

In my own way, I would like to respond to Bart's Challenge and show by reasoned argument The Veracity of The Bible.
Let me quote: The Challenge.

"I would challenge anyone to explain to me how Luke can be right that the disciples saw Jesus in Jerusalem on the day of his resurrection and were told not to leave Jerusalem and **never did leave Jerusalem** until long after Jesus ascended to heaven forty days later, if Matthew is right that the disciples were told to leave Jerusalem to meet Jesus (some hundred miles north) in Galilee and they did leave Jerusalem right away and did see Jesus only in Galilee. Did they stay in town the whole time or not? I don't see how it can be both."

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My reply:

Before we begin, then it should be noted that "**never did leave Jerusalem**" is Bart's opinion and is not a statement given in The Gospels!

For us to discover "The Truth" as opposed to "Bart's opinion", then all forms of evidence should be brought together to produce the most logical conclusion, and we must not use selective evidence to support a preconceived opinion. The legal profession would justifiably argue against The Police Force if any of its members selected the evidence to incriminate a supposed perpetrator!

Bart choses to use two pieces of evidence to support an opinion, but I would like to use sixteen pieces of evidence to give a reasoned argument (1) built upon all New Testament Evidence and (2) based upon how humans generally behave.

Let me firstly state my position on the subject of "God", of Whom I choose to call "Yahweh".

Perhaps like Bart, I am a heavyweight in this subject matter having consumed perhaps 50,000 personal man hours of **ONLY** studying The Bible, principally The New Testament (and not of Man's muses and ruminations), having created maybe four million words of original and very detailed exegesis within a commutative translation of The New Testament. A detailed translation that exposes deliberate systematic translational errors to support today's "worldly Christianity" that bears little resemblance to "1st Century Christianity" as originally taught by Jesus Christ and The Apostles. From which background I seem to take an opposite stance to Bart regarding Yahweh.

I shall state the following:

1. The Bible theme is inerrant as originally scripted (to explain Mankind's present position and future prospects).
(Subsequent copyist additions do **not** affect this [except only one, the first sentence of Rev.20v5, of which I refute in about 17,000 words, being outside the scope of this writing, noting also what The Bible states about "one unsupportive witness", - we are to disregard him/it])
 2. Each Gospel is a unique and different perspective of "Jesus Christ", of his life and teaching.
(Thereby showing these accounts are genuine, and not [1] uniquely invented or [2] subsequent collaborative creations)
 3. By taking the Gospels together, where each sheds its own light on events, it is possible to arrive at a "Collective Truth".
(Where Yahweh **deliberately** allows us, as individuals, to form a 'Selective Truth' that is indicative of our internal mind and driver.)
- I thoroughly explain the above and the reasons thereof to the very lowest denominator elsewhere (all of which are outside the scope of my reply to Bart)

Let me begin:

An overview answer is given in the immediate table and the summary just below (small font), and build upon it later:

Day / Reference	JC's Appearance	Disciples' Location	Instruction / Reason	Delivered By	Disciples' Response	Bible Reference
-1 / Pre-death	General Teaching	Jerusalem	I will lead you in Galilee	JC	Ignored	Matt 26v32
-1 / Pre-death	General Teaching	Jerusalem	I will lead you in Galilee	JC	Ignored	Mark 14v28
1 / After Resurrection	First	Jerusalem	Tell brothers in Galilee	JC	Registered	Matt 28v10
1 / After Resurrection	First	Jerusalem	JC will lead you in Galilee	Messengers	Registered	Mark 16v6
1 / After Resurrection	First	Jerusalem	Teach Nations, start in Jerusalem	JC	Ignored	Luke 24v36-48
1 / After Resurrection	First	Jerusalem	Proving he was raised on 3 rd day	JC	Registered	John 20v19
8 / After Resurrection	Second	Jerusalem	Blessed people not seen, but believe	JC	Registered	John 20v26
~8+ / After Resurrection	n/a	Jerusalem	Following 4+ previous instructions	n/a	Went to Galilee	Matt 28v16
~36 / After Resurrection	Third	Galilee	Feed lambs , Shepherd, Feed sheep	JC	Returned to Jerusalem	John 21v1-14
40 / After Resurrection	Fourth	Jerusalem	Teach Nations, start in Jerusalem	JC	Preached to the nations	Luke 24v48-53
40 / After Resurrection	Fourth	Jerusalem	Wait, then witnesses in Jerusalem	JC	At/stayed in Jerusalem	Acts 1v9-11

Where "~" symbolises an "approximation"

"JC" = "Jesus Christ"

n/a = not applicable (= not specifically stated in the Gospel)

The understanding should be:

Luke was overlapping "The Key Command" as he saw it **relative to what Paul was doing** (Luke was taught by Paul [official new 12th Disciple] teaching "The World")

See detailed explanation given in the immediate summary below (and later)

Summary:

Matthew, Mark and John gave three separate accounts that record “JC will lead The Disciples in Galilee”, (= spiritually “Turn them around” by his physical intervention) Therefore, from the personal accounts, we can conclude: “The Disciples went to Galilee” sometime after Day 8 and before Day 40 (as given above) Just because Luke does not mention anything about “going to Galilee” (or importantly, stating this alongside “fulfilling prophecy” during Luke 24v6-9) in his account after JC’s Resurrection absolutely does not mean “JC did not go Galilee”, but rather, Luke was not interested in writing it down in his Gospel. He saw no personal relevance What we should reason upon is:

Why Luke chose not to write about The Disciples being in Galilee at some time during the 40 Days after JC’s Resurrection?

We must get inside Luke’s mind to understand why he ignored The Disciples returning to Galilee and staying there for perhaps at least 25 days

Luke’s background:

Luke, a doctor, was converted to “1st Century Christianity” by Paul, on Paul’s Second Missionary Journey (about 50 CE), and returned with Paul to Jerusalem on his Third Missionary Journey. After which, he stayed with Paul during his two-year confinement in Caesarea, then sailed with him to Rome and stayed there together, for some time. During Luke’s long stay with Paul and while in Caesarea for two years, he also stayed with the original Disciples (in Israel) and from them, he was able to write his Gospel. There are two options to explain the ending within Luke’s Gospel at Luke 24v36 to 53, where JC’s 1st and 4th Appearance accounts appear to merge

1 Luke had no interest in what occurred at Galilee, because his main concern had moved-on to “Preach to The Nations” starting in Jerusalem. To him, Galilee has zero significance in his writings regarding: “Preach to The Nations by starting in Jerusalem”. But this only has personal significance to The Original Disciples [noting Mark was 2nd generation, but also] having experienced it – which is why they wrote it into their accounts. Luke (as a 3rd/4th Generation Apostle) therefore ran the two instructions together that occurred at two separate occasions (based on three sets of evidence outside Luke’s account). Why?

Because JC would have said exactly the same thing at both occasions. This is “The Thrust” of what JC wants from them, hence Matt 24v14 (of which, Luke was a recipient)! By us thinking like “Luke”, then: Why would we write “The Same Thing” twice in immediate succession?

