion. However, Luke having considered this of insignificant relevance to what he was trying to tell his recipient friend does not describe the event.

2. **Expensive genuine nard of perfumed oil.**

Again, so what?!

All anointing material at the time comprised of:

Perfumed oil (else why use it, likewise Luke.7v38)!

Genuine nard (this would be used for such an important anointing – The King of Israel)

Expensive (naturally obvious, given the above two conditions).

We conclude all anointing events (of The King of Israel, as perceived by The Anointers) would use “The Very Best”, and thus this is no differentiator to determine whether this was a single, double or even a triple event elsewhere!

3. Occurred while dining.

Again, so what?!

This is the best time to catch JC, because he was always on The Move, teaching and having many crowds around him. These Anointers were not after public recognition, but a one-to-one audience with JC, when JC was not distracted upon other matters while teaching large crowds.

Being the only time to catch JC for this very personal action, means this is no differentiator to determine whether this was a single, double or a triple event elsewhere (see Luke.7v37-38)!

4. Could have been sold for 300 denarii.

This could be a clincher.

Except, when we reason this was “the blocked amount” sold to make a complete anointing process.

Suddenly, having this knowledge means, this is a common quantised quantity sold for “a job to be done”, and thus this was a common amount to be used for this very important anointing process.

5. JC stopped the hurtful accusation, always have The Poor, she does it for my burial.

Knowing JC's character, then he would quickly defuse the situation with some common sense.

JC did this on every occasion, but both of these events were distinct markers initiated by Yahweh within these two women's' minds to “trigger two events” for JC, as I explain later.

Knowing of these two given trigger points, makes this supposed evidence for a single event, actually to support two events!

The reader can now realise the support for a single event is very tenuous, to be virtually non-existent!

Yet, our 'eminent' scholars pin their faulty conclusion of a single event upon the evidence I have just destroyed!

Let me now explain the thought processes within the heads of the various key individuals/parties involved in these two events, to underwrite these are distinct records for two different events.

The Religious Leaders.

Their thinking six days before The Passover.

They detested JC and wanted to kill him, but did not know how – because of his influence over The Populace.

Their immediate concern, being a softer target to kill, was Lazarus as the evidence of a resurrection.

This, they planned to do at this time.

Their thinking two days before The Passover.

After JC's actions of the previous 3 to 4 days, then their immediate attention had left Lazarus, and it had become entirely fixated upon JC, but as said in Matt.26v5 they wanted to wait until after The Passover when all the oversea visitors had gone home – less public reaction to JC's removal.

Seeking whatever means possible in their power to kill JC.

Then Judas, presents an opportunity to arrest JC in the darkness, realising after this offer by Judas, they can arrest JC, put him on trial and then on “fixed stakes” all within 9 hours before The Public knew what was occurring to then rebel! Moreover they can manipulate the situation to make it appear the hated “Occupation Force” of The Romans, would be blamed for killing The Public Hero (JC)! Furthermore, force JC off the “fixed stakes” and put his body into “The valley of Hinnom” (Gehenna) within another 9 hours to be thoroughly consumed into ashes (annihilation) because of “The Enforced Sabbath” (John.19v31) of “The Passover Event” (Nisan 15, being the 1st day of “The Unleavened Bread”).

With worldly reasoning, this looked like a wonderful plan to completely annihilate JC through the day-light hours, not realising Yahweh was actively working behind the scenes, to make this ‘plan’ go His way!

Judas Iscariot.

Judas' thinking of year before The Passover.

I could write a small book on how Judas changed over the last three years. He could not shake out his intrinsic worldly methodology (to self-indulge to our neighbour's hurt) that runs through the veins of “professional religious leaders” falling afoul of Matt.6v24. This is what Judas Iscariot had become; he had retained their mind (John.12v6).

Hence, John the Baptist's comments at Matt.3v7-10 about these type of people, being true then, ever since, also today. Let me explain what was going through Judas' mind.

