

## The Concordance Base material for Paul's Letter to Philemon

(Issue: 19 Mar. 2010) 1<sup>st</sup> Rev. 17 Jan. 2014 2<sup>nd</sup> Rev. 24 Oct. 2015 3<sup>rd</sup> Rev. 11 May 2021

The Aim of this document is to:-

1. Produce The Prime Reference Standard – most faithful to The Original Greek for reasoning/enquiring minds.
2. Introduce The World back to “1<sup>st</sup> Century Christianity” as first taught by Jesus and is yet never taught today.
3. Show specifically where “Christianity” of today is so vastly different to what The Bible really teaches us.
4. Explain to the lowest detail explicitly how Yahweh's Most Righteous Plan for Human Salvation operates.
5. Give an analytical translation to The World that can be trusted to become “The Disclosing Truth” for study.
6. Become The One-Stop Oasis for The Real Knowledge sourced by Yahweh – bypassing what is given elsewhere.
7. To discover what The Almighty God, Yahweh, is really teaching Mankind, and thus, repudiates “Religion”.
8. To entirely remove all “mystique and mystery” within which Religious Leaders wallow for “People Control”.
9. To cause vociferous debate and thus, bring to The Fore within peoples' minds just how important is this subject!

The appendix lists my primary sources to aid this most faithful translation.

The Concordance section is given to bring the text alive showing us how Yahweh is using His Word to guide and teach us today – rather than to be pushed away from us today, where some leaders consider themselves as being “wise and sophisticated” supposedly not requiring guidance from an old era. Sadly, we all need this guidance, even more so today! The “**Brown Font**” is for my Electronic “Concordance of Topics” located at the Section Headers and given to assist the reader in discovering the depth of Bible content, thereby making it so very different to all other worldly “master” religious documents. No world religion can offer this depth and authority that just oozes out from the text – which gives “The Knowledge” offered a quantum jump from anything that this world can offer!

**Allegory** = description of one thing under the image of another.

**Comment** = a statement and/or a rhetorical question Paul makes in his letter/epistle.

**Good News** = (1) something for us to be aspiring towards, and/or (2) wonderful future prospect.

**Instruction** = something that Christians are to be fulfilling in their lives to become TCs.

**Prophecy** (to include “prophetic”) = prediction; public interpretation of scripture; instruction.

**Reasoning** = explanation behind the given instruction/comment/prophecy.

**Warning** = injurious to the health/wellbeing of a human.

Note: A couple of examples termed “prophecies” are more like “words of advice to yield a result” but given to keep the headings uncomplicated – and entice the reader to thoroughly consider the depth of the following subject matter.

The point of this piece is not to contest there may only be 10 “allegories” to the 11 stated or that a “reasoning” should be classified as an “instruction” (and likewise with the other headings) – but they have been given to expose the many examples buried within the text, enabling personal contemplation upon what is read without missing the important wealth of material given for our consideration!

Furthermore, I include “one liners” as “parables” under the strict definition of parable (as “a comparison”) because these can be so easily ignored as we witness in the exceedingly substandard teaching given by worldly Christian leaders,

The Thrust of “The Real Gospel” of “1<sup>st</sup> Century Christianity” is twofold, firstly it is directed to elect/select 144000 (Rev.14v1-4) grouping of people for God's name/character/authority as “The 1<sup>st</sup> Part” of God's Plan for Human Salvation, requiring “The Early Adopters” to become The Future World Leaders. This is a special grouping of people (1Pet.2v9, Isa.66v8) proven to have precisely imitated Jesus Christ (to the very best of their ability) during the following Gospel Age, that only God/Yahweh knows how long it shall be, Matt.24v36 because of Matt.20v23. Secondly, “The Real Gospel” teaches The World in fine detail of the future “New World Order” of The Millennium and how all resurrected people of the last some 6000 years can be personally successful as “The Late Adopters” within its “new operating procedures”. This “New System” cannot occur now but will only occur when Yahweh achieves His 144000 elected individuals from out of The Gospel Age. Presently, religious leaders who were/are false to this duty were/are those who claim to represent Yahweh being The Pharisees prior to JC's ministry and the worldly Christian Leaders after JC's ministry. The Religious Leaders are instructed to set “The Correct Example” (which is now to precisely imitate JC's ministry/lifestyle) that the worldly leaders of Politics and Commerce are supposed to follow, except the religious leaders imitate them, by wholly misappropriating God's Word to suit their own desires! People spiritually inhabiting The World of Politics and Commerce for its personal rewards are completely ignored by Yahweh, they form no active part in bringing forth The Millennium that finishes “The 2<sup>nd</sup> Part” of Yahweh's “Most Righteous Plan of Human Salvation” (to complete “The Acceptable Year of The Lord”, Luke.4v19 – see glossary). Thus, the vast majority of allegories and prophecies in The Bible have no relevance to worldly people of today – being true on both sides of the equation! The allegories and prophecies of today are only specifically related to “Christians” who claim to represent Yahweh by having a working knowledge of Yahweh's Word. Sadly, virtually all representatives choose to do “their own (worldly) thing”, and thus, personally make themselves “unelectable” for a place in the 144000 grouping, and thus, renege on their personal “Contract” with Yahweh, which is “to imitate Jesus and receive what he obtained” by means of Anointing! People outside the 144000 “Early Adopters” will only bump into Bible prophecies as and when these prophecies become progressively fulfilled throughout The Gospel Age, of which very many are being fulfilled now at The Gospel Age close, because “The Prophesied Trigger Threshold” of 144000 TCs is almost complete, for “The 1<sup>st</sup> Resurrection” (Rev.20v6). It is crucial to understand – The Bible is drawing out “The Early Adopters” and gives future options for everyone else.

### Some important shorthand regularly used in the subsequent text:

JC = Jesus Christ in a fleshly DNA body,      JCg = Jesus Christ in a heavenly body exceeding human comprehension!  
HS = Holy Spirit (Spirit of/to/the Holy)      TC = True Christian.      CA = Copyist's Addition  
{...} = one Greek word      .../... = several English renderings of the same Greek word  
1<sup>st</sup> 2<sup>nd</sup> C = "The 1<sup>st</sup> time of JC's 2<sup>nd</sup> Coming" = "The 1<sup>st</sup> Resurrection" to yield of the 144000 TCs "First Fruits"  
2<sup>nd</sup> 2<sup>nd</sup> C = 3.5 years after the 1<sup>st</sup> 2<sup>nd</sup> C to complete The Great Tribulation and bring in The Millennium (Rev.19v16-21).  
(see Glossary on all these terms – where they are all carefully explained)      og = Original Greek

**Note:** This translation is commutative, - meaning it is so precisely accurate to enable a near perfect translation back to the original Greek including nuances. That is something that cannot be said of modern-day translations; many are human interpretations at crucial locations and thus, loose the original 2<sup>nd</sup> level meaning lying just beneath the more accessible high level (of which these interpretations then severely distort at key doctrinal positions within the text). By consequence, I was forced to create the "**Prime Reference Standard**" for analytical study of which I now present, together with exegesis in the inter-verse commentaries to shake The World from its present misdirection! To combat the mass corruption by charlatan Christian Leaders, I was compelled to plug the missing gaps within "God's (named "Yahweh") Word" to expose what was truly in the scribe's mind for the reader to understand Yahweh's Mind. This precise amplified translation is structured this manner:

Environmental Context for next section – are given in this font and colour  
Exact Translation is the "Text in this font"  
(Text in this font are the words buried within the original Greek words)  
[= Text in this font enclosed in square brackets are helpful additions]

*Paul's epistle/letter corroborated by The Old Testament citations (and supportive instruction).*

The English amplified translation is the "Text in this font and colour"

Standard English translation in this Text/Font [background highlight] and (local word/phrase explanation in this Text/Font)

Thus, I have constructed an analytical translation together with the understanding behind the original "Word of God". It will cause much "heart searching" and "consternation" within The World as it draws out precisely what Yahweh is teaching us – there is no escape – are we prepared to imbue this "new wine – or do we prefer the old?" Luke.5v39.

Be prepared to be winnowed/audited: "Are we with JC gathering or against JC dispersing?" Matt.12v30.

*Important Note Under the Standard Gaussian Distribution Curve of any population (furthermore, within any generation) we realise there are*

1. (Few) Christian Leaders who fulfil Yahweh's Desire within their life (at one end of the Gaussian Distribution Curve).
2. There are (very many) worldly Christian Leaders who are mediocre (wayward and passive to varying degrees in the middle).
3. There are (numerous) iniquitous Christian Leaders distorting Yahweh's perfect Word for their own glory (having the same future as Judas Iscariot). I will not state who is in which grouping (though obvious when personally having accurate Bible knowledge), but it is incumbent upon the reader to personally audit their leader against specifically what The Bible teaches us regarding Christian Leadership. Else, you have what you ultimately desire ("birds of a feather flocking together" under the leader of their choice, 2Tim.4v3-4, and flocks responding to the robber's voice, of John.10v1-9)! Long overdue within this World - this website "FutureLife.Org" as a culmination of very many 10,000's of my personal man-hours, gives freely to The Reader the knowledge, understanding and thus, The Tools to carry-out the most effective audit upon your Christian Leader to see if he/she is (1) a TC, (2) a worldly Christian Leader or (3) charlatan Christian Leader!

Would you like to take up the offer? - Then please read on ... - to gain "The Tools"!

"Sons of God" is only terminology – both men/women can be "sons of God" noting upon resurrection there is no gender (Matt.22v30, Luke.20v36); gender is only required "to fill the Earth" (Gen.1v28, 9v1) once it has occurred as foreknown by Yahweh for The Eternity, then The Gospel Age closes.

*Please note my translation rules*

"The" as a masculine "he" is retained as "the", and I have added "(person [individual's name])" thereby (1) keeping everything gender neutral, and thus, more applicable today, (2) the individual's reference/title is given as a useful pointer for the reader, else interpretation of text can be difficult. Words (for example) "For" and "And" generally should be brought forward by one Greek word in the Literal Translation ("og"). Certain words (for example) "and", "also", "but", "both", "through", etc., mean specifically as stated. I have not forced-in an interpretation! "The Article" nominative or accusative is retained as "the", I have not forced an interpretation of an "a" into the text, I allow the reader this option. "Ho Theos" nominative (T/the G/god) is translated as "T/the {S/specific G/god}" is context applicable. I give the local reasons as to why this is done Plural "yourselves" buried within a word is translated as "you" to keep the sentences shorter, but plural is maintained for "specifically yourselves". Everything that is humanly possible has been done to retain "The Integrity" of the original Greek Understanding, thereby being wholly transparent! To achieve this, I have been driven to ensure this translation is commutative, inasmuch The Original Greek can be derived from my English translation. Finally, a translation expresses both competence and  motive, I trust mine expresses "The Absolute Truth" as desired by Yahweh and to further that desire, then I welcome all scholarly input so that we together, can bring any word within this translation ever closer to what was in the scribe's mind.