2 It is an interesting observation, that while all the sentences either side of v48 are long, conversely v48 is quite short, which implies there could have been an additional phrase that may possibly have been removed by a copyist writer later not liking an apparent discontinuity (being the time when JC/disciples was/were absent/elsewhere)

For a possible example (based upon KJV): Luke 24v48 “And ye are witnesses of these things” (“*and he vanished out of their sight.*” [as per the ending of the earlier Luke.24v31, being acceptable at v31 [as deemed by a copyist] because it closes a complete section, and yet deemed by a copyist not to be acceptable at v48, because Luke’s account did not close a complete section at that point in his writings.])

Let us examine another example of how Luke deliberately ignores a whole section of people’s lives in what he writes at Acts 9v20-28, when compared with what Paul wrote about himself at Gal 1v17, not because Luke is ignorant (see earlier background of Luke), but rather, he is not interested in adding it into his account. The reason is that it has no specific significance to what he is to write next. He is not writing to “protect himself from much detailed examination” some 1900+ years later!

Yet Yahweh allows this to occur specifically for The Reasons I give elsewhere, but simply covered by Matt 7v7-8 that exposes “Personal Motivation” for judgment!

As a conclusion, I would like to include certain wisdom used as a guide to “police interrogation”:

The variations (accepted as “Truth” by Police interrogators) between any accounts are based upon the specific vantage point each viewer perceives important to record. If the accounts were too similar, then some critics could justifiably argue, the multiple accounts were copied from a single documented source, rather than being originally viewed by different eyes.

For example, two people may outwardly give very different/contrary descriptions of “a tube”, and yet both be wholly accurate (1) long rectangular object and (2) circular object with a hole in the middle! Combine “The Two” to gain “The Whole Truth” of the thing described. Likewise with the recorded Gospel Accounts.

Rewriting the above Table from a different angle, (I will fill-in the detail later, giving Bible quotes in “Appendix 1”):-

Day 1 Jesus Christ (= “JCg”, a lesser entity) was resurrected by Yahweh (The Greater Entity [“God”]). This was the 1st day of the Sabbath (week [“following The Enforced Sabbath”]) where JCg appears to 10 disciples (1st Appearance).

The 11 disciples stayed in Jerusalem (following JC’s instruction [without the benefit of hindsight at Day 40])

Day 8 JCg appears to all remaining 11 disciples (now including Thomas) in Jerusalem (2nd Appearance).

Day ~9 The 11 disciples go to Capernaum (as instructed) to tell lesser disciples (Luke.10v1, 7) that JCg has arisen.

See “Reason (1)” below as to why this was required.

(Disciples now became rudderless over the next month – aimless, not knowing what to do next.)

Day ~36 JCg meets 7 disciples while they fish (in the Sea of Galilee) (3rd Appearance).

(JCg now pulls them together [hence “lead you in Galilee”], galvanises them into action.)

Day ~37 Following this meeting, the disciples felt compelled to return to Jerusalem to fulfil original instruction (Day 1).

See “Reason (2)” below as to why this was required.

Day 40 JCg meets all 11 disciples (outside Jerusalem) for the 4th and last time. He physically, finally leaves them.

All the Disciples convene in Jerusalem, and thus naturally positioned to fulfil the instruction where:

They were to stay in Jerusalem.

(The Disciples over these 10 days thoroughly assay what they have learnt over the last 3.5 years.)

Day 50 The Disciples (of new mind, having assayed evidence) begin their teaching to the many international Jews.

(The Disciples’ now gain the Holy Spirit based upon “Real Faith” because of the 10 days self-assaying)

Where “~” symbolises an “approximation”

“Real Faith” = “Accurate Knowledge + Assurance (rigorously assayed) + Fidelity (to what is known/tested)”

Background:

The reason for the split between “staying in Jerusalem” and “returning back to Galilee” is explained below and the importance of returning back to Jerusalem, to “spread The Word of God” unto “The International Jews” (to fulfil Matt.24v14) could only occur in Jerusalem, because no international Jews went to Galilee for “The Major Festivals”!

JC was placed in Northern Israel for his centre of operations by Yahweh (The Almighty God) for two main reasons:-

- (1) To fulfil Old Testament prophecy (to show Yahweh’s Omnificence over The Environment throughout all time).
- (2) To keep JC far enough away from The Jerusalem Priests’ backyard so they would not immediately murder him! (With Galilee, being ‘The Other Side’ of ‘the hated Samaritans’ located in the middle of Israel.)

Noting the more direct route via Samaria was about 78 miles by which JC travelled (John.4v4) and likewise the disciples. Supporting evidence:

After the 1st year of JC’s ministry, it is regularly recorded “The Jews” (read: “Religious Leaders”) wanted to kill JC, but they “feared the crowd” being the public response if the religious leaders were seen to kill the public’s hero!

That is why “The Religious Leaders” used The Romans to kill JC, when they ‘put a gun to Pilate’s head’ (John.19v12). From Acts chapter 3 onwards, it is regularly recorded how “The Jews” (read: “Religious Leaders”) initially punished JC’s representatives (by persecution) and in some instances this resulted in their murder (as recorded in Acts.).

Thus, for safety reasons, JC's headquarters was within Capernaum and once having chosen his disciples who were also living in the same location, he became "The Local Hero" (John.6v14-15). This occurred over the next few years through favourable teaching underwritten by various miracles. Because of this, then many donations would have been given to support JC (John.12v6), and the 12 disciples **AND** their wives and children (noting it is recorded that at least two disciples had dependants, Peter was married, Mark.1v30, Luke.4v38; and Philip had four adult daughters [and thus married, in those days], Acts.21v8-9).

By consequence, this 'army of people and dependants' had to be 'fed and watered'!

While JC was alive – 'life was easy' for the disciples, they lived in the shadow of JC and received the donations from the extended families and local interests. In addition, JC reflected back the insidious verbal attacks to decimate his attackers! The disciples had no need to 'think for themselves' – they let JC do all that for them, but they were unconsciously learning (from his ministry and actions [= lifestyle/works]), although nothing was personally assayed/{put to the test}!

Then JC was murdered (having obviously volunteered himself) and all his support vanished (as the Bible states)! "The Support and Mentor" had gone out of these disciples' lives, and they had become wholly deflated!

Why did he deliberately walk into a known trap?

Why did he go to Jerusalem (Matt.16v21-23)?

What were they going to do with the rest of their life?

The resurrection of JC however, completely shakes them unto the opposite direction (but it would soon fade)!

He shows himself to his close friends for the first time (Day 1) to demonstrate fulfilled prophecy ("on the 3rd day").

There is now new hope – and they are thinking:

"We can start from where we left off!" 'Business as usual'!

"He is indestructible/invincible!"

Then he disappears for seven days and they become completely deflated again.

Why has he done this?

Why is everything so different to what it was like before?

People do not like change – it was greatly disturbing to these disciples!

Then he appears for the **second** time (Day 8).