When I consider Judas' response at Matt.27v3 (see my commentary) together with Matt.20v24 (see my commentary), together with his comment at John.12v4-5, then I realise he was making a power bid to split the disciples into two factions, one group of the two disciples directly related to JC and his two childhood friends, against the second group of everyone else!

JC's repeated put-down of Judas at these events - given in the most righteous manner, made Judas to then betray JC.

I explain all this in much more detail at my given citations.

Judas' thinking six days before The Passover.

He had habitually pilfered out of the moneybox. JC knew he would be murdered as The Passover Lamb, and thus the money was not required anymore. JC would have instructed for the moneybox to be emptied to become “The Test for Judas”, or perhaps Yahweh determined no more gifts would be forthcoming from the populace, because The Gift of JC would be returned as his ransom sacrifice! This money shortage would become the catalyst for Judas to become desperate - he lived for the contents of the moneybox. He had to make “The Ultimate Choice”: Was it for “The Word of God”, or for mammon? Noting his increasing power bid to replace JC, for Judas to use what “The Word of God” had established over The People, enabling him to then sequester from this “Return on Investment” (ROI). Being likewise today, and in the same manner most leaders (especially “Religious”) fall upon the wrong side.

This is why he was the **only** person to speak in the first event of Mary anointing JC.

It was so rude of him, to be speaking against The Host in such a manner, - but his mind had become poisoned for self-interest, his clouded mentality impeded his view of seeing the hurtful error of his actions and by consequence, he could not contain himself ‘not to speak in that manner’.

This is why the remaining disciples kept quiet on this occasion – because it was so out of keeping for a guest to behave in such a hostile manner to the host!

Nevertheless, the seed had been sown within the minds of the remaining disciples.

Judas’ thinking **two** days before The Passover.

Judas had put the seed into the mind of the disciples as being a possible option, to sell the anointing oil.

An alternative future could have been made particularly more relevant, when JC had ‘already been anointed’ four days earlier!

It could be reasoned, ‘JC had no need to be anointed again so soon!’

Judas may have instigated the suggestion again or perhaps seconded another disciple raising the seeded question.

Especially, so when this was a ‘woman off the street’ having entered uninvited upon hearing of JC dining in the house of Simon (originally the leper) having possibly been one of the lepers JC cured earlier in his ministry.

She was more ‘of a ready target’ for the disciples’ hostile intervention.

JC snapped again to stop this hurtful attack that was starting to escalate like wild-fire amongst the disciples.

Perhaps JC admonished Judas, saying that the original suggestion some four days earlier had led to this, and future sons of God must not behave in this manner to other people showing their appreciation by whatever costly means!

True Christians (= TCs), aiming for Sonship - must learn to behave like this woman.

This was the ‘final straw’ (being what took Judas over the edge). Judas could not obtain any money to finance his private lifestyle; he had tried twice and was unsuccessful. Perhaps he owed money and needed to ‘get some cash’ quickly, because people like this cannot control their expenditure to suit their income.

Here, he had been twice publicly rebuked by JC, and maybe on numerous of other occasions because his sensibilities were out-of-touch from what people aiming to become TCs should be doing in their life.

In a self-righteous anger, he went away to get some money from people whom he knew hated JC, and maliciously wanted to ‘give JC a lesson’ as means of a payback for reprimanding him on numerous occasions.

He felt completely disenchanted with the direction in which JC was taking the grouping.

He wanted to usurp JC’s position by splitting the group after he had ‘put JC into jail’ (hence Matt.26v15, because of this earlier incident of the second anointing, Matt.26v6-12).

His mind was not conducive to become a future world leader of The Millennium - he had the wrong attributes!

He had intrinsic worldly attributes that made him a worldly leader of today’s prevailing self-indulgent morality.

His mind had united with that of “The Religious Leaders”, they had become “one/same”, in opposition/adversarial to “The One/Same Mind” as that which operates within Yahweh, JC and the 144000 TCs (John.14v20, 17v21-26).

(1) Mary and (2) the unnamed woman.

Mary **six** days before The Passover.