### Paul's letter to Philemon:

Issue date: 02 Aug 2007

(Revised: 18 Mar. 2010) 2<sup>nd</sup> Rev. 17 Jan. 2014 3<sup>rd</sup> Rev. 24 Oct. 2015 4<sup>th</sup> Rev. 11 May 2021

**1<sup>st</sup> Comment** – Paul is declaring himself to be *Captive/Prisoner of Christ Jesus (meaning God's Word controls his mind)*  
**1<sup>st</sup> Allegory** – *Captive/Prisoner = fully captivated by JCg's presence/parousia as The Word of God operating within Paul.*  
**1<sup>st</sup> Reasoning** – *Paul was physically a prisoner in Rome in this – his first arrest. He was a Prisoner because his teaching of "1<sup>st</sup> Century Christianity" annoyed those people whose worldly income/power/prestige would be compromised by this accurate publicising/teaching by Paul. Paul operated with fidelity to "The Word of God" and was thus spiritually a captive/prisoner of JCg by fulfilling Yahweh's Desire as expressed within his works.*  
**2<sup>nd</sup> 'Allegory'** – *"Christ/Anointed" = Though it refers to JC, the connotation is this, those people achieving this (as determined only by Yahweh) shall be anointed by Yahweh into positions of honour, as Heirs, over "The Inheritance".*  
**3<sup>rd</sup> 'Allegory'** – *Anointed = Christ = Messiah = The Act of recognising/acceptance of "The Position of Authority".*

Yahweh designates “The Anointed” to be rulers over The World (people) and over The Earth (systems/procedures/etc.). This becomes “The Office of Appointment made possible by Yahweh’s Anointing for the Kings/Priests of The Millennium”.  
**2<sup>nd</sup> Comment** – Paul declares Philemon to be a “companion in labour”/“fellow worker” that means by definition of these words: “Work must be done!”

**3<sup>rd</sup> Comment** – Paul declares Archippus to be a “co-campaigner”/“associate in Christian toil”/“fellow soldier” that means by definition of these words: “Work must be done for The Cause!”

**2<sup>nd</sup> Reasoning** – Yahweh is searching out for those specific people who are fulfilling His Desire – that is to be precisely imitating JC’s ministry/lifestyle. Not taught by our worldly Christian leaders - this means accurate Ministry work. Because they are not teaching what Paul teaches (imitate me as I imitate JC – 1Cor.4v16, 11v1) then they, themselves, cannot be deemed as fulfilling Yahweh’s Desire and are thus not TCs. This logical reasoning seems not to be grasped!

Philem. v1 og (The) Paul (the) captive/{bound person}/prisoner/{in bonds} (of the) Christ/Messiah/Anointed  
Philem. v1 og (of the) Jesus, also (the) Timothy the brother (to the) Philemon to the {dearly/well loved}/beloved  
Philem. v1 og also (to the) {companion in labour}/fellow worker/helper} {of/from us},  
Philem. v1 = The Paul, the captive/prisoner of the Christ/Anointed of the Jesus, also the Timothy the brother to the beloved Philemon also to our {companion in labour}/fellow worker}.

Paul the captive/{in bonds} (Paul’s knowledge/understanding of God’s Word freely chooses to precisely imitate JC’s ministry/lifestyle) of the Anointed Jesus (JC provided The Goal unto which we are to aim, Yahweh ultimately chooses who is worthy of Sonship), also Timothy the (spiritual) brother to the beloved Philemon, also to our fellow worker (to accurately teach God’s Word),

Paul wrote this epistle to Philemon (a slave owner associated with the Colossae ecclesia of exemplary character and thus beloved within this congregation), and the epistle to the Colossians towards the end of his 1<sup>st</sup> imprisonment in Rome in around 60 to 61 CE. He speaks here of his physical captivity caused by his teaching efforts to accurately spread “The Word of God” to The World, but this has occurred through the 2<sup>nd</sup> part of his spiritual life being captivated by JC’s presence/parousia to accurately fulfil Yahweh’s Desire proved by his fidelity to Yahweh’s Word. Paul commends Philemon for equally being an active worker in accurately teaching “The Word of God” that is “The Backbone” of “1<sup>st</sup> Century Christianity” as taught by JC and the apostles (but God’s Word is virtually unknown/unrealised today, 2015/21 CE).

Philem. v2 og also (to the) Apphia to the (feminine) {dearly/well-loved}/beloved ,  
Philem. v2 og also (to the) Archippus to the (masculine) {co-campaigner}/associate in Christian toil}/fellow-soldier}  
Philem. v2 og {of/from us},  
Philem. v2 og also to the down/accordingly/intensely/against (to) (the) dwelling/temple/house/household/family  
Philem. v2 og (of) thee/thy/thou/you [singular] (the) {calling out}/congregation/ecclesia/assembly/church.  
Philem. v2 = also to the (sister) Apphia to the beloved/{dearly loved}, also to the (brother) Archippus our {co-campaigner}/associate in Christian toil}/fellow soldier}, also according to the ecclesia/{calling out} (at) your house/household.

Also to the beloved (spiritual sister) Apphia, (in her hospitable support of the ecclesia and shining example to her neighbours) also to the (spiritual brother) Archippus, our {fellow-soldier}/co-campaigner} (in the front line to push forward God’s Word) also according to the {calling out}/ecclesia at your household (of Philemon).

It could be assumed, Apphia may have been the wife to Philemon.

Archippus was an active worker to become perhaps a future TC through his arduous toil in the ministry work and is believed to have been living near Colossae hence his mention in Paul’s letter to the Colossians.

Notice the following words -

Beloved (in her active support to the ecclesia)

Fellow worker.

Co-campaigner.

Associate in Christian toil.

Fellow soldier.

Do these words indicate Work is not to be done?

Where our deviant worldly Christian leaders keep preaching to us “Work is not required to fulfil Yahweh’s Desire!”

(Yahweh’s Desire is “The Salvation of Mankind”, being of those specific people ultimately imitating JC’s lifestyle!)

However, Paul teaches us to the contrary to what our worldly Christian leaders preach to us (as usual)!

Yahweh desires “work to be done” by all those people claiming to be “Christians”!

Yahweh also desires “non-deviant teaching to be taught” by those leaders who claim to be speaking on His behalf!

Consequently, we presently have a huge gulf between what The Bible teaches - and what the members of the congregations know, or taught by their leaders!

Sadly, the gulf between the two is caused by our worldly Christian leaders (reminds me of Luke.16v19-31 in the context of Luke.16v1-12 as warnings)!

Perhaps our worldly Christian leaders preach “Not to work” - because they do not realise, they should be working to be imitating Paul as he imitated JC. However, these mentioned individuals were working to fulfil Yahweh’s Desire as recognised by one of Yahweh’s true spokespersons!

**1<sup>st</sup> Good News** – Paul states: “gifts/favour/benefit” are sourced by Yahweh and (delivered) by The Lord JC as JCg.

**4<sup>th</sup> Allegory** – gifts/favours/benefit = things that are to assist the person in fulfilling Yahweh’s Desire (= to spread The Gospel), being knowledge to keep you safe from Worldly self-indulgence, a goal for which to aim, good habits, pleasing persona, extra-terrestrial assistance within the environment to promote/publicise “The Word of God” to yield more TCs.

**3<sup>rd</sup> Reasoning** – Gifts/favour/benefit is sourced by Yahweh to only assist the TC in fulfilling Yahweh’s Desire to edify other people – is not for self-indulgence – else Satan will always claim “someone is good” because Yahweh supports them!

**4<sup>th</sup> Comment** – Paul states that: Grace also peace/prosperity/rest comes from Yahweh and of the Lord JC.

**2<sup>nd</sup> Good News** – Paul states: “Peace/prosperity/rest” being what The Real Gospel gives to The Mind in this world’s pain.

**5<sup>th</sup> Comment** – Paul states that: Grace also peace/prosperity/rest comes from Yahweh and he is desirous this should occur in everything The Brethren might do as their particular changing circumstances would dictate.

**4<sup>th</sup> Reasoning** – Paul considers there to be two Entities, and Both exist at the time of writing – else why the separation?

**6<sup>th</sup> Comment** – Yahweh God becomes the “Adopting Father” because He chooses/elects the TCs. A worldly Christian is not in the position to force themselves onto a potential adopting parent! A TC is able to correctly presume they are in the process of being adopted to be fully “born again” at JCg’s 1<sup>st</sup> 2<sup>nd</sup> C (please see my glossary on all these terms).

**1<sup>st</sup> Instruction** – lord/master means just that; we as faithful slaves exactly fulfil “The Master’s Commands/Desire”!  
If we do not know nor precisely fulfil what The Master commands/desires, then we are delinquent/rebellious slaves!

‘**Allegory**’ – repeat – “Christ/Anointed” = Though it refers to JC, the connotation is this, those people achieving this (as determined only by Yahweh) shall be anointed by Yahweh into positions of honour, as Heirs, over “The Inheritance”.

‘**Allegory**’ – repeat – Anointed = Christ = Messiah = The Act of recognising/acceptance of “The Position of Authority”.  
Yahweh designates “The Anointed” to be rulers over The World (people) and over The Earth (systems/procedures/etc.).

This becomes “The Office of Appointment made possible by Yahweh’s Anointing for the Kings/Priests of The Millennium”.

Philem. v3 og (The) Grace/{Gifts/Favour}/Gratitude/Benefit {to yourselves}

Philem. v3 og also (the) peace/prosperity/rest off/away/separated/from (of the) God (the) Father/Forebear {of/from us}

Philem. v3 og also (of the) lord/master (of the) Jesus (of the) Christ/Messiah/Anointed.

Philem. v3 = The gifts/favour/benefit {to yourselves}

also the peace/prosperity/rest off/from of the God (Yahweh) our (TCs’) Father,  
also of the lord/master of the Jesus of the Christ/Anointed.

The gift/favour/benefit (what “God’s Word” gives to a hearkening mind to [1] make us better [2] helps other people [3] Sonship to Yahweh) to yourselves (hearkening Brethren actively aiming to be TCs) also  
the peace/prosperity/rest (what “God’s Word” gives to a hearkening mind [1] no reason to worry [2] live in our means [3] Sonship to Yahweh) off from the God (Yahweh) our (TCs’) Father (Yahweh is in the process of adopting His future “Sons of God” = 144000 TCs [Wheat Firstfruits])  
also of the lord/master (“The Word of God” to control our mind = the slave follows specifically what The Master commands)  
of the Anointed Jesus (JC has been anointed by Yahweh to be “The Premier Son of God” as “The Goal” of “The Wheat Firstfruits”)

Paul asks from God/Yahweh through JC that Philemon, Apphia and Archippus might receive gifts/favour/benefit and peace/prosperity/rest.

This is the usual opening by Paul to the recipients of his letters. Again, notice the similar opening reference in this epistle as with Paul’s other epistles where Yahweh and JC are referred to as being Two Separate Entities in the present tense some 30 years after JC has returned to his Father!

Furthermore, no reference is made to the HS as being a reasoning entity to receive this supplication from Paul (as the Trinity myth would require, to be giving any credence to its existence – especially if “it” was a reasoning “comforter” – as Trinitarians use, having taken all this out of context – (please see my local commentary at John.14v16 where the word “comforter” is used).

However, The Gifts/Favour/Benefit come from Yahweh’s “HS” (“Yahweh’s Pure Desire that is separate from this world of sin made manifest within The Environment”) to benefit those specific people positively responding to fulfil Yahweh’s Desire, knowing they have the comfort of the “Strong Arm of The Lord” working within and around them to support their active work.

Note Yahweh becomes the adopting Father of those very specific people of whom He personally desires to adopt. This is a two-way process; a child cannot force themselves upon a potential adopting parent! Yahweh has no desire to adopt people presumptuously presuming themselves to be adopted, but in reality, are arrogant, deceptive or self-indulgent individuals who refuse to fulfil His Desire. Yahweh desires those specific people who want to be of one/same spirit/personality/desires/traits (specifically as through His Son JC being The Word of God). The question is a resounding “No” in some 37000 worldly Christian schisms who do not have the one/same spirit/personality/desires/traits of Yahweh, but rather the one/same spirit/personality/desires/traits of The World (Eph.2v2) to self-indulge their own lifestyle that has made a home within this present world and not for The World of The Millennium.