I give an additional reason much later - specifically why JC did this.

Think what would have been going through the disciples' minds for those **seven days** previously, not benefiting from our hindsight of knowing JC would reappear on the eighth day to embolden Thomas, and therefore become positioned to make the recorded statement:

'Blessed are they who have not seen me and yet (truly) believe' (= precisely imitate JC's ministry/lifestyle).

During those seven days, they would be recalling and reasoning on the past 3.5 years (and regarding four of the closest disciples it would have been for perhaps 30 years, please see my commentary at Matt.4v22). They would be trying to understand what JC had been teaching, also musing: Why did he show himself The Once and then disappear (seemingly forever) to leave them to fend for themselves in a demonstrably hostile world (Mat.10v16-23, John.17v14-18, etc.)?

Let me interject here, as I build my case:

Yahweh seeks "The Mind" which has been **self-reformed** upon "**Reason**" when given "**The Evidence**".

This is true "Righteousness", thereby underwriting Yahweh's "Holiness" (= "Innocent of all charges").

On the eighth day, JCg shows himself for perhaps an hour (to explain supporting scriptures) and then disappears again! In their weak-minded state, seeing no reason to stay in Jerusalem and having **fulfilled** one recorded instruction ("stay in Jerusalem" [for further orders]), met JC for **the second time** (which completes The Instruction) and having been told on numerous occasions to go to Galilee, this is then what they do (being rudderless – only mechanically following orders). Of which JC would have repeated to them (unrecorded) during this second visitation, to tell their local support base!

Let us rationalise on the situation from the 'very disturbed' Disciples' viewpoint:

The disciples were living in "Real Time" and not understanding "The Future Requirement" for apostles, nor having our hindsight, were they living from day-to-day. So when JC came to visit them for the **second** time (8th Day), it would have been natural for him to chivvy them along (repeating the much-stated requirement) saying: Go and tell my many supporters in Galilee:

"JCg has arisen" (and that: Yourselves have personally seen JC, - **all** the eleven faithful disciples).

These disciples at that time would not have 'connected the dots' being of their need to be in Jerusalem ready for The Pentecost Festival (in 40+ days' time) to start teaching "The International Jews". This was far too much for them to comprehend - and thus needed JCg on his **fourth** appearance to tell them to stay in Jerusalem and await assistance (having gained a new "fearless mind", made so, over the then last 10 days unto Pentecost by thorough examination of what they knew).

This would have always been "The Requirement" of JC's Long-Term Vision to start teaching "The International Jews" "1st Century Christianity" (which was absolutely not the "worldly Christianity" as taught today), but this long-term requirement was not within the vision of weak-minded disciples - they were living from day-to-day.

Reason (1)

The eleven disciples had to galvanise their "support base" being the lesser disciples and extended family connections, because news would have travelled fast: Their local hero "JC" had been murdered by 'the Romans' (actually it was "The Religious Leaders" who determined JC was to be murdered, and yet JC volunteered himself for Mankind's gain).

I repeat, JC's headquarters was located in the northern part of Israel for the protection of the extended families from the religious leaders located back in Jerusalem. These Religious Leaders personally wanted to eradicate all vestiges of "God's Word" off the planet, and like all people in power: The Means [killing family members] justifies The End [to eradicate JC's teaching], see the then current methodology as practiced by Saul in Acts.9v1-2, 22v4-5 and 26v9-12, etc.

But:-

The eleven disciples had only seen JCg twice, and as the days wore-on in Capernaum, they slipped back into their old routines to physically support their families. For some of the original disciples, it was fishing in The Sea of Galilee, because almost a month had passed since they had last seen JC, and they thought they would never see him again! In addition, many of their followers and supporters, disillusioned by the events, may have started to abandon them and consequently, the donations would be drying up!

JCg then visits them for a third time, in a repeat manner as to when he had originally invited them to become fishers of men some 3.5 years earlier. This reinforcement by analogy, would have great impact upon their mind (but not Luke's)! Please see my commentaries of some 12,000 words for John chapter 21 that explain the many prophetic allegories wholly unknown to our worldly Christian scholars of this specific incident that would later, not be lost on these disciples.

JCg now explains they must return to Jerusalem and he will see them again there (for the fourth time).

Note: Matthew's account (Matt.28v16) is slightly different, because he was not a fisherman by trade, but originally a tax collector and thus not able to "personally" give an account of John chapter 21, hence gave the collective account of JC's third visitation of which he was part thereof. The scribe, Matthew was writing about what concerned him.

Reason (2)

The disciples had need to return to Jerusalem because The Message needed to be taught to "The International Jews".

This started in Acts chapter 2 (hence the reason why the disciples were gifted to speak international languages).

Acts chapter 1 explains the background (see my approx. 18,000 word commentaries of that chapter to explain all this).

"The International Jews" were not inclined to travel to Capernaum for their Religious Festivals, but they went to

"Jerusalem" as "The Centre of all things", and thus it was in Jerusalem the disciples had need to form their Ecclesia.

They also had to generate a support base quickly in Jerusalem faster than "The Religious Authorities" could 'snuff it out'. This is what we read in Acts chapter 3 onwards, and why Yahweh directly intervened as required to make this possible.

And while the eleven disciples had to perform this full-time ministry work in Jerusalem, then their fleshly needs had to be remotely supported by their extended families and the (lesser) disciples safely 'squirreled away' in northern Israel.

Hence JC's first instruction for them to go back to Capernaum and give the personal message (as would be shown by their eager faces, the veracity of what they witnessed), they had personally seen the risen JCg twice (and thus it was not a one-off hallucination).

That is the background and overview; now allow me to give all the respective Bible links to support the above scenario.

Day 1 Jesus Christ (= "JCg", a lesser entity) was resurrected by Yahweh (The Greater Entity).

(Matt.28v5-6, Mark.16v6, Luke.24v6-7, John.20v14-17).

Day 1 On the first day of the Sabbath (week ["following The Sabbath"]) JCg appears to 10 disciples (*1st Appearance*) (Where: The Sabbath [= 7th day] closes the previous week, hence this is the 1st day of next "The Holy Week" of The Unleavened Bread. (Exhibits: 4, 6, 9, then: 10)

Day 8 JCg appears to all remaining 11 disciples in Jerusalem (*2nd Appearance*).

(Exhibits: 7 (but at this occasion, Day 8, the disciples had misinterpreted the instruction), 11)

Day 9 (?) The 11 disciples go to Capernaum (as instructed) to tell lesser disciples (Luke.10v1, 7) that JCg has arisen. (Exhibits: 1, 2, 3, 5, 12)

Day 36 (?) JCg meets 7 disciples while they fish (*3rd Appearance*).

(Exhibits: 12, 13,)

Day 37 (?) The Disciples return to Jerusalem (as instructed).

Day 40 JCg meets all 11 disciples for the 4th and last time. He physically finally leaves them.

(Exhibits: 7, 8, 15,)

Day 40 All the Disciples go to Jerusalem, and they were to stay in Jerusalem (as instructed).