Mary internally felt moved (as perhaps initiated by Yahweh [see why later] because her mind was like that of Yahweh, hence as by contrast to James.1v6-8) to anoint JC for his worthiness, and choose his feet because he had travelled from the north over the last few months in his final ministerial visit to the villages in Capernaum and Samaria.

The unnamed woman **two** days before The Passover.

This unnamed woman also internally felt moved to anoint JC for his worthiness (as perhaps initiated by Yahweh [see why later] because her mind was like that of Yahweh, hence as by contrast to James.1v6-8). To her, being outside ‘The Close Circle’ of the relationship that Mary, Martha and Lazarus had with JC, then to her as a supposed ‘outsider’, JC was a king.

It was for this reason she anointed JC’s head, in recognition of what JC specifically meant for her.

What further made this account different to that given in the first anointing?

Mary is mentioned elsewhere within the gospels, but this “unnamed woman” remained unnamed and unknown, and yet as JC prophesied, she is remembered to The World by this one action. The separate nature between the two accounts is further vindicated by this recognition given in the second account, and yet absent in the first account.

The other eleven disciples.

The other eleven disciples **six** days before The Passover.

They were exhausted after their several months of meandering travel up to Jerusalem, and thankful that Mary, Martha and Lazarus had invited them to dinner, moreover been a great friendly host! They were completely nonplussed by

Judas' outburst and did not quite know how to handle the situation, hence kept quiet! They were completely unaware of the greater wheels turning around them, being the events culminating in The Passover. They were worried that The Religious Leaders were taking such a keen interest in them, but naively thought JC could handle it, he always had done in the past and could deal with it in the future!

The other eleven disciples **two** days before The Passover.

The Disciples were now refreshed and they had experienced much of JC's extensive teaching during the last 3 days. JC seemed to have the whole populace upon his side, and JC had deftly thwarted any attempt by "The Religious Leaders" to 'get one over' JC, and so they felt 'invincible' under the stewardship of JC.

He seemed to know what to do for every situation!

When in this self-confident state, humans (of worldly thinking minds) tend to become 'mentally retarded' regarding the welfare of other people around them, and this had occurred to the disciples, they could not understand the position of people outside their closed circle.

When understanding this state of mind, together with the seed having been sown by Judas a few days earlier by his solo outburst, then we can understand why they all jumped upon this poor (perhaps fearful/intimidated) unnamed woman doing the very best she could when coming into this 'closed circle' of people, simply to anoint her Lord/Master.

Jesus Christ.

JC's thinking **six** days before The Passover.

He was the only consistently focussed individual in Israel, knowing precisely The Goal, and how to achieve it!

How to achieve "This Goal" had been planned for perhaps the last 10+ years of his life.

JC's thinking **two** days before The Passover.

As above!

However, obviously becoming very apprehensive – knowing what he is about to face is rapidly coming to fruition. JC knows that when he becomes a prisoner and is on his way to execution, 'the gloves will be off'. Further knowing the capital punishment in The Roman Occupied Lands is to be nailed on a wooden post for all to see, as an example of "what not to do", else the same excruciating death will be forthcoming to any dissenter to The Regime.

JC instinctively knew The Religious Leaders would force through a Roman style execution, to firmly put the blame onto The Romans for his murder in The Public's mind.

As a true martyr, JC was looking beyond The Imminent Pain, and viewing The Wonderful Vista of future "Righteousness" fully expressed within The Environment in The Millennium. This was his driver/motive.

Let us start at the beginning, and then work unto The Trigger Threshold of **six** days before The Passover.

We know and understand JC was very much in-touch with Yahweh (that almost goes without saying), and yet we must state this to realise JC would be looking for confirmation signs from Yahweh as a handshake to what JC had initially done. We see this all through JC's life.

Initially his parents would have explained firstly the visitation of the angel to both of them, then, why they had to flee to Egypt, also why they had need to go to Nazareth, so this would have sown the seed in his mind as being connected to "The Spiritual". He had within his spiritual 'DNA' a propensity to study The Tanakh (God's Word, Part 1) hence to then be in the educated position to ask intelligent questions of the scholars at The Temple (Luke.2v48-50). This spiritual growth continued to be built upon The Tanakh, he was learning from the positive and negative experiences of the people as written within The Tanakh, to hold him in very great stature against any other members of The World, hence John the Baptist's comment at Matt.3v14. Other people recognised JC as being very different to other people during his teens and early twenties, to be truly holy/innocent/blameless of all charge.