Please also see what JC had to say to some other individuals who presumptuously presumed themselves to have “Abraham” (representing Yahweh) as their Father (John.8v39-50).

Perhaps the reader might be within a schism that is quite accurately representative of Yahweh’s Desire (because there are a few who quite closely represent Yahweh’s interests) – but how do we know unless we personally thoroughly know and understand The Bible ourselves – “like the back of our hand”?

Because unless we thoroughly know The Bible and understand it – then we are a victim open to deception and seduction by fraudsters!

We must realise our worldly Christian leaders have been trained over many years to be very skilled and crafted at seducing their devotees with worldly Christian doctrine having all the same lures and basic instruction – as given by many “Professional Leaders of Religion”! Thus, we are to gain the Knowledge in our mind first and become competent in the subject matter – then it is so easy to flummox them and their so very “weak exegesis”!  
Finally, to conclude this verse, I would like to refer the reader to my commentary at Eph.2v14 to explain “Peace/Prosperity/Rest”.

**2<sup>nd</sup> Instruction** – The Brethren (Christians) aiming to become TCs will always recollect/mention those people who are active in “The Ministry Work” to fulfil Yahweh’s Desire.

**1<sup>st</sup> Warning** – Conversely, we are not taught anywhere in The New Testament to pray about issues specifically outside the ministry work – but only Yahweh’s Pure Desire be fulfilled (that is to remain separate from this world of sin).

**5<sup>th</sup> Reasoning** – TCs will support each other in The Family to fulfil Yahweh’s Desire that is to bring forth the 144000 TCs out of The Gospel Age through the accurate ministry work so The Millennium might be installed and it is this that shall be requested and acknowledged in the prayers of people in “The Body of Christ” (as deemed by Yahweh).

**3<sup>rd</sup> Instruction** – The Brethren (Christians) aiming to become TCs will be operating in {charity love}/agape to be:-

1. Accurately teaching The World about “The Real Gospel” and what it means at a personal level.
2. Providing physical support for those TCs who are accurately fulfilling Yahweh’s Desire in the Ministry Work.

All this is to be done freely “without strings attached” by return (that could be pulled later)!

**4<sup>th</sup> Instruction** – The Real Faith (= accurate knowledge +assurance +fidelity) will express itself in the above instruction.

**6<sup>th</sup> Reasoning** – The Real Faith (= accurate knowledge +assurance +fidelity) can only come from JCg operating as “The Word of God” within us as individuals to become the presence/parousia of which The World then witnesses as symbolic martyrdom away from the world of self-indulgence.

**3<sup>rd</sup> Good News** – It is possible for ordinary people to attain The Real Faith (= accurate knowledge +assurance +fidelity).

**4<sup>th</sup> Good News** – The Real Faith (= accurate knowledge +assurance +fidelity) of TCs is expressed as a partnership between that which occurs within the individuals’ minds delivering an output as The Works within The World.

**5<sup>th</sup> Good News** – The Real Faith (= accurate knowledge +assurance +fidelity) is expressed as a partnership between what The World understands to be The Truth as witnessed by The Given Word and what is displayed by Works of the TC.

**6<sup>th</sup> Good News** – The Real Faith (= accurate knowledge +assurance +fidelity) has The Real Power to change the synapse construction within a reasoning individual by modifying the spirit/personality/desires/traits to become Christ-like.

**2<sup>nd</sup> Warning** – Religious Faith (= worldly knowledge +assurance +fidelity) shows itself as “hypocrisy” in assurance and fidelity, because the starting “knowledge” is flawed! This is witnessed by those observant people within The World.

**3<sup>rd</sup> Warning** – Religious Faith based on worldly knowledge has not the power to transform someone into a TC.

**5<sup>th</sup> Instruction** – It is incumbent for the individual to carefully reason upon The Evidence (source of knowledge) and imbue The Word of God so that recognition/discernment might occur between the TC and The World (in one’s lifestyle).

**Instruction** – repeat - lord/master means just that; we as faithful slaves exactly fulfil “The Master’s Commands/Desire”!  
If we do not know nor precisely fulfil what The Master commands/desires, then we are delinquent/rebellious slaves!

**7<sup>th</sup> Comment** – Paul has received gifts/benefit from Philemon and thanks him for his prayers and supportive effort.

**Allegory** – repeat - gifts/favours/benefit = things that are to assist the person in fulfilling Yahweh’s Desire (to spread The Gospel), being knowledge to keep you safe from Worldly self-indulgence, a goal for which to aim, good habits, pleasing persona, extra-terrestrial assistance within the environment to promote/publicise The Word of God to yield more TCs.

**7<sup>th</sup> Good News** – The TCs at “the front line” facing stiff opposition (from people/leaders feeling personally threatened by what is taught – being a loss of worldly return) without “a home” within The World (being spiritual sojourners) nor “creature comforts” are “refreshed” by the help received by the supportive Brethren (Christians) who are actively helping the TCs in their accurate ministry work.

Philem. v4 og (I) {give thanks}/{express gratitude}/thankfulness to the God [Yahweh] {of me}/I/me/mine/my,  
 Philem. v4 og {every when}/{at all times}/always (the) reconciliation/recital/mention/remembrance  
 Philem. v4 og (of) thee/thy/you [singular] (the) doing/making/producing/yielding/performing/providing/practising  
 Philem. v4 og over/upon/concerning of the supplication/{earnest prayers (for a mutual result)} {of me}/I/me/mine/my,  
 Philem. v4 = I {give thanks}/{express gratitude} to my God (Yahweh),  
 always the making/performing reconciliation/mention/remembrance of you  
 upon/concerning my supplications/{earnest prayers for a mutual result}.

I give thanks to my God (Yahweh) (because Philemon has come into “1<sup>st</sup> Century Christianity” and is beginning to imitate Paul),  
 always making mention/remembrance of you (Philemon) concerning my supplications for a mutual result (between the three parties).  
 (The three parties are [1] The TC supplicating for aid, [2] The recipient of aid, [3] Yahweh assisting the TC to aid the recipient)

Paul gives thanks to Yahweh for there being people having positively responded to the message of “1<sup>st</sup> Century Christianity” he has faithfully given.  
 This is especially rewarding when so many people are at best, apathetic, and worse, extremely hostile to “The Good News” - that is quite simply  
 “Yahweh has provided a righteous mechanism to save members of Mankind who ultimately choose to imitate JC over their two-part life.”  
 It is as simple as that!

Why should people be apathetic to the most important thing in their life?

Being that, “Of their life”!

What is hostile in that message?

Sadly, the route to personal salvation impacts negatively upon the self-indulgence of some people in the 1<sup>st</sup> part of their physical life pretending to represent Yahweh’s interests, thus retaliate to protect their “very nice worldly income (of whatever influence/money/sex/power/prestige/favours/etc.)”!  
 Thereby showing they do not have the one/same mind as Yahweh offering our Salvation!

However, hypocritically they feign allegiance to the most powerful Entity Yahweh, simply for “People Control”!

This is not “the type of mind” Yahweh wants to rule The Resurrected World in The Millennium (or to represent Him)!

It must also be clearly understood, Paul’s “mentioning of you in my prayers” means much more than the hypocritical stance taken today in the prayers led by our worldly Christian leaders given at the end of a sermon (or whatever). The Bible teaches us what are acceptable topics and importantly, we are to personally substantiate the subject of our prayer with supportive works that fulfil Yahweh’s Desire – to which Yahweh then reciprocates.

Regrettably, the topics chosen by our worldly Christian leaders (by example) are -

Completely the wrong topics to become subjects of our prayers (being merely worldly).

Yet by contrast -

The topics we choose are supposed to be topics of which we can have some personal influence, and we are only asking Yahweh to assist us in our efforts to make the subject of our prayers be fulfilled according to Yahweh’s Desire.

If any person disagrees, please contact this website directly through the email route provided explaining precisely why I am wrong and then I will go through it line by line using Bible examples and reasoning to show why what I state is precisely what The Bible teaches us.

I am not trying to be obstructive, but rather the very opposite – I am trying to “drill down” through our present very errant worldly teaching given within Christendom and align our responses so we all might personally fulfil Yahweh’s Desire.

All of which takes us very nicely to the next verse in context (of the current subject matter) -

Philem. v5 og (the) hearing/listening/understanding/responding (of) thee/thy/you

Philem. v5 og the agape/benevolence/charity/dear/love

Philem. v5 og also the faith/{knowledge/assurance/fidelity} whom/which/that

Philem. v5 og (you) hold/take/possess/obtain/have toward/nearness/{accession to} the lord/master (the) Jesus

Philem. v5 og also into/unto (the) all the blameless/{holy persons} [TCs].

Philem. v5 = the hearing/understanding of your {charity love}/agape,

also the faith/{knowledge/assurance/fidelity} that you possess/have towards the lord/master the Jesus

also unto all the blameless/{holy people}/TCs.

The hearing/hearing of your agape/charity (Philemon’s [1] ministry to his neighbour, [2] physical support for the Ecclesia and of the TCs)

also the (real) faith (= accurate knowledge + assurance + fidelity, of “1<sup>st</sup> Century Christianity” as originally taught by JC)

that you (Philemon) have towards the lord/master Jesus (“The Word of God” absolutely controls his [and ideally our] mind to imitate JC)

also unto all the blameless/{holy people} (TCs precisely imitating JC’s ministry/lifestyle to correctly edify their neighbour) .

Paul makes the very specific point of “hearing/understanding” Philemon had -

1. Given “{charity love}/agape” being his time freely, with no strings attached, to accurately teach “The Word of God” to other people (outside “The Real Faith” of “1<sup>st</sup> Century Christianity”).
2. Given “{charity love}/agape” being material support, with no strings attached, to fulfil the physical daily needs of the blameless/TCs (who themselves were using all their time occupied within The Ministry work).
3. Demonstrated “The Real Faith” = accurate knowledge + assurance (to what is accurately known) + fidelity (to what is accurately known).
4. From the above three items Philemon showed himself as being close to the Lord Jesus and thus, was operating under JC’s one/same spirit/personality/desires/traits based upon “The Word of God” having its presence/parousia operating within him!

Can we say the same of ourselves – as Paul said of Philemon?

This is precisely as The Bible teaches us – but not as we are errantly taught by our worldly Christian leaders in their erroneous worldly doctrine. To fulfil Yahweh’s Desire, it is essential to audit what our Christian leaders preach against what The Bible specifically teaches – else it is most likely we shall not be fulfilling Yahweh’s Desire, but rather the desire of our worldly (or worse, charlatan) Christian leader!

For us to be in this protected position requires -

The reading and understanding of a good Bible translation, else we will be deceived by leaders “keeping us below them”!

Clearly there are (only) a few good Christian leaders and we may be fortunate to have good leader guiding us to become like them!

But how do we know, unless we personally carry out an accurate audit against specifically what The Bible teaches us?

Do we really want to waste our time filling the desire of a worldly Christian leader - or worse, a “wonderfully endearing”, captivating charlatan Christian leader for their personal benefit? And thus, not be fulfilling Yahweh’s Desire for the long-term benefit of Mankind!

Philem. v6 og {whatever how}/in the manner that}/so that}

Philem. v6 og the partnership/association/participation/communicate/intercourse/fellowship/partaking

Philem. v6 og of the faith/{knowledge/assurance/fidelity} (of) thee/thy/thou/you [singular]

Philem. v6 og (of the) active/operative/effectual/powerful (it may/should) {become to be}

Philem. v6 og in (to the [= within]) recognition/discernment/acknowledgement/knowledge/realisation

Philem. v6 og (of the) every (of the) {intrinsically good}/{well-being}/ideal of the (thing)

Philem. v6 og in {to [= within] yourselves} into/unto (the) Christ/Messiah/Anointed (the) Jesus.