(Exhibits: 7, 8, 14, 15)

Day 50 The Disciples (of new mind, having assayed evidence) begin their teaching to the many international Jews. (The Disciples' now gain the Holy Spirit based upon "Real Faith" because of the 10 days self-assaying)

Where, between the boundaries of Day 1 to Day 40, JCg makes himself known to selected people (Exhibit 17) after which, Paul is visited by vision (Acts.9v3-9) a few years later and "personally invited" (1Cor.15v8) to become "The Official 12th Disciple/Apostle", thereby replacing the stand-in Mathias selected only by lots (Acts.1v25-26).

Discussing the points of interest:

1. There are multiple and different sources, collectively comprising of near equal number of references to both "stay in Jerusalem" and "go to Galilee", "being in Jerusalem" and "being in Galilee", so "The Multiple Evidence" from

four/five separate books, teaches us the Disciples at different times were in both places waiting (for “something/instruction”).

It most certainly is not as Bart, and his peers imply, just two single and apparently contradictory sources of information!

2. The disciples stayed in Jerusalem to await instruction, of which they receive TWICE (*being at JCg's 1st and then 4th appearance*), but in real time the disciples knew nothing about the 4th occasion because it was still in the future! Thus, when JCg's 2nd appearance occurred then this became “The Cue” to travel to Galilee and fulfil the other request. It must be noted the Disciples were the equivalent to being “shell shocked”, and also now leaderless on the 8th day, they were completely mindless and lacking direction, they needed to be externally shown what to do next, JC had done all their thinking for them while he was with them!

(Note: They were shut away behind locked doors [John.20v19, 26] and were weak-minded [Matt.28v17]).

Yet we must not forget that during those eight days they would not be silent on what occurred during the previous 3.5 years – but thoroughly discussing what everything JC had done and how it would be applicable to their present position, not yet understanding it – but little bits would be clicking into place within their mind – for later recall!

3. After almost a month, the disciples were overwhelmed by the requirements of practical life, having completely lost their spiritual way with their leader now gone and never to return (or so it had seemed). They were almost a spent force! They had been allowed to sink to the lowest point of their most low, so sanely, they could go no further downwards. The reason for this was to personally show to them that they can survive in the most spiritually arduous of conditions (1Cor.10v13), this will prove to be very useful for future apostles. In addition, to make things worse, seven disciples had spent a night of arduous work, fishing, and caught nothing to feed their families! - Could it get any worse? JCg appears at this specific point in time to turn all this around (John chapter 21) to show they can be more successful (as fishers of men) by following “The Word of God” as he showed 3.5 years earlier (Matt.4v18-22).

4. He shall lead them from The Front starting at Galilee (exactly as the citations tell us). He will not lead them physically, it shall be a spiritual leadership as “the master” through “The Word of God” (= JCg, Rev.19v13, operating within the mind), sourced from Yahweh, as a “presence/parousia”. Yahweh is desirous for “The Contrite/Humble Mind” to ultimately represent His Interests proven now (in small things) to be elected (by Yahweh) as “The Proven Righteous Leaders” of “The Resurrected World” within The Millennium (Luke.19v16-19, etc.).

By contrast, leaders of The World today “prove themselves” NOT to have a contrite/humble mind (they like to “control people” for the worldly return that this “worldly methodology” brings to them), and thus Yahweh shall reject them for future positions of rulership in The Millennium. Precisely as JC tells us in many, many places (as my most exhaustive commentaries of The Four Gospels tell us). It must be clearly stated people who like to control people have the wrong mindset to rule people in The Millennium, only demonstrably proven humble people shall rule people in The Millennium as JC also tells us about The First/Most shall be The Last/Least and The Last/Least shall be The First/Most. Therefore, JCg spiritually ‘pulls them up’ with immense gusto from out of a very deep hole into which they had spiritually sunk, and they became revitalised to meet JC again in a few days’ time just outside Jerusalem ready for the international ministry work, initially targeting Jews!

Now answering a question raised earlier in these writings:

The reason why JC ‘randomly’ (or so as it seemed) appeared unannounced is that he was being like “a mother” in the process of weaning-off her offspring, teaching her offspring to stand on his/her/its own legs, to look after their own future and not to be wholly reliant upon “mother” any more.

Apostles throughout The Gospel Age must learn to “think and behave by themselves” (Matt.10v16) by taking upon themselves: “**Ownership. Accountability and Responsibility**” of “The Word of God”, but under “The One Collective Mind” of the Holy Spirit, noting its correct definition and not the near nonsense that comes out of the mouths of our leaders of Christendom (especially within virtually all seminaries [Matt.23v15], we only need witness their output)! For “The Record”, the “Holy Spirit” means:-

1. Spirit/Personality/Desires/Traits which is holy/pure/blameless/innocent/{separate from this world of sin}.
2. Yahweh’s Desire made manifest within The Environment (= The Universe).

Which reduces to become:

“Yahweh's Pure/Blameless Desire made manifest within The Environment” (by like-thinking entities).

(Hence John.14v20, 17v21-26, etc., and no mention of the Holy Spirit [which is ‘the glue’ between all parties]!)

Thus, Yahweh will physically move The Environment as appropriate to support His “Apostles” (= “appointed [only by Yahweh, and not by The World] to tell”). Yahweh absolutely does not involve Himself with people (supporting “Religion” [especially Christendom]) who fraudulently claim to represent Him (James.1v6-8)!

This is all incomprehensible to leaders of Christendom because they have a worldly thinking/reasoning mind.

5. The point of (4) is to explain that during the last 10 days before Pentecost, these eleven disciples together with other close members thoroughly analysed the information within their minds about what they were required to do with their future. Over those 10 days their minds would be thoroughly proving by meticulous/rigorous assay/testing absolutely everything they knew and had been taught by JC during his 3.5 year ministry, so they could righteously understand it. From this, they gained **assurance**, that yielded competence and authority. Moreover, because they were of the correct motivation (Matt.19v27) then they were prepared to operate with **fidelity** to what they had rigorously assayed.

They had now, and only now, gained “Real Faith” which is formed by this equation:-

Real Faith = Accurate Knowledge + Assurance + Fidelity

Moreover, from this, they were now positioned to gain the Holy Spirit, which Yahweh showed at Pentecost.

And if any of the components on the right-hand side of the equation are missing, then the person only has “Blind Faith” that is wholly pandemic throughout “Religion” covering this planet, and they do **NOT** have the “Holy Spirit”, irrespective of how much they fraudulently claim to have the Holy Spirit! My example of “Gravity”, of which I expand by application in my other writings on “FutureLife.Org”, exposes the difference between “Real faith” and “Blind faith”. 6. It is interesting that Matt.28v16 is corroborated by Mark.3v13 inasmuch both mention “the Mount” where “JC inaugurated the 12 disciples”. Thus as I explain in my commentaries, the event mentioned in Matthew follows that which occurred in John chapter 21 because only the fishermen were fishing, not the other four disciples who were not fishermen!