All this would be engaging him with Yahweh, where Yahweh would positively respond around him – to nurture this positive spiritual growth. We have the examples of during his baptism of the handshake Yahweh had with him, by speech, signs and public acknowledgement of him. He started his commission at baptism knowing that within 3.5 years he would need to become The Ransom Sacrifice to cover The Great Sabbath Day. He went in to The Wilderness to carefully plan within his mind over those 40 days, how he was to approach this very demanding task, knowing The Religious Leaders would soon be seeking his life. In parallel to this persecution, he had to establish a nucleus of trustworthy people to continue the task forward, when he as The Shield and Protectorate had left this planet (Matt.25v12-14, Luke.19v12), within which he would need to be holy/blameless against a foreknown Traitor working alongside him!

He faced the three trials against Satan (Matt.4v1-10), to which Yahweh reciprocated, after which; JC went out to teach to the many villages on his way to Nazareth. JC was rejected in his hometown, and then forced to move to Capernaum, where he gathered his disciples starting with his cousins (James and John) and life-long friends of 20+ years (Peter and Andrew), after which Yahweh responded with The First Miracle (John.2v1-8). I could go on and on showing through the 3.5 years of JC's ministry, of the reciprocity between JC's actions and of Yahweh.

Therefore, I ask the reader:

Would it be any different now? JC needed Yahweh's support to confidently follow through to "The

Foreknown Goal" (of Kingship over a purified World), which first required at least 6 hours of intense pain!

All this required "strength of conviction" and "fortitude to continue", – Yahweh would not abandon JC, but simply strengthen him.

After explaining the background at the most simplest of levels, we now enter the scene, **six** days before a foreknown

most painful death.

JC intimately knew The Tanakh and of its prophecies, of which he must personally answer (as practically possible) to demonstrably show Yahweh to be “Most Righteous” into The Culmination, (being that JC was The Servant to what Yahweh stated, of which, “what is stated, must occur” [else it is not a prophecy])!

He knew also “The Week” was established with humans as a prophetic “clock” during which they must tread before being covered by “The Ransom Sacrifice” over “The Great Sabbath Day” (Mark.2v28-29, Heb.4v4, 2Pet.3v8, John.19v31, 20v1, etc.). Where Yahweh “can rest from working” of giving direct support/intervention to “The Early Adopters” in a hostile world (of some 6000 years), that itself (as “The Resurrected World”) becomes free and restful (of pain/suffering) in The Millennium (under The Headship of JCg, Rev.19v16) called “Yahweh’s Rest” (Heb.4v1+).

All this is unintelligible to our leaders of Christendom, as we realise when listening to their near useless sermons! Nevertheless, this is precisely what JC taught as “1st Century Christianity”.

So JC, by having a completely different mind to our leaders of Christendom, was ‘in touch’ with Yahweh and responsive to The Nuances of Yahweh working within and around him to express the Holy Spirit (= HS).

Where the HS means:

“Yahweh’s Pure/Innocent/Holy Spirit/Personality/Desires/Traits made manifest within The Environment.”

The HS does not mean what our leaders of Christendom tell us, because how do they know, when they do not have it! However, they demonstrably operate in “The Hypocrisy” of “Darkness” to ‘cover their tracks’, just as did The Pharisees (Matt.23v1-32, Luke.12v1, etc.).

The point behind all this is that JC was/(is) in a symbiotic relationship with Yahweh; JC could read the signs and positively respond.

So once having this background to know/understand how JC operated/behaved then we can recognise these “signs and pointers” that operated within The Environment around JC, of which JC was commissioned to fulfil as best he was able. He could instinctively pick-up and move with these signs Yahweh gave around him (only because JC had done “The Ground Work” first for at least 25 years beforehand, and proved himself perfect during his 3.5 year assay).