Philem. v6 = {so that} the partnership/participation/intercourse of your faith/{knowledge/assurance/fidelity} it may/should become to be active/operative/effectual/powerful within recognition/discernment/realisation of the every {intrinsically good}/ideal thing within yourselves unto the Christ/Anointed the Jesus.

So that the partnership of your (real) faith (= accurate knowledge + assurance + fidelity that only “1<sup>st</sup> Century Christianity” yields) it might become to be active/effectual within the recognition/discernment/realisation (understand and then do - JC’s ministry/lifestyle) of every intrinsically good/ideal thing within yourselves (to edify all members of Mankind to understand “The Pure Desire of Yahweh”) unto the Anointed Jesus (because this enables “The Bride to be Anointed alongside JcG” and then The Millennium shall begin).

We must ask

What does this verse really mean?

Is it what we are told by our worldly (or worse charlatan) Christian leaders?

No!

They (worldly Christian leaders) either ignore it or other leaders spin this verse around in “The Pretence” of some supernatural event (as engineered by the charlatan Christian leader)!

Let me reword this so we all might precisely understand what Paul is teaching us here.

From the previous verse(s) Paul is very pleased to hear of the wonderful demonstration of Philemon’s knowledge expressing true fidelity shown through his charity works in (1) accurately teaching “The Word of God” and (2) actively assisting the TCs in their ministry work by providing physical support for their fleshly needs (to enable them to exist into the next day).

Paul now states

“His faith/{knowledge/assurance/fidelity} driven by the agapao/{edifying love} operating within his mind becomes a partnership/intercourse with his {intrinsically good}/ideal works/labours/deeds of agape/{charity love}.”

Where we are to understand -

It is the recognition/discernment/realisation of these {intrinsically good}/ideal works/labours/deeds that self-validated - and to all people of The World watching-on that “The Real Faith” (= accurate knowledge + assurance + fidelity) is truly sourced by Yahweh through JC as “The Word of God” (Rev.19v13 hence 19v16, to control our minds) as “The Means to personal Salvation”.

Thus, it becomes clear “The Real Faith” becomes “active/operative/effectual/powerful” in both the individual operating with fidelity to what “The Real Faith” states, and equally within The World because no fault can be found with This Knowledge accurately displayed to The World.

As the reader can discern for themselves – this is rarely done within “The Worldly Christian community” (especially the higher, people climb)!

“The Exemplars” are the TCs working hard at a one-to-one level to the recipient of their teaching to fulfil Yahweh’s Desire and thus can be operating with the one/same spirit/personality/desires/traits as that demonstrated by JC’s ministry/lifestyle and are thus fulfilling Yahweh’s {Pure Desire}/{Holy Spirit}, (John.14v20, 17v21-26).

Philem. v7 og (the) {pleasing show}/grace/{gifts/favour}/benefit For

Philem. v7 og (we) hold/take/possess/obtain/have (the) many/much/plenteous

Philem. v7 og also (the) imploring/exhortation/solace/comfort/consolation/entreaty over/upon/concerning

Philem. v7 og to the agape/benevolence/charity/dear/love (of) thee/thy/thou/you because the

Philem. v7 og intestines/{inward affections}/bowels/{tender mercies} of the blameless/{holy persons} [= TCs]

Philem. v7 og (it has been) reposed/refreshed/{taken ease}/{given/taken rest} through (reason of) (of) thee/thy/thou/you,

Philem. v7 og brother [vocative].

Philem. v7 = For we (Paul and those presently with him) possess/have many gifts/favours/benefit also the imploration/encouragement/comfort/consolation concerning your {charity love}/agape, because the {inward affections}/{tender mercies} of the blameless/{holy people}/TCs it has been refreshed/{taken ease}/soothed through reason of you, brother (Philemon).

For we (Paul and the TCs with him) have many gifts/favours/benefit ([1] from God’s Word, [2] Philemon’s physical support to the TCs) also the imploring/comfort concerning your agape/charity ([1] to his neighbours in teaching God’s Word [2] physical support to the TCs), because the inward affections of the blameless/{holy people} (TCs who truly fulfil Yahweh’s Desire [and not man-made “saints”]) it has been refreshed/soothed through reason of you, (spiritual) brother (Philemon).

Several points need to be brought out.

Most translations substitute “gifts/favours/benefit” with “joy”. However, being true to my declared aim to always give the same amplified translation for each word throughout the whole New Testament Translation, then I have kept the original and make note of the alternative rendering given in other translations for the Greek word “charis” Strongs<sup>TM</sup> = 5485 used in this position. Generally, this Greek word means a “Pleasing show”.

But from my more direct translation given in (1) we can perhaps gain more understanding from the verse that Paul himself has been a beneficiary from the {charity love}/agape shown by Philemon and Apphia – where obviously Paul himself is speaking on behalf of those people like him to be blameless/{holy people}/TCs see specifically v22 that lends support to this.

Thus, rather than Paul speaking remotely on behalf of other TCs, he is including himself amongst those people whose “{inward affection}/{tender mercy} has been refreshed/soothed” through reason of Philemon’s “{occupational effort}/labours/work” towards himself and the other TCs in their ministry work.

Again notice the {charity love}/agape is to be given to specifically those people actively and accurately promoting “The Word of God” to feed the spiritual mind of those people still operating within the 1<sup>st</sup> part of their spiritual life (= worldly methodology) so they might enter the 2<sup>nd</sup> part of their spiritual life (to be built upon “The Word of God” [JC, Rev.19v13]) to ideally become the next generation of TCs.

Nowhere in the Bible does it state that we are -

To actively go out as our primary objective to intermingle within The World and help people edify themselves in a physical sense.

In “The Good Samaritan” parable it is merely a secondary requirement (please see my local commentary, being the full teaching given within it, never taught by worldly Christian leaders only teaching “Religion”, as might an atheist)!

If any reader might think there is a scripture to counter that statement, then please search the Bible and contact this website!

There is no phrase within context in The New Testament that will counter what I have stated here – but many that will support what I state!

All of which again shows us how deviant are our worldly Christian leaders when they teach “the opposite”! How adversarial/satanic is that!

As I stated earlier, even the parable of The Good Samaritan does not specifically teach this (Luke.10v30-36, please see my local commentary)!

Also carefully read Acts 6v2-3 that teaches of the primary role for TCs.

None of this is taught by our worldly Christian leaders – because they are “spiritually blind” (Matt.15v14, Luke.6v39) and completely lost, not knowing quite what they should be doing to accurately fulfil Yahweh’s Desire at the present closing stages of The Gospel Age just prior to “The 2<sup>nd</sup> Advent of JCg” to collect his bride of 144000 TCs at “The 1<sup>st</sup> Resurrection”.

Exactly as were The Pharisees at the time John the Baptist was teaching about the immanent “1<sup>st</sup> Advent of JC to make possible the 144000 TCs” by (1) becoming “The Ransom Sacrifice for Mankind” (2) to give “The Word of God” [as The Template] for us to personally purify our minds.

**‘Allegory’** – repeat - “Christ/Anointed” = Though it refers to JC, the connotation is this, those people achieving this (as determined only by Yahweh) shall be anointed by Yahweh into positions of honour, as Heirs, over “The Inheritance”.

**‘Allegory’** – repeat - Anointed = Christ = Messiah = The Act of recognising/acceptance of “The Position of Authority”.

Yahweh designates “The Anointed” to be rulers over The World (people) and over The Earth (systems/procedures/etc.).

This becomes “The Office of Appointment made possible by Yahweh’s Anointing for the Kings/Priests of The Millennium”.

**6<sup>th</sup> Instruction** – In all matters TCs must be prepared to “{speak all out}/frankly/plainly/bluntly” over spiritual matters.

**4<sup>th</sup> Warning** – Charlatan Christian leaders will not “{speak all out}/frankly/plainly/bluntly” over spiritual matters, but rather they shall be endearing, enticing, pleasant, engaging (2Tim.4v3) to increase the size of their worldly flock, upon which they might self-indulge (Acts.20v29) for their worldly return (by feeding off their deluded devotees)!

**7<sup>th</sup> Reasoning** – TCs will drive to the solution that fulfils Yahweh’s Desire – they have absolutely no ulterior motive to “please themselves as individuals” but only “to please Yahweh” as according to what is stated in “The Word of God”.

**7<sup>th</sup> Instruction** – However it is paramount for TCs to never force a solution upon people. Yahweh is wants people who truly desire to be motivated from the heart to fulfil His Desire. An outwardly apparent compliant individual who is nonetheless “seething inside” is not a reformed individual and is best left to The World (as Paul teaches us 1Tim.1v20).

**5<sup>th</sup> Warning** – A false religion is shown by its members/leaders forcing compliance upon other (lesser) members!

**8<sup>th</sup> Instruction** – TCs will appeal by “strength of argument” – through the reasoning processes within the recipient.

**8<sup>th</sup> Reasoning** – Yahweh is presently only interested in attaining His future 144000 Sons of God proven faithful stewards who are blameless/pure/undefiled during the 1<sup>st</sup> part of their physical life so that He might resurrect them to become The Leaders within The Millennium over 10 and 5 cities (examples given in Luke.19v12-19) ready for The Main Resurrection of all humans who are to be taught righteousness within a perfected society, where Satan is constrained for a 1000 years.

**Instruction** – repeat - The Brethren (Christians) aiming to become TCs will be operating in {charity love}/agape to be:-

1. Accurately teaching The World about The Gospel and what it means at a personal level.

2. Providing physical support for those TCs who are accurately fulfilling Yahweh’s Desire in the Ministry Work.

All this is to be done freely “without strings attached” by return (to be pulled later)!

**8<sup>th</sup> Comment** – Paul speaks as an aged man with much experience of The World, but with even more experience of JCg operating as a presence/parousia within him than virtually all people who have existed.

**9<sup>th</sup> Reasoning** – Paul is using his demonstrable history of attestation to have copied JC’s ministry/lifestyle as a reference for Philemon to understand this is the correct course of action for people to imitate – we of today must do likewise.

**Comment** – repeat - Paul is declaring himself to be Captive/Prisoner of Christ Jesus.

**Allegory** – repeat - Prisoner = fully captivated by JCg’s presence/parousia as “The Word of God” operating within Paul.

**Reasoning** – repeat - Paul was physically a prisoner in Rome in this – his first arrest. He was a Prisoner because his teaching of “1<sup>st</sup> Century Christianity” annoyed those people whose worldly income/power/prestige would be compromised by this accurate publicising/teaching by Paul. Paul operated with fidelity to “The Word of God” and was thus spiritually a captive/prisoner of JCg by fulfilling Yahweh’s Desire as expressed within his works.

Philem. v8 og Therefore/Consequently (the) many/much/plenteous in (to the [= within]) Christ/Messiah/Anointed

Philem. v8 og (the) {all out speaking}/frankly/boldly/bluntly/publicly/plainly/{with clarity}

Philem. v8 og (the) holding/taking/possessing/obtaining/having (to) {arrange upon}/order/charge/command/enjoin

Philem. v8 og {to thee}/thine/own/thou/thy the (thing) attained/fitting/proper/convenient,

Philem. v8 = Consequently much {all out speaking}/frankness/bluntness/plainly within the Christ

the having/possessing to {arranged upon}/enjoined {to you} the attainment/proper thing (to do in this situation).