Conclusion:

The Disciples were exceedingly dispirited and required direct instruction at key points during the 40 days to spiritually 'turn them around' and start thinking for themselves. They had distinct objectives to be achieved in the correct order

(1) to consolidate their support base in Northern Israel

(2) to accurately teach “The Word of God” to The World (through much external persecution).

To enable them to become proficient in their ministry, then Yahweh had to push them through 'the spiritual pain barrier', knowing that they were keen to fulfil His Desire and wanted to succeed (and would do so into The Culmination).

Therefore, I ask the reader:

Can you suggest a better method Yahweh could use to mentally transform intrinsically willing people for the “required arduous future work” requiring detailed exegesis to be accurately taught to eager recipients (against the fierce opposition metered out by “Leaders of Religion”)?

Finally, “Occam’s Razor” is often raised, so then let us consider this maxim.

“The simplest solution is the most likely”.

When we evaluate **all the evidence** then what could be simpler than this statement:

“Travelling from Jerusalem to Galilee and almost a month later returning back to Jerusalem?

We should not resolutely use “Occam’s Razor” to 'shave off’ “Evidence” and only leave what suits preconceived ideas!

Why preconceived ideas?

There is no one so blind, as a person who does not want to see, by hiding behind all manner of excuses!

I apologise for the length of the reply, but to unscramble high level misconception requires low-level detail!

Appendix 1

Support references:

Exhibit 1

Matt. 28v7 og Also quickly depart/journey/go *(to)* tell the disciples *(of the)* him,

Matt. 28v7 og because *(he = JC was)* awaken/roused/resuscitated from of the {dead persons}/corpses

Matt. 28v7 og Also behold/look! *(He = JC)* goes/precedes/leads/prior/before *(of)* you into Galilee,

Matt. 28v7 og there *(the)* him *(JC)* gaze/awe. Behold/Look, I told you” *(see Matt.26v32)*.

Exhibit 2

Matt. 28v10 og Then exclaims/states to them the Jesus:

Matt. 28v10 og “Not *(you be)* frightened/alarmed/{in awe} go/withdraw/retire *(from me and)* announce/report/declare

Matt. 28v10 og to the brothers *(of the)* me *(JC)* that *(they may)* follow/behind/depart (= Greek for “at a distance”)

Matt. 28v10 og into Galilee, also there me *(they)* will gaze/awe (= to keenly/attentively see/understand/perceive).

Exhibit 3

Matt. 28v16 og And the eleven disciples departing/journeying/going into Galilee,

Matt. 28v16 og into the mount where assigned/appointed/ordained them the Jesus *(in the beginning)*.

Matt. 28v17 og Also seeing/perceiving/aware *(the)* him *(JCg)* *(they)* worshipped/adored/revered *(to the)* him *(JCg)*

Matt. 28v17 og and they wavered/{weak minded}/uncertain *(about how their future should be mapped out)*.

Matt. 28v18 og Also drawing near the Jesus uttered/preached/instructed/lectured *(with)* them exclaiming/stating:

Matt. 28v18 og “*(Has been)* Given/assigned/commissioned *(to)* me *(JCg)* all/{the whole}

Matt. 28v18 og authority/privilege/jurisdiction/power/strength/right

Matt. 28v18 og in *(to the)* heaven/sky *(singular = The Authority over everything pertaining to this planet)*,

Matt. 28v18 og also upon earth (= The Systems/Mechanisms/Protocols/Technology that support Man on this planet, as does the Earth).

(Note: Matthew as an ex-tax collector, and not being a fisherman did not personally experience John Chapter 21 and hence excluded it from his recorded account/witness/report as not relevant to him personally. A similar example is recorded in The Bible where Gal.1v17 should be interjected directly into Acts.9v20, but scribe choose not to include it, as it detracted from “The Point” of the context being expressed.)

Exhibit 4

Mark 14v28 og But after the awakening/rousing/resuscitation *(of)* me *(JCg)*

Mark 14v28 og *(I will)* {lead before}/{proceed ahead} *(magisterially)* you *(disciples)* into Galilee *(see 16v7 explanation)*.

Exhibit 5

Mark 16v1 og Also {meanwhile elapsed}/{having passed} of the Sabbath (the) Mary the Magdalene
Mark 16v1 og also Mary the (one) of the (one = mother) (of the) James (the Little 15v40)
Mark 16v1 og also Salome (mother of James and John) bought/redeemed/purchased {aromatic spices}
Mark 16v1 og that coming/appearing/acquainting (they might) {rub in}/anoint (the) him (JC's corpse).
Mark 16v2 og Also most/exceedingly/very early/dawn/{day-break} of the first/one (day) (of the) Sabbaths (week)
Mark 16v2 og (they are) coming/appearing/acquainting upon the tomb/sepulchre, (at the) rising of the sun.

Exhibit 6

Mark 16v6 og And the (one = messenger) (he) exclaims/states to them (= the women):
Mark 16v6 og "Not (you be) {utterly astonished}/{completely astounded/frightened
Mark 16v6 og Jesus (you) seek/endeavour/search/desire the Nazarene the (one = JC) {publicly executed on a pole}
Mark 16v6 og (he was) awakened/roused/resuscitated, not (he = JCg) is here/{at this spot}.
Mark 16v6 og Lo/Behold/Look the place/locality/area where {laid out}/positioned/settled (the) him (JC).
Mark 16v7 og But withdraw/retire, tell the disciples (of the) him (JCg) also to the Peter:
Mark 16v7 og 'Because (he = JC will) {lead forward}/precede/{go before} (magisterially as a leader) into Galilee,
Mark 16v7 og there (the) him (JC) (you will) gaze/see/behold (wide eyed at a distance),
Mark 16v7 og {even as} (he = JC) said (to) you."