Can we say likewise of ourselves?

That is why virtually all of us fall into the category of James.1v6-7, 4v2-3, etc.

That is also, why most of us cannot see the signs and pointers within The Bible!

Which also explains why our leaders of Christendom do not teach of them either!

That is why they teach “worldly Christianity” and not “1st Century Christianity”!

Now we are gaining a mind like JC, who having a mind like Yahweh (John.14v20, 17v21-26) could recognise Yahweh communication through the various prophetic signs to a faithful servant (rather than our unfaithful leaders of Christendom), then we are positioned to reason through how JC understood these signs.

Let us begin.

JC knew he had to become “The Atonement/Covering” over “The Great Sabbath”, which was thenceforth 6 days. He had to be announced as “The King of Jerusalem” to righteously redeem “The Situation”. Noting that he was to become The New “Melchizedek of Salem”, meaning both “king and priest of Peace” (Gen.14v18, Psm.110v4, Heb.5v6, 5v10, 6v20, 7v1, 7v10-21).

“Jerusalem” means: “City/Organisation of Peace” (of which it shall be on “The Great Sabbath Day”).

However, for “6 days” before that, he must counter the adversarial nature of “The Leaders of Religion” ruling as “Jerusalem” (Matt.23v37, Luke.13v34, being uppermost in JC’s mind at the time), where “Religion” itself pretends to be “The City/Organisation of Peace” over Mankind for the last “6000 years” (2Pet.3v8).

Where, “Religion” through its leaders, has actually held The World to ransom against Yahweh (hence the descriptors in Revelations chapters 17 and 18).

Being that it is The Operations in The Mind of these leaders, which has made “Religion” an abomination to Yahweh!

This is what must change in The Millennium, under the rulership of JCg (Rev.19v16) and the 144000 “Early Adopters” elected out of The Christian Nation (Matt.20v16, 22v14) during The Gospel Age (Rev.14v1-4).

We see JC in full thrust against “The Leaders of Religion” during these six days (taking upon himself The Mantle of Yahweh, “working and not resting” during these 6 days) commencing at The Temple and then in The Public Places.

This occurred after his triumphant march into Jerusalem at the beginning of these 6 Days (Matt.21v1-13).

JC was taking upon himself “The Responsibility to clean up Mankind” (starting at Gen.3v15).

So why the anointing 6 Days before his death?

Mary felt internally moved (by Yahweh) to anoint JC’s feet, perhaps because she could see that his feet were sore from the extensive traveling of the couple of months before.

That is all she knew.

JC read this differently, by being an extension for his future role.

He knew Yahweh had intervened to speak directly to him through Mary’s actions.

(A conclusion based upon his experience with Yahweh operating in The Environment around him).

He recognised all the things I have said previously about Jerusalem and of his Mission.

He took this as an endorsement to confidently march forward for The Goal over this difficult 6 day period.

It was Yahweh acknowledging what JC had done, became an affirmation for him to march forward.

Now we can understand why Satan stepped in through Judas.

(Inasmuch both Yahweh and Satan were allowing Judas to fulfil his own “self-indulgent desire”).

It should be noted that while Judas was fulfilling Yahweh's Desire (itself for the greater good of Mankind), Judas was condemned by Yahweh, because Judas was driven by "THE WRONG REASONS". The same wrong self-indulgent reasons that were sourced by Satan, thereby making Satan the god of Judas, as collectively do "Leaders of Religion" (as we read at John.11v47-53, demonstrably having the same mind as Judas).

Does the reader recognise and clearly understand this critical exegesis?

Satan was trying to thwart what this meant to JC, by a 'supposedly good suggestion' to give money to The Poor, being the usual half-truth given to smear the proceedings, to cloud the real and most important issues (Matt.23v23). However by doing what Satan proposes (behind a seductive veil), actually only perpetuates The Poor, yet by contrast, what JC was doing would remove The Poor by giving them an opportunity to be resurrected into The Millennium, which would not be possible if JC was impeded from becoming "The Ransom Sacrifice" on "The Required Day".