Consequently, within much bold speaking in The Anointed (being what is required to achieve “The Goal of Anointing” to imitate JC) (Paul has set The Scene about Philemon’s charity acts of aiming to become a TC – then he must equally apply it to his runaway slave) the having to arrange upon you the attainment/proper thing (you should now do the same thing to Onesimus – Philemon’s runaway slave).

Thus, Paul is now starting his opening plea on behalf of Onesimus who was Philemon’s runaway slave.

Paul is stating that -

Philemon, you are a good man actively aiming to become a TC, thereby aiming to achieve “The Goal of Sonship” to Yahweh, in the manner as that shown by JC upon his resurrection to become “The Premier Son of God”.

This I acknowledge at the beginning of this letter, and while I could write more words in how you are to precisely imitate JC, but yet, I now appeal to your new spirit/personality/desires/traits growing upon “The Word of God” to carefully consider how you must behave in this type of situation - if you wish to further grow a mind that emulates the same mind operating within JCg.

We now read how Paul pleads on behalf of Onesimus (Philemon’s runaway slave, who also stole some of Philemon’s money).

Philem. v9 og through (reason of) the agape/benevolence/charity/dear/love {greater degree}/ {more than}/better

Philem. v9 og (I [Paul]) {call near}/ {invoke by imploration}/beseech/exhort/entreat/urge,

Philem. v9 og {truly this}/ {of this sort}/like/ {such ones} being/having {in that manner}/likewise/as (the) Paul

Philem. v9 og (of the) {aged (masculine)}/ {old man}, {just now}/presently and also

Philem. v9 og (the) captive/ {bound person}/prisoner/ {in bonds} (of the) Jesus (of the) Christ/Messiah/Anointed.

Philem. v9 = through reason of the {charity love}/agape I (Paul) rather beseech/urge,

{in that manner}/as like the {old man} Paul,

also the captive/prisoner of the Jesus of the Christ/Anointed.

Through reason of the agape/charity I (Paul) rather beseech/urge (Paul urges Philemon to be charitable now and to freely give “a pardon”) in that manner as like the old man, Paul ([1] I am wiser than you [2] having seen The World and realise how we should behave to imitate JC), also (Paul) the captive/prisoner of the Anointed Jesus (my mind is controlled by JC, and likewise I urge yours to be likewise).

Paul is not using his authority to impose a dictate upon Philemon, but rather he is imploring through the reason of {charity love}/agape to be displayed/practised upon Onesimus by Philemon. Paul having his mindset reformed/readjusted through the many years of captivity within “The Real Faith” through JC (as “The Word of God” having a presence/parousia operating within Paul to absolutely control his mind), is thus suitably qualified to guide Philemon into understanding to how JC would behave in these circumstances.

It is important to recognise -

It is because Paul truly imitated JC that become The Driver within Philemon’s mind to hearken unto Paul – and not dismiss what Paul said.

This is so important for us to understand.

It is our department that underwrites what we teach - that becomes “The Authority” for people to hearken unto us.

Our worldly or unworldly department often travels further amongst people than what we say by ministry!

For example, if my secular co-workers are motivated by circumstances to swear, and then turn see me next to them, often they will apologise; I just reply, “That is alright – I understand why you had to say it”.

**9<sup>th</sup> Comment** – Paul declares to Philemon, Onesimus is still spiritually young and requires Philemon’s strong support as a mature Christian (witness the displayed actions of v1-v7).

**5<sup>th</sup> Allegory** – Child = an immature Christian (of any physical age) – who needs the support of a mature (TC) Christian.

**6<sup>th</sup> Allegory** – generated/begat = implanted “The Word of God” in a “heathen” or “weak Christian”, and they positively respond by growing with God’s Word (= JC, Rev.19v13) operating as a presence/parousia within them. They became a strong Christian – ideally not to be choked by weeds or stones later in their growth (Mark.4v1-20, Matt.13v20-22).

**7<sup>th</sup> Allegory** – bonds = tied to “The Real Faith” (thus both “bonds” = [1] physical arrest and [2] spiritual in the faith).

**10<sup>th</sup> Reasoning** – “The Word of God” changes our life from being self-centred, to become altruistic/philanthropic. TCs add so much to society, and take nothing from society, always knowing they are ultimately accountable to Yahweh!

And yet they are viciously hunted down and persecuted by “Professional Leaders of Religion” detesting exposed failings.

**8<sup>th</sup> Good News** – The one certainty is that when a worldly person becomes a TC, then they give their whole life to edify other people for zero worldly return! This becomes their sacrifice/martyrdom from The World to yield their offering of more “next generation TCs” to Yahweh upon “the altar”, being their local environment!

**10<sup>th</sup> Comment** – TCs have this sincere inner affection for other people so that all people might become edified to fulfil Yahweh’s Desire. However, people exposed as being hypocritical to this aim, will persecute TCs and make them appear to be evil and wrong doers as a smoke screen – just as The Established Religious Authority did to JC and apostles.

**9<sup>th</sup> Instruction** – TCs will help bring “spiritual children” (of “The Real Faith”) into maturity – so the TCs are replaced by next generation of TCs. This is a key indicator between TCs and worldly (or worse charlatan) Christian leaders.

Do they encourage all the “children” of the congregation to become the next leaders, by participating in active ministry? If not, then they are not copying Paul who instructed us to copy him as he copied JC (1Cor.4v16, 11v1, Gal.4v12, etc.).

Philem. v10 og (I) {call near}/ {invoke by imploring}/beseech/exhort/entreat/urge thee/thy/you concerning/about

Philem. v10 og of the {of me}/mine (of the) child/daughter/son whom/which/that

Philem. v10 og (I) {process of procreation/generation/begetting}

Philem. v10 og in to the [= within] bands/ {ligaments of body/shackle}/bonds/chains/strings

Philem. v10 og {of me}/I/me/mine/my (the) Onesimus,

Philem. v10 = I beseech/urge (singularly) you concerning my (spiritual) child (new in The Real Faith) Onesimus (Philemon’s slave) whom I (Paul) generated/beget (grew into 1<sup>st</sup> Century Christianity) in my bonds/shackles/ties.

I (Paul) beseech/urge (singularly) you (Philemon) concerning my (spiritual) child (new in “The Real Faith”) Onesimus, whom I (Paul) generated/beget (grew into a “1<sup>st</sup> Century Christian” while) in my bonds/shackles (under house arrest).

Paul now speaks about the slave Onesimus, having run away to Paul from Philemon and was taught how to become a True Christian from Paul. This shows how much respect Onesimus had for Paul and of what he represented – “1<sup>st</sup> Century Christianity” meant so much to Onesimus that he risked everything to become a runaway slave, to gain an opportunity to become a close and reliable source of “1<sup>st</sup> Century Christianity”. Paul speaks about having “fathered a child”.

Paul has generated/beget Onesimus into the 2<sup>nd</sup> part of his spiritual life through Paul's ministry work while he was still under (house) arrest. Clearly, Onesimus has fully built his mind upon "The Word of God" accurately given by a reliable source (almost non-existent today), then Paul knows it is the correct thing for Onesimus to return to his worldly master, Philemon, but a Philemon who has reformed equally on "The Word of God" and should welcome Onesimus as a spiritual brother in the one/same manner as Paul instructs in his other epistles. It should be recognised Onesimus would have heard of Paul's qualities perhaps from his master Philemon and this slave wanted to learn more by going directly to Paul. The money Onesimus stole from Philemon was perhaps only a small amount for simply "travel expenses" to reach Paul to learn more from Paul – thereby showing the correct mind. However, "The Means" to achieve this righteous goal was wrong, he should have asked Philemon to allow him time off and let him have some travel expenses to learn from Paul.

The fact he did not choose this route says two things to us.

1. Onesimus still had a worldly mind (but it shows his determination to achieve "The Goal of God's Word" through taking risks [by placing his life on the line for "The Word of God"]).
2. Philemon while showing "the correct attitude" to The Ecclesia – was still not showing "The Correct Mind" to his slaves inasmuch Onesimus had not the confidence in Philemon to be yielding a positive result unto Onesimus' potential request!

Both in their own ways, still had much to learn from Paul – and this letter would enable both to be reconciled and each of these participants to proceed further in fidelity within "The Word of God".

Yahweh is seeking people who are prepared to "Place their Life in Jeopardy" (Matt.10v39, 16v25, Mark.8v35, Luke.9v24, 17v33, John.12v25) to move forward "The Salvation of Mankind" to become the world's new leaders in The Millennium.

Why? Because "The Word of God" means so much to them, for them to remain faithful unto it!

This is exactly what we read about Jacob cum Israel at Gen.25v30-34, 27v18-29, 35v9-13, being the Goal of Sonship by allegory meant so much for him.

Philem. v11 og the (person [Onesimus]) {sometime past}/then/previously {to thee}/thine/own/thou/ty/you

Philem. v11 og (the) inefficient/detrimental/unprofitable/useless, {just now}/presently and {to thee}/thine/own/thou/ty

Philem. v11 og also {to me} (the) {well employed}/ {easily used}/useful/profitable,

Philem. v11 = The person (Onesimus) then/previously ineffectual/detriment/unprofitable {to you}, and {just now} (is) the {well-employed}/useful/profitable {to you} also {to me}.

The person (Onesimus) (was) previously ineffectual/{of no use} to you (because Onesimus was driven by worldly methodology), and just now (he is) the useful to you (Philemon) also to me (Paul) (because Onesimus is now driven by Yahweh's Methodology).

Paul is giving an option to Philemon about Onesimus' future - either -

1. Paul can retain him for his service in The Lord's Work.
2. Or if Philemon is insistent for Onesimus' return – then treat him as a reformed/respected slave and a spiritual brother.

Clearly Paul's influence through the ministry work has completely reformed/readjusted Onesimus' character along the lines as we read in the epistles to Timothy (1Tim.6v1-2, 2Tim.2v24) and Titus (Titus.2v9-10).

Clearly this reform in character would also develop in ministry and thus Onesimus would be teaching to whom he had social intercourse along the lines of what Paul had done to him – thereby becoming the part of the geometric increase of TCs throughout The Gospel Age to yield more TCs.

Thus, both in secular arena (as the 1<sup>st</sup> part of our physical life) and in the ministry (as the 2<sup>nd</sup> part of our spiritual life) Onesimus would be a reformed person, to become useful in society and to Yahweh, when once taught and guided in the correct direction.

Philem. v12 og whom/which/that (I) {sent up}/ {sent back}/ {send (again)}; thou/you and (the) him,

Philem. v12 og {that is (to say)} (he/it) is the my/{of me}/mine

Philem. v12 og (the) intestines/{inward affections}/bowels/{tender mercies},

Philem. v12 og (you) {take to oneself}/ {lead/admit (to friendship/hospitality)}/receive/welcome [middle voice],

Philem. v12 = Whom I {send back} (to you, Philemon);

and {that is to say} it is my (Paul's) {inward affection}/ {tender mercy}, you (Philemon) {take for oneself} (him, Onesimus).

Whom (Onesimus) I (Paul) send back (to you, Philemon)

and that is to say it is my inward affection that you (Philemon) take (Onesimus) for oneself (as a respected slave and spiritual brother).

In one option, Paul is imploring Philemon to forget what occurred in the past and to give Onesimus another opportunity to have a fresh start under his old master.

- This is precisely what JC as our intercessor is asking on behalf of those specific people having truly reformed and become Christlike in the 2<sup>nd</sup> part of their spiritual life – being for Yahweh to adopt them back into The Family – like slaves were done in those days.
- Do our worldly Christian leaders recognise this requirement?

Clearly Philemon does accept Onesimus in His Family - and likewise so does Yahweh for those 144000 TCs who are able to do it in the 1<sup>st</sup> part of their physical life. Furthermore, for all resurrected people who come around to be precisely imitating JC's lifestyle in the 2<sup>nd</sup> part of their physical life – having been finally assayed at The End of The Millennium (Rev.20v7-12).