Exhibit 7

Luke 24v9 og Also (then) (they) returned/{came again}/{turned back} off/away/from the tomb/sepulchre,
Luke 24v9 og (they) announced/reported/declared these (things) all/every (person) to the eleven (apostles)
Luke 24v9 og also (to) all/every (persons) to the rest/remaining/residue
Luke 24v9 Where "the rest" = other disciples = The Brethren – to include Sisters' within The Family of Yahweh.
Luke 24v10 og And (they = the women) were the Magdalene Mary, also Joanna, also Mary the (mother) (of) James,
Luke 24v10 og also the remaining/residue collected/together (to) them,
Luke 24v10 og who (they) exclaimed/stated towards the apostles these (things).
Luke 24v11 og Also (it) seemed/illuminated/showed before/presence/sight (of) them (= the men/disciples) {as if}
Luke 24v11 og twaddle/{idle talk}/{incredible story}/nonsense the utterances/matters/topics (of) them (= the women),
Luke 24v11 og also (they = men/disciples) disbelieved (to) them (= the women).
Luke 24v12 og And the Peter (having) {standing up}/rising (he) ran upon the tomb/sepulchre,
Luke 24v12 og also bending/leaning/stooping (he) sees/beheld/regarded/observed the linen/{fine cloth} (plural)
Luke 24v12 og {laying outstretched} alone/only, also (he = Peter) {went away}/departed,
Luke 24v12 og towards himself wondering/marvelling the (thing) (having) {become to be}/happened.
Luke 24v13 og Also behold/look! Two {from/out of} of them (= other disciples) (they) were journeying/travelling
Luke 24v13 og in (to the = within) it/same to the day into (a) hamlet/{laid out stretch of houses} (= small group of houses)
Luke 24v13 og (being) {far away}/distant (of the) stadia sixty (= about 8 miles, 13 km) off/away/from Jerusalem
Luke 24v13 og which (is) called/named/known Emmaus.
Luke 24v14 og Also they conversed/{in company}/talking towards {one another} concerning all/every (things)
Luke 24v14 og of the (ones = things) happening/occurring/befalling these (things).
Luke 24v15 og Also (it) {became to be} in to the (to) converse/{be in company}/{be talking} (to) them
Luke 24v15 og also (to) discuss/{jointly investigate}/reason,
Luke 24v15 og also himself the Jesus (now as JCg in a visible celestial/heavenly body) (the) {drawing near}/approaching
Luke 24v15 og (he) accompanied/{journeyed together}/assembled (middle voice) (to) them (disciples).
Luke 24v16 og And the eyes (of) them (they were) {held fast}/seized/retained of the (one = vision)
Luke 24v16 og not (to) recognise/discern (the) him (JCg).

Exhibit 8

Luke 24v47 og Also (to be) proclaimed/published/heralded upon to the name/character/authority (of the) him (JCg)
Luke 24v47 og {compunction to repentance/reversal} also (the) remission/deliverance/pardon/freedom/forgiveness
Luke 24v47 og (of the) sins/offences/{missing the mark} into all/every (persons) (of) the nations/peoples,
Luke 24v47 og beginning/commencing/starting from Jerusalem (metaphorically Yahweh's Organisation and Spiritual Temple)

Exhibit 9

Luke 24v49 og Also behold/look! I (JCg as The Word of God) send/dispatch/commission/delegate
Luke 24v49 og the announcement/information/assurance/message/promise of the Father (Yahweh) upon you (TCs);
Luke 24v49 og and yourselves (to be) {seated down}/stay/dwell/remain in to the city Jerusalem
Luke 24v49 og until you (be) clothed/invested/{sinking into} (to the, with) {miraculous power/strength/mighty/work}
Luke 24v49 og (= expressed HS at Pentecost – some 50 days after JC's resurrection) from (the) {Most Highest} (Yahweh).
Luke 24v50 og And (JCg) {led forth}/{brought out} them outside/{away from} until/{as far as} into Bethany,
Luke 24v50 og also {raising up} the hands (of the) him (JCg), (he) blessed/{spoke well of}/praised (of) them.
Luke 24v51 og Also (it) {became to be} in to the blessing/{speaking well of}/praising (of the) him (JCg) (of) them,
Luke 24v51 og (he = JCg) {stood apart}/{put a space between}/parted {from/out of} (of) them,

Luke 24v51 og also (*he = JCg was*) {taken up}/{carried away} into the heaven/sky.
 Luke 24v52 og Also they (*having*) worshipped/fawning/crouching/revering/homage/adoration (*the*) him (*JCg*)
 Luke 24v52 og returned/{turned back} into/unto Jerusalem with joy/cheerfulness/gladness (*being*) great/large.
 Luke 24v53 og Also (*they*) were {through all time}/continuously in to the temple,
 Luke 24v53 og praising also blessing/{speaking well of} the God (*Yahweh*). Amen!

Exhibit 10

John 20v1 og to the (*day*) And first/certain/one of the Sabbath/{day of weekly repose from secular activity} (*week*)
 John 20v1 This first day of "The Sabbath/Holy *Week*" would start on Nissan 16, the day after The Great Sabbath (Nissan 15) that follows immediately after The Passover (day – Nisan 14), where The Passover closes the previous week (of The Preparation for The Feast of The Unfermented Cakes that follows during the next seven days). Noting "Unfermented cakes/bread" represents a period of time where we are *not* to be eating the hypocrisy of leaders of "Religion" supposedly representing The Almighty God (as taught by JC through examples at Mat.6v2-5, Luke.11v44, 12v1, etc.).
 John 20v1 og Mary the Magdalene accompanies/comes/appears (*she*) {at dawn}/{day break}/{early (*in the morning*)},
 John 20v1 og (*of the*) dimness/obscurity/darkness yet/still/more being into/unto
 John 20v1 og the cenotaph/{place of internment}/grave/sepulchre/tomb,
 John 20v1 og also (*she*) beholds/sees/looks/beware/{takes heed} the stone lifted/{taken up/away}/carried/taken
 John 20v1 og {from/out of} of the cenotaph/{place of internment}/grave/sepulchre/tomb.

Exhibit 11

John 20v19 og Also of the doors/portals/entrances/gates (*having been*) closed/{shut (*up*)}/locked
 John 20v19 og {what/where ever}/{in any location} was/were the disciples
 John 20v19 og (*they*) {led together}/collected/convened/{taken in}/gathered,
 John 20v19 og through (*reason of*) of the alarm/fright/fear/terror of the Jews;
 John 20v19 og (*he*) accompanied/came/appeared the Jesus (= *JCg*)
 John 20v19 og also (*he having*) {stood staunchly}/established/{held up}/appointed/abided into/unto
 John 20v19 og the middle/{before them}/among/between/midst also (*he = JCg*) states/exclaims {to them}:
 John 20v19 og "peace/prosperity/rest {to you}!"
 John 20v19 = Therefore/Then it being evening/nightfall in the day,
 {that one} (day being) to the first day of the Sabbath (holy week, of six days, immediately following The Great Sabbath Day).
 Also of the doors/entrances (to the room) having been {shut up}/locked
 {in the location}/where the disciples were collected/gathered/together,
 through reason of the alarm/fright/fear of the Jews (The Religious Leaders);
 The Jesus (= *JCg*) accompanied/came/appeared,
 also he (*JCg*) having {stood staunchly}/established/abided into the middle/{before them} (the disciples)
 also he (*JCg*) states {to them} (the disciples):
 "Peace/Prosperity/Rest {to you} (disciples)!"

Exhibit 12

John 20v26 og Also amid/together/with/{after (*with accusative or "infinitive"*)} days/{periods of time} eight,
 John 20v26 og anew/{back once more}/furthermore/again were {from inside}/inner the disciples (*of the*) him
 John 20v26 og also (*the*) Thomas amid/together/with/{after (*with accusative or "infinitive"*)} {of them}.
 John 20v26 og (*he*) accompanies/comes/appears (*middle voiced*) the Jesus (*JCg*),
 John 20v26 og of the doors/portals/entrances/gates (*having been*) closed/{shut (*up*)}/locked,
 John 20v26 og also (*he*) {stood staunchly}/established/{held up}/appointed/abided into/unto the
 John 20v26 og middle/{before them}/among/between/midst also (*he = JCg*) states/exclaims {to them}:
 John 20v26 og "(The) peace/prosperity/rest {to you}!"
 John 20v26 = Also after eight days, again his (*JCg's*) disciples were inside, also the Thomas together/with {of them}.
 The Jesus personally accompanies/comes/appears, the door/entrance having been {shut-up}/locked,
 also he (*JCg*) having {stood staunchly}/established into the middle/{before them}/midst (of his disciples),
 also he (*JCg*) states to them: "Peace/prosperity/rest {to you}!"