Can the reader see the very deep undertones of what is occurring here?

Let us now move to the anointing performed two days before his Ransom Sacrifice.

This becomes "The Second Trigger Threshold".

What was in JC's mind and why did Yahweh operate through this unknown woman?

Again, this event was to become another Trigger Threshold of which only JC would recognise. By virtue, he was wholly receptive to the tiniest of nuances from Yahweh manipulating The Environment around him, based upon what JC had learnt and thoroughly understood from The Tanakh.

Notwithstanding, he told everyone about it at Matt.12v40 based upon what he also told us earlier at Matt.5v27-28. We must ask ourselves:

What do these references really tell us?

To answer this we must get inside JC's head, by thinking and reasoning like JC (to be of the one/same mind).

As I have shown (and do show on "FutureLife.Org"):

JC thoroughly knew and understood The Tanakh.

Because of this, he also thoroughly knew and understood of "The Goal" (to become a "Son of God").

When Yahweh has His additional (= new) 144000 "Sons of God" to become "The Bride of Christ".

Then He can bring forth "The 1st and 2nd Resurrections" to start "The Purification of Mankind".

During this phase and beyond, JC will be "The King of kings, The Lord of lords" (Rev.19v16).

Nevertheless, before any of this can righteously occur, then He must resolutely move forward to pass through "The Pain Barrier" (= his painful murder, of which he absolutely knew, was to occur in two days' time).

Yahweh signified this Trigger Point to JC through this unknown woman anointing JC to become her King, and ultimately "The King of The World" in The Millennium. But before this shall occur, to yield "The Late Adopters", then Yahweh must first gain "The Early Adopters" who personally make JC their King, by having "The Word of God" (Rev.19v13) becoming The Lord/Master of their mind, and hence making Luke.17v21 occur.

They make JC "their King" by precisely imitating his ministry/lifestyle (as driven by his Methodology).

They do this in the 1st part of their physical life to purify the 2nd spiritual life.

Because they have demonstrably purified their mind (as witnessed by The World through their works), then Yahweh resurrects them into a comparable physical body worthy of a future "Son of God" at "The 1st Resurrection" (Rev.20v6).

All this - JC foreknew!

Nevertheless, none of this could occur unless he made:

"The Conscious Decision" to continue steadfastly forward unto his "Most Painful Sacrifice" in two days.

Because as we read concerning The Prophet Jonah at Jon.1v1-4, he was given a similar task of certain death and he ran away!

JC could have done this; he had two days to "Run away" from certain death!

This is the point where Matt.5v27-28 becomes a guide to how we should reason how JC meditated on such things.

Quite simply JC said:

If you think of another man's wife with passion, then you have already committed adultery.

The point of this is that we are being judged upon The Mind, and not specifically, what we physically do.

Thus, we place ourselves into "The Mind of JC".

He could (1) run away, or he could (2) stay for "CERTAIN DEATH".

JC knew all this - and this was racing through his mind, around and around.

JC was thinking about his death in "The Most Passionate of Manner"!

And hence from Yahweh's viewpoint JC had already done it by his commitment to continue at The Point when this anointing was made by an "unknown woman" representing "The Unknown People" in this present world (rather like the memorial to "The Unknown Soldier"), they taking the lowly places now, but be great in The Millennium.

Yahweh knew what JC was thinking, and thus through this "unknown woman" who appeared unannounced, from out of nowhere, she came and anointed JC as her king (Rev.19v16), which could only become a reality if JC went through his sacrifice.

Thus, JC immediately recognised this to become "The Second Trigger Threshold" of immediate significance. By consequence, this galvanised JC to continue to The End - being that of his "Ransom Sacrifice" where he is most importantly, to cover "The Great Sabbath Day" in his physical death as the anointed king (Rev.19v16) on "The Third Day". Where "three of something" is always of significance in The Bible, for example Gen.30v36, 39v12-13, 18-19, Ex.3v18, Num.10v33, Josh.1v11, 1Sam.20v19, (remembered by JC as pointers for him, noting each of their contextual

allegories). Furthermore, JC used three days in his teaching (Matt.12v40, 13v33, 26v61, 27v40) therefore “three days” would have meaning within JC’s mind, so he would immediately ‘join the dots’ and realise this anointing was synonymous to him covering The Great Sabbath Day anointed as The King of kings in The Millennium.