This is precisely as The Bible specifically tells us (but is never taught by our worldly Christian leaders – to 2007 CE – being the point in time when this website "FutureLife.Org" became live on the internet in 2007 CE to teach The World (Matt.24v14) concerning "The Mind of Yahweh" regarding Mankind's Salvation).

Philem. v13 og whom/which/that (emphatic) I/me (I) {be willing/disposed}/minded/intended/purposed

Philem. v13 og toward/nearness/{accession to} {my own}/myself (to) {hold down}/cling/retain/possessing/adhere

Philem. v13 og that over/above/beyond/{for the sake of}/ {behalf of}/instead (of) thee/ty/thou/you

Philem. v13 og (he [Onesimus] may/should) {wait upon menially}/ {servant assisting}/minister {to me}/mine

Philem. v13 og in to the [= within] bands/{ligaments of body/shackle}/bands/bonds/chains/strings

Philem. v13 og of the {good news/message}/ {the gospel};

Philem. v13 = Whom (Onesimus) emphatic I (Paul) intended/purposed to retain/possess myself {on behalf/sake of} you, (so that) he may {wait upon menially}/serve me within the bands/bonds of the gospel/{good news}.

Whom (Onesimus) emphatic I (Paul) intended/purposed to retain/possess myself on behalf of you (Philemon)

(so that) he may serve me within the bonds of The Gospel (of "1<sup>st</sup> Century Christianity" - never taught today in Christendom).

Paul is posing the other option, Onesimus has completely reformed by his relationship with Paul and is now useful for Yahweh's service under Paul. Paul is validating Onesimus' usefulness in the ministry work as perhaps a very young (in the faith) understudy.

**10<sup>th</sup> Instruction** – TCs and The Brethren will seek agreement without controversy!

**Reasoning** – repeat - TCs will drive to the solution that fulfils Yahweh’s Desire – they have absolutely **no** ulterior motive to ‘please themselves as individuals’ – but merely ‘to please Yahweh’ as according to what is stated in The Word of God.

**Instruction** – repeat - However it is paramount for TCs to **never** force a solution upon people. Yahweh is wants people who truly desire to be **motivated from the heart to fulfil His Desire**. An outwardly apparent compliant individual who is nonetheless “seething inside” is **not** a reformed individual and is best left to The World (as Paul teaches us 1Tim.1v20).

**Warning** – repeat - A false religion is shown by its members/leaders forcing compliance upon other (lesser) members!

**Instruction** – repeat - TCs will appeal by “**strength of argument**” – through the **reasoning processes within the recipient**.

**8<sup>th</sup> Allegory** – “portion of time ... eternally” = Onesimus left his master for a little while but can be with the master again for an eternity where both are as brothers, being **perhaps** two future “Sons of God” in the Millennium and beyond.

**11<sup>th</sup> Instruction** – lord/master means just that; we as faithful slaves precisely fulfil “The Master’s Commands/Desire”!  
If we do not know nor precisely fulfil what The Master commands/desires, then we are delinquent/rebellious slaves!

**9<sup>th</sup> Allegory** – “slave” = Either to the world or to Yahweh. If a Christian is like a lost sheep in the wilderness becomes found (by a TC, Paul) who brings them around to their senses and redirects them back into Yahweh’s fold.

**10<sup>th</sup> Allegory** – “master” = Yahweh operating through “The Word of God” (as JCg knocking on The Door – Rev.3v20).

**9<sup>th</sup> Good News** – The Master is prepared to accept **a fully reformed sinner** back to Himself.

**12<sup>th</sup> Instruction** – The Brethren (Christians) under the yoke of slavery must personally deem their own masters as worthy of all esteem/honour – else they dishonour/revile God’s Name/Character/Authority and His Word.

**11<sup>th</sup> Comment** – The term “slave” means precisely as we understand it. We fulfil precisely what “The Master” tells us – that means we must **first know and then understand** what The Master Desires before we become a slave to it!

This is given to represent what the TC (slave) is to JC as “The Word of God” as the master of our mind.

Seems obvious – but is utterly ignored by **worldly** “Christians” as endorsed/encouraged by the leaders over them!

**Reasoning** – repeat - “The Word of God” changes our life from being self-centred, to become altruistic/philanthropic. TCs add so much to society, and **take nothing from society**, always knowing they are ultimately accountable to Yahweh! And yet they are viciously hunted down and persecuted by “Professional Leaders of Religion” detesting exposed failings.

**11<sup>th</sup> Allegory** – “in the flesh” = Help at a **physical** level (Secular work).

**12<sup>th</sup> Allegory** – “in to the Lord” = Help at the **spiritual** level (Ministry work).

**10<sup>th</sup> Good News** – TCs are always prepared to completely forgive and share everything they have to edify a brother.

**6<sup>th</sup> Warning** – It is only true if these rebellious people have completely reformed – else if after two admonishments they must be shunned (Titus.3v10). This is fully supported elsewhere in The Bible – but ignored by “Leaders of Religion”. Because they want as many people as possible to support the leader’s lifestyle (Acts.29v29).

**13<sup>th</sup> Instruction** – TCs must be prepared to carry the load when required (Gal.6v2) to aid a weaker child (in the faith) to “get onto their feet” so they might have a clean start (just as did JC for us – but we **must positively respond**)!

**13<sup>th</sup> Allegory** – “not indebted” = TCs **never** consider positive respondents to “The Word of God” to be in any manner indebted for “The Accurate Knowledge” of reform that takes the recipient into the 2<sup>nd</sup> part of their spiritual life.

The sowing and watering (1Cor.3v4-5) is **to be freely given as charity with no strings attached**.

Philem. v14 og separately/apart/without and of the (purpose) thine/your/ty

Philem. v14 og (of the) cognition/opinion/resolve/agree/judgement/mind/purpose {not even one}/ {no one}/none/nothing

Philem. v14 og (I was) determined/{delighted in}/desired/pleased (to) do/make/produce/yield/perform/provide/practice,

Philem. v14 og that not {in that manner}/likewise/as down/accordingly/intensely/against (to)

Philem. v14 og (the) constraint/distress/{must/dire needs}/necessity

Philem. v14 og the {intrinsically good}/ {well-being}/ideal (of) thee/thy/thou/you might/may/can/should/be,

Philem. v14 og but down/accordingly/intensely/against (to) (the) voluntariness/willingly/{free will},

Philem. v14 = and I was determined/desired/pleased {not even one} (thing)

to do/make/perform separately/without your opinion/agreement/consent,

(so) that you might/be the {intrinsically good}/ideal not {in the manner}/as according to the constrained/distressed/forced, but according to (your) willingness/{free will}.

And I (Paul) was determined/desired not even one thing (I want to exert no pressure on you, in how you are to behave towards Onesimus)

to do/perform without your (Philemon’s) opinion/consent (You are free to behave in what manner you choose towards Onesimus)

so that you might/be intrinsically good/ideal not in the manner as according to be forced (meaning, I do not want to force you to be good) but according to (your) willingness (inasmuch **Yahweh shall be judging your mind** to have freely welcomed Onesimus and wholly forgiven him).

Paul has given Philemon the two options and is freely allowing Philemon the choice to personally choose how he wishes to proceed.

The Apostle is pleading on the behalf of Philemon’s run-away slave Onesimus – who is now a completely changed individual.

Paul has no desire to pressurise Philemon to do something against his will, but rather appeal to his “1<sup>st</sup> Century Christian” nature as he has shown though his charity works to other people (either through The Ministry work – or physical support given to the blameless/{holy people}/TCs).

Note Part of The Gospel message demands our actions must come from the heart/{seat of motivation} to fulfil JC’s two laws (Mark.12v30-31) contained within our mind – being Yahweh’s requirements of us. It is **not** to be forced (as was the physical actions to fulfil “The Law of Moses”).

This single verse demonstrates JC’s Law **All things must come from a mind that desires to fulfil Yahweh’s Law**.

Where Yahweh’s Law (underwriting Yahweh’s Methodology) = “edify our neighbour (often to our own hurt).”

This is true agapao/edifying love} spiritually driving the mind to deliver the physically displayed agape/{charity love} freely/gifted in works.

We are told “The Old Law of Moses” was **an escort** as a visible indication to others what our resultant actions were to be, but **JC’s Law was to reform The Mind = our thought processes** within “Christians” to become entirely Christlike in our methodology.

Inasmuch -

Our works are of genuine agape, truly gifted; and not of feigned love for a worldly return (of “hypocrisy” covered by “Darkness”)!

It is this (being the “synapse construction mapping” of **only** Christians) that will be judged by Yahweh in “The Special/Greater (1<sup>st</sup>) Judgement” (James.3v1, Mat.20v23) made during The Gospel Age, specifically for the 144000 elected TC’s to be chosen as the future Kings/Priests (2Tim.4v6-8, 1Pet.4v5, Rev1v6, etc.) to be revealed at JCg’s 1<sup>st</sup> 2<sup>nd</sup> C (= “The 1<sup>st</sup> Resurrection”, Rev.20v6).

However, for all other humans (including worldly Christians) this judgement shall occur within The Millennium, not by Yahweh, but only by JcG and his 144000 ruling Kings/Priests when they judge the rest of us within our perfected DNA fleshly bodies (John.5v22-30, Matt.19v28, 1Cor.6v2-4 – please see my local commentaries).

As I have mentioned before – it is the resultant “synapse construction” within our brain modified by our thought processes (of our desires – either worldly or Godly) that becomes stored in the heavens. Thus, this becomes our “treasure in heaven” of which Jc so often spoke in his illustrations (Matt.19v21, Mark10v21, Luke.12v33-34, 18v22, etc.), that Yahweh by expressing His HS, will reload/download into our resurrected body (spiritual/celestial for priesthood, or fleshly for the rest of us resurrected within The Millennium 1Cor.15v35-55).

Jc showed/demonstrated this as the 1<sup>st</sup> Firstfruit (Barley) resurrected back as JcG within his now (as the Firstborn “Begotten” [see glossary] Son from the Earth into the) spiritual/celestial body as “the specific god of us” and thus becomes our intercessor/mediator to Yahweh (1Tim.2v5, Heb.8v6). It is JcG who now dispenses Yahweh’s “Word of God” into those TCs (and brethren assiduously aiming high to achieve The Goal) who can use it correctly (that means following accurately God’s Word within The Bible of which ultimately yields Yahweh’s HS within us – but not in a lawless fashion as demonstrated by our worldly [and worse charlatan] Christian leaders).

Philem. v15 og shortly/possibly/peradventure/perhaps/maybe For through (reason of) that/this/there/here

Philem. v15 og (he was) {placed space between}/departed/separated/severed/disunited toward/nearness/{accession to}

Philem. v15 og (the) {portion of time (season of Year, (hour of day))}, that (the) perpetually/eternally/everlastingly (the) him

Philem. v15 og (you) {to have out}/{receive in full}/{to keep (oneself) away};

Philem. v15 = For possibly/perhaps through reason of this he (Onesimus)

was separated near the {portion of time (to learn 1<sup>st</sup> Century Christianity with Paul during the whole of his 1<sup>st</sup> part of his life)}, that you (Philemon) {receive in full}/{be collecting} the him perpetually/eternally.