Exhibit 13

John 21v1 og amid/together/with/{After (*with accusative or "infinitive"*)} these (*things*)
 John 21v1 og (*he*) {rendered apparent}/{made visible/manifest}/declared {my/our/your/it them self} (= *himself*)
 John 21v1 og anew/{back once more}/furthermore/again
 John 21v1 og the Jesus (= *JCg*) to the disciples over/upon/concerning of the Sea of the Tiberias,
 John 21v1 og (*he*) {rendered apparent}/{made visible/manifest}/declared and
 John 21v1 og {in this manner}/{after that}/likewise/as/so:-
 John 21v1 = After these things; the Jesus (= *JCg*) {rendered apparent}/{made manifest}/declared himself again
 to the disciples over/upon the Sea of the Tiberias,
 and he (*JCg*) {rendered apparent}/{made manifest}/declared {in this manner}/likewise (now to be described):-
 John 21v2 og Were {the same (*time or place*)}/together Simon Peter,
 John 21v2 og also Thomas (*being*) stated/exclaimed Didymus (= *Twin*),
 John 21v2 og also Nathanael the (*one = person*) off/away/separated/from Cana of the Galilee,
 John 21v2 og also the (*ones = persons = sons = James + John*) of the Zebedee

John 21v2 og also else/different/more/others {from/out of} of the disciples *(of the)* him two/dual.
 John 21v2 = (There) were **[in the same place]/together:**
Simon Peter, Thomas being stated/named Didymus, also Nathanael the person from Cana of Galilee,
also the persons (James and John) of the Zebedee (Mark.3v17, etc.),
also two other persons from out of his (JCg's) disciples.
 John 21v4 og {day dawn}/{early morning} And {even now}/already/{by this time} *(of the)* {becoming to be},
 John 21v4 og *(he)* {stood staunchly}/established/{held up}/appointed/abided the Jesus (*JCg*)
 John 21v4 og into/unto the {rush unto the sea}/beach/shore,
 John 21v4 og not {indeed though}/however/nonetheless *(they)* knew/understood/{was aware}/saw/perceived
 John 21v4 og the disciples because *(the)* Jesus (= *JCg*) *(it/he)* is.
 John 21v4 = And **{by this time} {becoming to be} {day dawn}/{early morning},**
(then) the Jesus (JCg) {stood staunchly}/established/appointed unto the beach/shore,
however/nonetheless not the disciples knew/understood/perceived because it is the Jesus (= JCg).

Exhibit 14

John 21v14 og that/this/there/here {even now}/already/{by this time} three/thrice *(times)*
 John 21v14 og *(he was)* {rendered apparent}/{made visible/manifest}/declared the Jesus (= *JCg*)
 John 21v14 og to the disciples *(of the)* him,
 John 21v14 og *(he having been)* {collected the senses}/awakened/roused/resuscitated
 John 21v14 og {from/out of} *(of the)* {dead persons}/corpses/cadavers.
 John 21v14 = Here **{by this time} the Jesus (= JCg)**
was {rendered apparent}/{made manifest}/declared three times to his disciples,
(since) he (JCg) having been awakened/roused/resuscitated {from out of} the {dead persons}/corpses.

(Note: John chapter 21 takes precedence over Matt.28v16-18, where Matthew's account would occur afterwards, because as an ex-Tax collector, he would not be part of the fishing fleet, and thus this account not be part of his personal recollection/witness)!

Exhibit 15

Acts. 1v3 og *(To)* whom/what/which also
 Acts. 1v3 og *(he)* {stood beside}/exhibited/proffered/substantiated/provided/yielded/commended/showed/presented
 Acts. 1v3 og {my/our/your/it them self} (= *himself*) *(the)* living/existing
 Acts. 1v3 og amid/together/with/{after *(with accusative or infinitive)*}
 Acts. 1v3 og the {experiencing/feeling *(usually pain)*}/passion/vexing/suffering *(the)* him
 Acts. 1v3 og in *(to the)* many/much/plenteous
 Acts. 1v3 og *(to the)* {tokens *(as defining a fact)*}/{criterion of certainties}/{infallible proofs} through *(reason of)*
 Acts. 1v3 og *(of the)* days/{periods of time} *(the)* forty
 Acts. 1v3 og *(the having been)* {gaze wide eyed}/{shown self}/appearance *(middle voice)* {to them},
 Acts. 1v3 og also *(the)* {laying out}/stating/exclaiming the *(things)* concerning/about of the kingdom/reign/realms
 Acts. 1v3 og of the God.
 Acts. 1v3 also to whom (= The Disciples/Apostles) he (= JC) exhibited/showed/presented himself living/existing
 after {experiencing pain/suffering} (during his public execution)
 within many/plenteous {tokens defining his existence}/{infallibles proofs}
 through the forty days (= the time JC was with the disciples between his resurrection and ascension into The Heavens)
 having been personally {shown self}/appeared to them (= The Disciples/Apostles),
 also stating/exclaiming the things concerning the kingdom/realms of the God (= Yahweh)
 Acts. 1v4 og Also *(the having)* {to throng}/accumulated/convened/{assembled together}
 Acts. 1v4 og amid/together/with/{after *(with accusative or infinitive)*} them
 Acts. 1v4 og *(he)* {transmitted a message}/enjoined/{*(gave in)* charge}/declared {to them}
 Acts. 1v4 og off/away/separated/from *(the)* Jerusalem not *(to)* {place space between}/depart/separate/disunite,
 Acts. 1v4 og but *(to)* {to stay around}/await/{wait for} the announcement/pledge/{divine assurance}/promise
 Acts. 1v4 og of the Father/Forebear,
 Acts. 1v4 og whom/what/which/that *(you)* heard/listened/understood/responded {of me}/I/me/mine/my,
 Acts. 1v4 Also having assembled together with them, he (= JCg before left for the last time at Acts.1v9)
 declared to them (= the disciples) not to depart from Jerusalem (being the centre of religious pilgrimage – ready for Pentecost)
 but to {stay around}/{wait for} the pledge/promise of the Father (= Yahweh)
 (concerning) which you heard of me (= JC told them earlier, Yahweh will work with, and empower, the disciples).