JC was spiritually committed to die for 1 day (Thursday - Jewish day)

(Normal Jewish day) The day of JC’s anointing at this meal (2 days before The Passover).

Yahweh pressed 'The Contract Button' for Kingship of The Millennium (Mark.2v27-28)

At which point JC mentally responded to 'The Pushed Contract Button', by accepting to remain steadfast.

JC was physically impaled on the Post for 1 day (Friday - Jewish day)

(Eve/Preparation of the Passover of this Jewish day,) Yahweh was to uphold His side of The Contract).

Initially begun at Matt.3v15, for a celestial body; enforced at Matt.26v7, for kingship)

JC dies about 3 hours before this day closes.?”

JC was physically covered the Great Sabbath for 1 day (Saturday - Jewish Sabbath day)

(Passover event at night that begins on this Jewish day, this is the 1st Day of Unleavened Bread)

Yahweh was to uphold His side of The Contract.

The contract for The Anointing as King of The Great Sabbath has been fulfilled by JC.

Because of this, JC is to be “begotten” in a heaven/spiritual/celestial body worthy of his proven mind.

Most importantly note:

Jewish new day starts 6 hours **before** European new day.

18:00 hr; 6 hours before midnight) (Occurs at Midnight)

This understanding leads to two things:

1. The “Thursday – Jewish day” means JC’s meal and anointing could have occurred either as an evening meal (at the beginning of the Jewish day) or as lunch during the following daylight hours (towards the end of the “Thursday – Jewish day”).
2. Many Christians are confused and errantly call Nisan 14 “The Passover Day”, yet it is not!

Let me explain what is occurring.

JC began “The Last Super” principle very early on Nisan 14, JC’s death occurred at the very end of **Nisan 14** when the lambs are killed ready to be eaten at The Passover, during the night hours of the new Jewish Day, Nisan 15, when JC’s body is laying in Joseph’s tomb covering The Great Sabbath.

I carefully explain in my commentaries why JC did not eat at The Passover, because he was to “do/yield/make/produce The Passover” (not “partake in” as errantly translated) by “becoming The Passover Lamb” some 18 hours later when likewise the other lambs across Israel were killed. This is all counter to what we are told on many worldly Christian websites not understanding their subject matter.

Let us return to consider the two anointings.

It is by understanding “The Context” of each event and the mind of the people involved in each event shows we can almost ignore what is common between these events and concentrate on what is different, because “what is common” between both events gives no intrinsic information on what is really occurring within The Environment.

It is for this very specific reason, as to why we should conclude the two events are wholly separate.

This milestone given by Yahweh through this unknown woman is what galvanised JC’s mind to carry through “The Task” in two days that would result in his covering of “The Great Sabbath”.

The above does not clash with “The Actual Significance” of JC “physically covering” the Mankind over “The Great Sabbath Day” as I explain at Matt.12v40. At this citation I show JC contracted with “His Prophecy” when he made The Statement to Judas Iscariot: “What you must do, do it quickly” (John.13v27).

This sealed JC’s future, inasmuch “JC was as good as dead” from that point in time (like any ‘suicide mission’), he could have run from out of Israel, but he chose not to run, moreover, he deliberately went to The Place Judas knew he would be, in “The Garden of Gethsemane” (John.18v2).

Thus, The Prophecy of “Three days and three nights in The Bowels of The Earth” starts to tick at this instance in time, just before JC takes The Last Supper with his remaining 11 disciples (Judas having left to betray JC).

The Bowels of The Earth in prophecy means “The tender parts” (often “The Heart/{Seat of Motivation}”) and “Earth” always means “systems/protocols/procedures/mechanisms” (that “support Mankind” [as does “The Earth”]). Therefore what JC was stating by prophecy, was that he would be subject to “The Religious Leader’s Desires” (who “controlled what occurred [= systems/protocols/procedures/mechanisms] within Jerusalem”) “for 3 days and 3 nights”.