(Paul tentatively presupposes [it might have been Yahweh’s Desire that Onesimus left you – because he could now become a TC] -)

For perhaps through reason of this (character reform) he (Onesimus)

was separated (from you, Philemon, to be with me, Paul)

towards this portion of time (to learn of “1<sup>st</sup> Century Christianity” from me, Paul, during the 1<sup>st</sup> part of his 2 part life to become a useful TC), that you (Philemon) receive in full him (Onesimus) eternally (as a spiritual brother and possible TC that shall last into the eternity).

I must say -

What a lovely verse!

Paul tentatively suggests that perhaps Yahweh might have been manipulating The Environment for Onesimus to become Paul’s servant, where he might imbue “The Real Faith” from a foremost apostle! Consequently, even though Onesimus might have been away for a relatively short period of time (perhaps a year or so) – the outcome of such a short departure might lead Onesimus back to Philemon for an eternity. Where, Paul is reasoning that perhaps maybe Philemon, and maybe Onesimus might both be accepted by Yahweh (in His Special/Greater [1<sup>st</sup>] Judgement) to be elected/selected as TCs and equally they both shall have guaranteed everlasting life together in Yahweh’s Family.

Which Paul emphasises in the next verse -

Philem. v16 og {no longer/more}/{yet not to} {in that manner}/likewise/as (the) slave/{bond servant},

Philem. v16 og but over/above/beyond/{for the sake of}/{behalf of}/instead (the) slave/{bond servant},

Philem. v16 og (the) brother (the) {dearly/well-loved}/beloved,

Philem. v16 og {very most}/{in the greatest degree}/chiefly/{most of all}/especially {to me},

Philem. v16 og (to the) {to tower up}/{be conspicuous}/suitable/proper/fitting/becomes and

Philem. v16 og (the) {more than}/better/rather {to thee}/{thine}/own/thou/they

Philem. v16 og also in (to the [= within]) flesh/{carnal minded} also in (to the [= within]) lord/master.

Philem. v16 = (Onesimus) {no longer/more} as the slave (to Man),

but instead, the slave (to Yahweh), the beloved brother (with The Brethren aiming to become TCs),

especially to me and {much more} suitable/proper/fitting to you also within the flesh (as a brother working for you, Philemon),

also within the Lord (Yahweh through JcG, where it is “The Word of God” that induces us to become the spiritual slave to Yahweh).

(Onesimus) no longer as the slave (of Man [perhaps intimating Philemon releases Onesimus from slavery] in the physical worldly sense)

but instead, the slave (of Yahweh through JcG as “The Word of God” controlling the mind of Onesimus),

(Onesimus) the beloved brother (with The Brethren assiduously aiming to become TCs)

especially to me (Paul) and much more suitable/fitting to you (Philemon) also within the flesh (as a brother helping Philemon)

also within the Lord (Yahweh, through JcG operating a presence/parousia, so that Onesimus becomes a slave to Yahweh’s Methodology).

Paul explains, Onesimus becomes one of The Brethren beloved by all brothers (and sisters) of The One Family of Yahweh by becoming accepted as “The One Body of Christ” (1Cor.12v12-22) controlled by JcG’s presence/parousia as “The Word of God” operating within them – so they may be collected as future Sons of God at JcG’s 1<sup>st</sup> 2<sup>nd</sup> C. Hence the word of “parousia” being used at these occasions within The Bible (see my glossary). Paul says we might have Onesimus as a towering entity in the flesh (physical 1<sup>st</sup> part of his life) being in Christ/Anointed (as “The Goal”) where he has entered the 2<sup>nd</sup> part of his spiritual life made possible by Jc’s ministry and ransom sacrifice.

Onesimus is being connected to Yahweh through JcG operating within him by fully imbuing “The Word of God” within him.

Philem. v17 og if Therefore/Then I/me/myself (you) hold/take/possess/obtain/have

Philem. v17 og (the) sharer/associate/companion/fellowship/partaker/partner,

Philem. v17 og (you) {take to oneself}/{lead/admit (to friendship/hospitality)}/receive/welcome [middle voice] (the) him

Philem. v17 og {in that manner}/likewise/as I/me/myself.

Philem. v17 = Therefore/Then if you (Philemon) possess/have me (Paul) (as) a sharer/companion/partner (in The Real Faith),

{take to yourself}/receive him (Onesimus) likewise/as myself (Paul).

(Paul pleasantly applies a little moral pressure in the next couple of verses ... ..)

Therefore, if you (Philemon) have me (Paul) (as) a sharer/partner (in “The Real Faith” of “1<sup>st</sup> Century Christianity”)

(then you) personally take to yourself him (Onesimus) likewise/as myself (having [1] taken him to me, [2] as you have taken me).

Just as you, Philemon, share your things (physical and spiritual) with me, Paul, as an equal – then you do likewise with Onesimus.

What a commendation of Onesimus by Paul to Philemon! Who could refuse such an appeal by supplication?

Philem. v18 og if And {some/any/certain thing} (he [Onesimus]) {been unjust}/wronged/offended/hurt/suffered

Philem. v18 og (the) thee/they/thou or/than/either/rather

Philem. v18 og (he/it) {sum accrued}/{being owed}/{failed a duty}/{became indebted}/ought [present, active],

Philem. v18 og that/this/there/here {to me} (you) {to reckon in}/attribute/impute/{put on account}/charge;

Philem. v18 = And if (with/in) something he (= Onesimus) wronged/offended/hurt the (singularly) you, or {sum accrued}/failed a duty/failed a duty/became indebted (then) this you (Philemon) reckon in/attribute/account to me (Paul).

And if some/any thing he (Onesimus) wronged/hurt (singularly) you (Philemon), or he became indebted (to you, Philemon), (then) this (debt) you (Philemon) attribute/account to me (Paul will settle anything Onesimus owes to Philemon)

Not precisely as given in standard worldly bibles – but I stand by my translation because Paul is opening out the scope of any hurt that might impinge upon Philemon that is not given in other translations.

Paul is suggesting any debt Onesimus might have towards Philemon, then perhaps Paul can bear it upon his shoulders as best he can, either physically or spiritually.

Philem. v19 og (emphatic) I/me, (the) Paul (I) wrote/scribed/engraved to the [= in/with/by/on] my/{of me}/mine

Philem. v19 og (to the) {hollowness for grasping}/hand,

Philem. v19 og (emphatic) I/me (I will) {conclude for oneself}/to respond/{begin to speak}/answer,

Philem. v19 og that not (I) state/exclaim {to thee}/thine/own/thou/ty because also {of thyself}/of your own self

Philem. v19 og {to me}/mine (you) {be indebted additionally}/be with under obligation/{also owe}.

Philem. v19 = emphatic I (Paul), write with my hand:-

emphatic I (Paul) will {conclude for oneself}/answer (for it),

not that I state/exclaim {to you} - because also {of yourself} {became indebted}/also owe {to me}!

Emphatic I (Paul) write with my hand (as a sign of endorsing what Paul, himself, covenants by vow to Philemon)

emphatic I (Paul) will answer for it (Paul will underwrite anything that Onesimus owes, or will owe, to Philemon)

not that I state to you (but as a passing comment) because also yourself became indebted to me (Philemon was given God's Word by Paul!) (Just a little pressure being applied by Paul here, – "Philemon, you are indebted to me – so please respond positively to my request!")

Paul is saying -

Look – I Paul, write this with my own hand (of which you must recognise – from my other correspondence with you)!

I will refund whatever is owed (physically [or spiritually]).

I have no need to say, you owe me anything (physically [or spiritually]), yet ... ..

We can see Paul's strength of character – pushes himself out unto the limit to achieve the goal.

Paul pulls at Philemon's reason - to recognise "The Human Effort" Paul has put into The Ministry - of which Philemon was a recipient!

Not that I state to you, because also you owe me for bringing you to The Lord – being your conversion unto The Lord.

Inasmuch – please do not let me state that It was me who brought you to The Lord – being "1<sup>st</sup> Century Christianity" freely and simply.

Hence the next verse in context -

**11<sup>th</sup> Good News** – TCs have personal joy when the recipients of God's Word change their spirit/personality/desires/traits to become Christlike and respond in a selfless manner to willingly/freely reciprocate charity within their capability.

**12<sup>th</sup> Good News** – This personal joy operating within TCs soothes the innermost parts and occurs because "The Word of God" vindicates/validates itself as being "Powerful/Mighty" and is capable to reform humans from their worldly state (provided the recipient is desirous for this personal reform to occur).

**13<sup>th</sup> Good News** – TCs thus have the reliance/confidence/trust of each other always knowing they operate together as the one/same "spirit/personality/desires/traits that is separate from the world of sin" = the "HS" based upon God's Word.

**14<sup>th</sup> Instruction** – As the example shows here, The Brethren are to support the TCs in their ministry work by providing background aid whenever possible – here Paul asks for hospitality.

**11<sup>th</sup> Reasoning** – I would strongly suspect that Philemon had been working behind the scenes to get Paul released from prison, perhaps by providing character references, etc.

**Instruction** – repeat - The Brethren (Christians) aiming to become TCs will always recollect/mention those people who are active in "The Ministry Work" to fulfil Yahweh's Desire.

**Warning** – repeat - Conversely, we are not taught anywhere in The New Testament to pray about issues specifically outside the ministry work, but only Yahweh's Pure Desire be fulfilled (that is to remain separate from this world of sin).

**Reasoning** – repeat - TCs will support each other in The Family to fulfil Yahweh's Desire that is to bring forth the 144000 TCs out of The Gospel Age through the accurate ministry work so The Millennium might be installed and it is this that shall be requested and acknowledged in the prayers of people in "The Body of Christ" (as deemed by Yahweh).

**Instruction** – repeat - The Brethren (Christians) aiming to become TCs will be operating in {charity love}/agape to be:-

1. Accurately teaching The World about "The Real Gospel" and what it means at a personal level.

2. Providing physical support for those TCs who are accurately fulfilling Yahweh's Desire in the Ministry Work.

All this is to be done freely "without strings attached" by return (that could be pulled later)!

**15<sup>th</sup> Instruction** – Thus Philemon consolidated his prayers and supplications with physical effort to make a reality, for what he asked within his prayers. In this manner he demonstrated himself faithful and not to be a hypocrite, and thus Yahweh was able to righteously reciprocate. Sadly, all this is unintelligible to our worldly Christian leaders!

Philem. v20 og Yes, brother [vocative], (emphatic) I/me (of) thee/thy/thou/you

Philem. v20 og (I may/should have) {derived pleasure}/{advantage (from)}/{have joy} [middle voice]

Philem. v20 og in (to the [= within]) lord/master; (you) repose/refresh/{take ease}/{give/take rest} {of me}/I/me/mine/my

Philem. v20 og the intestines/{inward affections}/bowels/{tender mercies} in (to the [= within]) lord/master.

Philem. v20 = Yes, brother (Philemon)!

May/Should I have personal {derived pleasure}/joy of you within the lord/master;

you refresh/soothe my {inward affections}/tender mercies within the lord/master.

Yes - Brother (Philemon)!

Might emphatic I (Paul) have personal joy of you within the lord/master (Yahweh through JCg as "The Word of God" controlling our mind) (Inasmuch, please positively respond to my request, because that will bring great joy to me that God's Word has truly reformed your mind)

you refresh/sooth my inward affections within the lord/master (that you Philemon, likewise, operate according to Yahweh's Methodology).

Some translations spin the translation to infer that it is Philemon having the personal joy!

However, Paul is not spinning the request around like that.

Rather he is still imploring Philemon to be giving Paul the inner joy of accepting his request concerning Onesimus so that Philemon is bring joy to two peoples' hearts/{seat of motivation}.

Paul is stating

Please affirm the inner personal joy I have of you Philemon which is united in with the methodology of The Lord.