Exhibit 16

Acts. 1v9 og Also these *(things)* *(the)* saying/uttering/speaking/commanding/granting
 Acts. 1v9 og *(the)* beholding/seeing/looking/beware/{taking heed} *(plural)* {of them}
 Acts. 1v9 og *(he was)* {raised up}/{exulted self}/{poised *(lift/take)* up}
 Acts. 1v9 og also *(to the)* cloud
 Acts. 1v9 og *(it)* {took from below}/{carried upwards}/{took up *(continue a discourse/topic)*}/assumed/received/supposed
 Acts. 1v9 og *(the)* him off/away/separated/from of the eye/vision/sight {of them}.
 Acts. 1v9 Also (JC) saying/speaking these things, them/they beholding/looking (upon JC)
 he was {raised-up} also the cloud took him from below off/from of their vision.
 Acts. 1v10 og Also {in that manner}/likewise/as

Acts. 1v10 og (the) {gazing intently}/{beholding earnestly}/staring/{fixing eyes upon} (plural)
 Acts. 1v10 og (they) were into/unto the {zone above the land/earth}/heaven/sky,
 Acts. 1v10 og (of the having) traversed/travelled/departed/journeyed (middle voice) (of the) him, also behold/lo/look/see!
 Acts. 1v10 og (The) men/husbands/fellows dual/both/two
 Acts. 1v10 og (they) {stood beside}/exhibited/proffered/substantiated/provided/yielded/commended/showed/presented
 Acts. 1v10 og {to them} in (to the) clothing/dress/apparel/raiment/robe (to the) {'linen' cloth}/apron/towel,
 Acts. 1v10 Also as they (= the 11 disciples) were {gazing intently}/staring into the sky of him (= JCg) having traversed/departed, also behold/look!
 Two men {stood beside}/exhibited to them (= the 11 disciples) within linen/apron clothing/dress.
 Acts. 1v11 og Who/What/Which/That also (they) said:
 Acts. 1v11 og (The) men/husbands/fellows Galileans who/which/what/{wherefore/by}/whether
 Acts. 1v11 og (you) {stand staunch}/establish/{hold up}/appoint/abide
 Acts. 1v11 og (the) {looking on}/{observing fixedly}/{(absolutely) discerning clearly}/
 /beholding/{gazing/staring upon} (plural)
 Acts. 1v11 og into/unto the {zone above the land/earth}/heaven/sky?
 Acts. 1v11 og This/That (specifically) (he will) accompany/appear/bring/come (middle voice) who/what/which/that
 Acts. 1v11 og (the) {a turn (in mode or style)}/{change in deportment/character}/manner/means/way
 Acts. 1v11 og (you) {looked closely at}/perceived/visited/beheld/{looked upon} (the) him
 Acts. 1v11 og (the) traversing/travelling/departing/journeying (middle voice)
 Acts. 1v11 og into/unto the {zone above the land/earth}/heaven/sky.
 Acts. 1v11 Which also they said:
 Galilean men wherefore you stand staunchly {observing fixedly}/{gazing upon} into the sky?
 That specifically (is) the {returning style}/manner he will personally accompany/come
 (in that manner as) you {looked closely at}/beheld the him personally traversing/departing into the sky.
 Acts. 1v12 og then/{at the time} (they) {turned under}/returned/{came again}/{turned back} into/unto (the) Jerusalem
 Acts. 1v12 og off/away/separated/from (of the) {rear up}/hill/mount/mountain
 Acts. 1v12 og (of the being) called/bided/summoned/announced/named/assigned (of the) {Olive orchard/grove}
 Acts. 1v12 og who/what/which/that (it) is squeeze/throttle/restrict/{near at hand}/ready (the) Jerusalem
 Acts. 1v12 og (of the) Sabbath/{day of weekly repose from secular activity}
 Acts. 1v12 og (the) holding/taking/possessing/obtaining/having (the) ways/journey/progress/mode/means.
 Acts. 1v12 Then they (= the 11 disciples) {turned back}returned unto Jerusalem
 from of the mountain being called/announced The Olive Grove
 which it is near the having/taking a Sabbath day's journey.

Exhibit 17

1Cor. 15v4 og Also because (he was) {(subject of) celebrate funeral rites}/buried/entombed,
 1Cor. 15v4 og also because (he has been) {collected the senses}/awakened/roused/resuscitated to the third
 1Cor. 15v4 og day/{period of time} down/accordingly/intensely/against (to) the documents/{holy writs}/scriptures.
 1Cor. 15v4 = Also because he (= JC) was buried/entombed,
 also he has been awakened/roused/resuscitated within the 3rd day/{period of time} according to the {holy scripts}/scriptures.
 1Cor. 15v5 og Also because (he) {(to humans who) gazed wide eyed}/{showed self}/appeared (middle voice) (to) Cephas,
 1Cor. 15v5 og succession/moreover/furthermore/then to the (persons) Twelve.
 1Cor. 15v5 = Also because he (= JCg) personally {showed self}/appeared to Cephas (= JC's disciple, Peter), then to The Twelve.
 1Cor. 15v6 og Thereafter/{After that}/Then (he) {(to humans who) gazed wide eyed}/{showed self}/appeared (mid. voice)
 1Cor. 15v6 og (to the) {up over}/above/{more than}/over five hundred (to the) brothers/{The Brethren}
 1Cor. 15v6 og {upon one occasion}/{at the once}/{at one time},
 1Cor. 15v6 og {from/out of} {of whom/what/which/that} the (ones = persons) more/greater/many
 1Cor. 15v6 og stay/remain/abide/dwell/endure/stand until/{up to}/while {just now}/henceforth/hitherto/nov/present,
 1Cor. 15v6 og {some/any persons} and also (they) {feel asleep}/{lost consciousness}/slumber/{1st Death}.
 1Cor. 15v6 = {After that} he (= JCg) (personally) {showed self}/appeared to {more than} 500 brethren {upon one occasion},
 {from out of} {of whom} the many persons remain/endure (= are alive) until/{up to} {just now}/present,
 and {some/any persons} also they {feel asleep}/{1st Death}.
 1Cor. 15v7 og Thereafter/{After that}/Then (he) {(to humans who) gazed wide eyed}/{showed self}/appeared (mid. voice)
 1Cor. 15v7 og (to the) James succession/moreover/furthermore/then
 1Cor. 15v7 og to the apostles/delegates/commissioners/{appointees to tell} (to the) all/whole/every (persons = apostles).
 1Cor. 15v7 = {After that} he (= JCg) {showed self}/appeared to James, then to all the apostles/{appointed to tell}.
 1Cor. 15v8 og (the) farthest/final/{ends of}/lowest/uttermost and (of the) all/whole/every (persons),
 1Cor. 15v8 og {just as if}/{as it were}/as to the miscarriage/{untimely birth}/{born out of due time},
 1Cor. 15v8 og (he) {(to humans who) gazed wide eyed}/{showed self}/appeared (middle voice)
 1Cor. 15v8 og (to the) {I also}/{even I}/{and me}.
 1Cor. 15v8 = And finally/last of all persons, {just as if} to the {born out of due time}/{premature birth},
 he (= JCg) personally {showed self}/appeared to {I also}/{and me} (= Paul).