With the clock ticking from now, we arrive at the three days and three nights in this manner.

Nisan 14 First night of 12 hours (Last supper, arrest, mock trial). “JC contracts to Ransom Sacrifice”.

First day of 12 hours (hung out on the “fixed stakes” to die).

Nisan 15 Second night of 12 hours (dead in tomb). “JC now covers the Great Sabbath” (= The Millennium).

Second day of 12 hours (dead in tomb). “JC now covers the Great Sabbath” (= The Millennium).

Nisan 16 Third night of 12 hours (dead in tomb).

Third day (dead in tomb for over an hour), then resurrected (“very early in the morning” Luke.24v1) “At the rising of the sun” (Mark.16v2), “it began to dawn” (Matt.28v1) does not contradict with “when yet it was dark” (John.20v1, which is a bad translation) because it could have been overcast with cloud, thereby making it difficult to see! The Greek word “skotia” actually means “obscurity/dimness” not “dark”! Furthermore, the Greek text states “unto” which means “for” while our bad translations put “to” that infers “reached”.

How does this mistranslation affect things?

“For” infers the women start their journey to the tomb while the day is dim (sun rising), while by contrast “to” infers the women have reached the tomb, made worse with the false translation of “dark”, thereby needlessly contradicting the accounts given in the other gospels. Our translators cannot be trusted - which is why I generated my trustworthy translation for The World to confidently use for its integrity to what was in the scribe’s mind.

John stating this to show the intent behind these two women who went to further embalm JC’s carcass, while it was “still dim” when The Sun was ALREADY rising – else why should John make the statement, unless explaining himself?

The point John is making:

The women would not be going to further embalm JC’s body with spices unless they could see what they were doing!

Therefore, “The Point” John is making within his short verse, is this:

The women made the effort of rising early to embalm JC’s body while it was still dim. Therefore, the sun must be rising for them to see what they were doing to embalm JC when having reached the tomb.

Yahweh allows false translations to occur for this distinct reason:

To separate The Scoffers of the last some 1700+ years trying to find any reason ‘not to believe’ thereby ‘excusing’ themselves from “having to believe” “The Word of God” rather than rationally thinking through the originally accurately written accounts to discover a viable answer.

Because The Truth” will always show itself in due time, but this becomes the means as “The Sieve” to produce “The Early Adopters” from out of “Israel” (of its various epochs).

It must be clearly understood:

Yahweh is seeking “The Demonstrable Humble/Contrite Mind” (and not a rebellious self-indulgent Mind) to lead/teach/rule “The Resurrected World” in The Millennium.

Sadly, our worldly Christian scholars and theologians are only interested in what is unreasoned and “easy for the worldly mind” because they have no demonstrable intrinsic interest in “The Reality” of what was occurring within The Environment. This is a demonstrable common trait of theirs (when examining/auditing their abysmal output), of which controls their thoughts when considering all the information in The Bible!

That is why they always “Get the wrong end of The Stick” while pretending to understand The Bible! As publicly explained in all my thousands of inter-verse Bible commentaries, having been created over some 50,000 hours of only studying The Bible and avoided “The Muses of Mankind” (like the plague, of which it is to our Mind) generated by “spiritually blind” worldly religious gurus/sages over the last some 1700 years within Christendom!

They are “utterly useless” in representing Yahweh’s Interests on this planet, hence of His wholesale rejection of them to represent Him in The Millennium, as at least half of JC’s parables teach us about them!

Yet by contrast, they are so good at representing their own interests on this planet (John.17v14-16)!

Having explain the most important part, then moving on to explain the title of this piece.

We have a third account of an anointing of JC much earlier in his ministry.

This is given in Luke’s Gospel, Luke.7v36-50, the details of which can be read at the given citation.

Therefore, we have read of three separate anointing events made upon JC recorded in the four gospels, I would suspect perhaps a few more may have occurred on not so notable occasions, and thus did not merit a record within a gospel.