Likewise, if you Philemon accept my request, then I Paul, shall have my inner affections soothed, knowing that The Lord's Methodology operates effectively within those specific people fully imbuing "The Word of God" within them!

Philem. v21 og (The having) reliance/confidence/trust

Philem. v21 og to the [= in/with/by/on] {attentive hearkening}/compliance/obedience/submission

Philem. v21 og (of) thee/thy/thou/you, (I) wrote/scribed/engraved {to thee}/thine/own/thou/thy,

Philem. v21 og (the) knowing/understanding/{being aware}/seeing/perceiving because also

Philem. v21 og over/above/beyond/{for the sake of}/{behalf of}/instead who/which/that (I) state/exclaim

Philem. v21 og (you will) do/make/produce/yield/perform/provide/practice.

Philem. v21 = Having reliance/confidence/trust in your {attentive hearkening}/compliance/obedience,

I wrote {to you}, because also knowing/understanding you will do/yield/provide over/beyond what I exclaim/state.

Having the reliance/confidence to your compliance/obedience (Paul expects Philemon to hearken to "The Word of God" [through Paul])

I (Paul) wrote to you (Philemon),

because also knowing/understanding you will do/yield over/beyond what I state (by us being of the one/same mind as Yahweh).

Paul has "The Confidence" in Philemon's obedience to Godly principles to go beyond what Paul has mentioned here, to be welcoming Onesimus as a fellow brother in Christ – and an equal slave as Philemon is/was to Yahweh.

Philem. v22 og {(at the) same (time)}/{close association}/together/withal And also

Philem. v22 og (you) prepare/provide/adjust/{make ready} {to me}/mine

Philem. v22 og (the) hospitality/{a place of entertainment}/lodging, (I) expect/confide/entrust for

Philem. v22 og that through (reason of) of the supplications/{earnest prayers (for a mutual result)} (of the) you

Philem. v22 og (I will be) {granted as a favour}/{gratuitously given in kindness/forgiveness/pardon/rescue} [middle voice]

Philem. v22 og {to yourselves}.

Philem. v22 = And {at the same time} also you prepare/{make ready} hospitality/lodging (for) {to me},

for I expect/entrust that through reason of your prayers/supplications

I will be personally {granted as a favour}/pardon {to [be with] yourselves}.

And at the same time (of you accepting Onesimus as a true brethren member)

also you make ready hospitality to me (I would like to come and visit you Philemon [perhaps to help in the reconciliation])

for I expect that through reason of your supplications (prayers with a vow, Philemon may have worked to bring about Paul's prison release)

I will be personally granted a favour with yourselves (ideally Paul's release, by their work in the background to support their prayers).

Paul has heard it rumoured, he is to be released from his (first) imprisonment in Rome and thus hopes to visit Philemon.

There might be more written in this verse than first meets the eye. As we know by now, prayers and supplication given by TCs are -

1. Not to be worldly focused.
2. They are to be focused upon The Brethren and how they are to best fulfil Yahweh's Desire (in the teaching "occupational effort").
3. Not to be spoken in "a vacuum", but rather the supplication made, must be supported by the physical effort of those people making the supplication in their prayers.

It is from all these points that qualify "as an acceptance" by Yahweh to positively respond through His "Word of God" operating within us to yield the HS operating within and around us, then we could reason that Philemon might have been working on the outside to effect Paul's release – hence Paul's request to visit him immediately after his release.

This understanding also ties in with what Paul wrote at v1-7.

**12<sup>th</sup> Comment** – TCs and The Brethren (Christians) aiming to become TCs will always support each other when they are able (physically or spiritually). Clearly some may become weakened by The World and require support for themselves.

**Good News** – repeat - Paul states: "Gifts/favour/benefit" are sourced by Yahweh and (delivered) by The Lord JC as JCg.

**Allegory** – repeat - Gifts/favours/benefit = things that are to assist the human in fulfilling Yahweh's Desire (to spread The Gospel), being knowledge to keep us safe from Worldly self-indulgence, a goal for which to aim, good habits, pleasing persona, extra-terrestrial assistance within the environment to promote/publicise "The Word of God" to yield more TCs.

**Reasoning** – repeat - Gifts/favour/benefit is sourced by Yahweh through JCg to assist the TC in fulfilling Yahweh's Desire to edify other people – it is not for self-indulgence – else Satan will always claim "someone is good" because Yahweh supports them (as he did about Job, Job. 1v8-12, etc.)!

**12<sup>th</sup> Reasoning** – It is these gifts/favours/benefits that are to operate within our spirit/personality/desires/traits so that we become more Christlike in edifying our neighbour to understand why/how they too might fulfil Yahweh's Desire.

**14<sup>th</sup> Good News** - Gifts and favours will be dispensed between the TCs and brethren sourced by Yahweh dispensed by JCg.

**Instruction** – repeat - lord/master means just that; we as faithful slaves exactly fulfil "The Master's Commands/Desire"! If we do not know nor precisely fulfil what The Master commands/desires, then we are delinquent/rebellious slaves!

'**Allegory**' – repeat - "Christ/Anointed" = Though it refers to JC, the connotation is this, those people achieving this (as determined only by Yahweh) shall be **anointed** by Yahweh into positions of honour, as Heirs, over "The Inheritance".

'**Allegory**' – repeat - Anointed = Christ = Messiah = The Act of recognising/acceptance of "The Position of Authority".

Yahweh designates "The Anointed" to be rulers over The World (people) and over The Earth (systems/procedures/etc.).

This becomes "The Office of Appointment made possible by Yahweh's Anointing for the Kings/Priests of The Millennium".

Philem. v23 og (They) {enfold in the arms}/embrace/salute/greet [middle voice] thee/thy/thou Epaphras

Philem. v23 og the {co captive}/{fellow prisoner} {of me}/I/me/mine/my

Philem. v23 og in (to the [= within]) Christ/Messiah/Anointed (of the) Jesus,

Philem. v23 = They personally greet you, Epaphras,  
my {co-captive}/{fellow prisoner} within the Christ/Anointed of the Jesus,

They (Epaphras, Mark, Aristarchus, Demas, Luke)  
personally greet you (Philemon) (the person) Epaphras,  
my fellow prisoner within the anointed Jesus,

Epaphras was a "slave" having come and reported back to Paul about the strength of the Colossae Ecclesia (Col.1v7) and stayed with Paul to support him for a while in Rome.

Philem. v24 og (The) Mark, (the) Aristarchus, (the) Demas, (the) Luke,

Philem. v24 og the {companions in labour}/{fellow workers/helpers} {of me}/I/me/mine/my.

Philem. v24 = (also) my {companions in labour}/{fellow workers} Mark, Aristarchus, Demas, Luke.

(also) my fellow workers Mark, Aristarchus, Demas, Luke.

In this verse, Paul is telling us, TCs are {companions in labour}/{fellow workers}.

This is contrary to what we are told by our worldly Christian leaders – work is required!

And not just "any work"!

We are to work in accurately imitating JC's ministry/lifestyle to be producing precision ministry work!

The "precision ministry work" is to edify people to fulfil "Yahweh's Pure Desire" (see glossary).

This teaching is not for the self-indulgence of the teacher, nor for the self-indulgence of the members within the congregation.

1. By doing this work now in the form of the accurate ministry, then YES – we will be given guaranteed everlasting life as a by-product of being resurrected as a future "Son of God", a proven "Early Adopter" that becomes "The Goal of The Anointed" – as firstly given to JC by Yahweh (hence "First/Only/Chief Begotten" at the time of writing).

2. However, if we refuse to put in the work now to imitate JC's ministry/lifestyle, then Yahweh will consider us as a passive/apathetic "Christian" and resurrect us in a perfected DNA fleshly body given in trust, where, then we shall learn how to imitate JC's lifestyle to attain everlasting life in the 2<sup>nd</sup> part of our physical life to become a "Late Adopter".

All this understanding is utterly unknown to worldly Christian leaders/theologians/scholars (up to 2007 CE being the time this website went live on the internet) because they just do not teach this righteous exegesis in their sermons, – but rather misinformation, distortion and unrighteous myths! Now they have this Knowledge – then it becomes incumbent upon them to start teaching it, else they become culpable and subject to Yahweh's Wrath! Mark (actually known as John Mark) wrote the Gospel that comes under his own name. He was the cousin to Barnabas and strongly supported The Ministry work (Acts.12v12, 25, 39, 2Tim.4v11).

Aristarchus was a close companion of Paul and a fellow prisoner alongside Paul as mentioned in Col.4v10.

Demas while supporting Paul at this point in time, sadly he became weakened in "The Real Faith" and left for his hometown (2Tim.4v10), perhaps Paul's impending martyrdom made him fearful of the future.

Luke was the Physician who wrote the Gospel that comes under his name, and also "The Acts of The Apostles" being a close companion to Paul.

Philem. v25 og The grace/{gift/favour}/benefit of the lord/master {of/from us} (of the) Jesus

Philem. v25 og (of the) Christ/Messiah/Anointed [be] {amid/together/with (meta)}

Philem. v25 og of the spirit/personality/desires/traits (of the) you. Amen/Trustworthy/Surely/{So be it}.

Philem. v25 = The gifts/favour/benefit of our lord/master Jesus of the Christ/Anointed  
(be) together/with your spirit/personality/desires/traits. Amen.

The gift/favour/benefit (what "The Word of God" gives to a hearkening mind to [1] make us better [2] helps other people [3] Sonship to Yahweh) of our lord/master (JC as "The Word of God" operating as a presence/parousia controls our mind to precisely imitate JC's ministry/lifestyle) the Anointed Jesus (JC set "The Goal" for "The Anointing" unto "Sonship to Yahweh" – selected/elected only by Yahweh, Matt.20v23) (be) together/with your spirit/personality/desires/traits (being moulded upon "The Word of God" to yield the HS within you). Amen.

Then Paul ends as he usually does

"The Word of God" shall yield gift/favour/benefit through JCg's presence/parousia operating within those recipients to precisely imitate JC.

Notice the link with our "spirit/personality/desires/traits" becoming moulded-in onto the "RNA equivalent" of the "spirit/personality/desires/traits being separate from this world of sin" = the "HS" sourced by Yahweh. This can only occur by the unifying "Word of God" operating within us.

Where "Yahweh's Pure Desire is made manifest within The Environment to achieve His aims" = the "HS".

Thus, the two definitions of the HS can be joined together to completely understand what is occurring here.

This shows the completeness of the HS that is to become imbued within a human and specifically why we are told at James.1v6-8 that Yahweh cannot work with a two minded person. This is all contrary to what we are told by our errant worldly Christian leaders/theologians/scholars whose exegesis becomes so very warped when endeavouring to explain any of these specific issues!

Quite simply they do not understand about what they speak regarding these specific issues – but merely lost in "The Mystery" of their own creation! I implore the very best worldly scholars/theologians to contact this website "FutureLife.Org" so I might publicly straighten out their presently flawed exegesis – I just need the written material upon which to work! Please see the terms and conditions of acceptance as given off the Home page. However, I would much prefer they carefully read beforehand the contents of this website "FutureLife.Org" so they might become convinced through "veracity of argument" and then start teaching "The Real Gospel" of "1<sup>st</sup> Century Christianity" correctly to The World themselves once having their thinking straightened out, so The Millennium might come all that bit sooner (relative to us)!

## Appendix

### Reference sources:

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The Jerusalem Bible.  
NAS  
NWT

Reference Material: Publications and books from four different Christian schisms  
Of which I consider the closest to “1<sup>st</sup> Century Christianity”, even though  
they have numerous unrighteous errors within their exegesis, they are much  
superior to the more popular schisms (both the very old and new)!  
Various websites delivered by The Internet search engines.