

What does the word “Spirit” mean?

The reader may already have one of several ideas about this!

It may vary from the one extreme of the atheist believing it to be a figment of the imagination of ‘the believer’, to the other extreme of a powerful entity having supernatural powers.

Please also read the definition for “Spirit” and “Spiritual” in my Glossary on [www.FutureLife.Org](http://www.FutureLife.Org).

This term **spirit** is outside the realm of a science explanation, solely because the science fraternity do not have detectors or sensors **that can force an interaction** with a ‘thing’ called a spirit.

This is an important concept to grasp.

You only know of the presence of ‘something’ by the interaction this ‘something’ has with a physical item (loosely defined as a “measuring” [detection] instrument) that puts out a ‘visible’ indication for us humans to observe!

If you (as the human carrying out the observation) **cannot force an interaction** with this ‘something’ on a repeatable basis, then from a scientific point of view this ‘something’ does not exist.

If the quantity that is being detected is non intelligent – just a physical quantity – then an external observation can be forced onto the ‘something’ and a scientific measurement can be determined – provided the ‘something’ is able to react within the resolution of the measuring instrument.

However it can be reasoned that if this quantity is intelligent, and has control over how it wishes to interact with our measuring instrumentation, then clearly our science is at a complete loss in trying to define this ‘something’.

This foregoing statement would be a total anathema to a scientist – particularly an atheist, but irrespective of whatever they chose ‘to believe’ – This is still a perfectly logical statement from which to work from!

You can either personally accept or deny the statement – but not deny the logical basis of it!

However there are several paths to be contemplated as fallout to accepting or denying the above statement.

1. As a disbelieving scientist. If I cannot measure a repeatable quantity then it does not exist!

There are two answers this one.

1.1 In Quantum Mechanics the Heisenberg Uncertainty Principal basically tells us:- The more you try to define the position of something, the less certain you are of it being there. The sceptic would immediately counter – that is only applicable to sub-atomic particles not to ‘real life’ sized quantities.

To counter this I would then give my second all embracing answer:-

1.2 We base our knowledge on ‘the spheres of present understanding’. If it is too radical and completely far removed our present knowledge then we have two alternatives – either totally dismiss it, or hold it in the back of our mind as a possibility and to be open to further input to either substantiate the understanding or repudiate it. If you take the former like many ‘religiously hurt’ and now atheist scientists, then you just close your mind and become sterile – being an imprisoned state. If you take the latter course of action, then you are ‘looking out of the box’ and have a fertile mind that is capable of rapid growth.

Diverse examples of this would be The Continental Shift and Ball Lightning, where many within the science community were highly sceptical - over possibly decades. Perhaps the latest and more topical would be Global Warming – which I wrote down way back in 1993 giving my reasons why I predicted what we now see.

2. As a believing scientist. If that ‘something’ cannot be controlled and quantified, then you risk becoming a maverick and have your funding cut off. Examples of this would be in the realm of perhaps Homeopathy, or Cold Fusion (I am not agreeing or disagreeing with the examples given but just stating the standard muzzling principal) – and there are many, many others!

However we are branching further out on a limb if we start speaking about intelligent physical quantities that we are trying to investigate and measure. The term ‘A real Lunatic’ would spring to the mind of a ‘normal’ person!

That is the position that scientists would be in – if they try to carry out measurements on an intelligent physical quantity that could perhaps control its outward interaction with us and upon any applied measuring equipment!

What would be the consequence?

They would be termed as ‘A Lunatic’.

They would be deprived of financial support – because no one wishes to be associated with an ‘idiot’!

The laboratory resources would be given to a ‘sensible’ individual of ‘stable’ mind for useful investigation – one that would give a financial/prestigious return on investment.

Then also, a sceptic logically arguing would justify their stance: If you can only measure it, when the intelligent physical quantity ‘desires itself to be investigated’ your physical equipment may be sitting around for decades, because ‘perhaps’ the intelligent physical quantity ‘did not want to be investigated’ at the present time!

This is actually quite a rational argument!

It becomes obvious to the reader, that scientific research into any physical quantity having intelligence becomes almost a 'no brainer' unless the interaction is mutually desired!

A further problem arises if there is mutual interaction, and that being of the relative intelligence levels involved within the mutual interaction. At present "man" considers himself at the pinnacle of intelligence and knowledge on this Earth. It is not pleasant to some individuals of this planet (particularly those at the high levels in academia) to accept that there is someone (or something) who is more 'capable' (in what ever department/{knowledge base}) than they personally choose operate to be within!

Then to extend the results of this human observation, to become the focus of your research and things become very unsettling!

Again it is for this reason why science at present is incapable of researching along this avenue.

We thus can only conclude at present this is a 'Dead-End' line of investigation into this subject matter.

Perhaps we should now turn to other visible things operating within the general world outside the laboratory, and then carry out a reasoning exercise upon these visible manifestations (to ask ourselves – why they should occur).

The reason why I suggest this is:-

If primary data cannot be realised from testable results in the laboratory, then secondary (or supplementary) information should be gathered elsewhere.

I just give one example out of many and that would be in the area of herbal remedies where there are many examples where the indigenous population (based upon possibly thousands of years of handed down knowledge) have used medicines to cure certain ailments. But this knowledge base was dismissed by many leading scientists (until now), perhaps because they felt educationally superior in this particular area!

However there are many similarly scientific rationally unexplainable happenings from many different quarters – and I always believe in the old adage "There is no smoke without fire". So we must respect these happenings and treat the witnesses with all the due attention that that often their honest account gives.

One area where this is particularly applicable is the super-natural.

So based upon all these proceeding comments we now must enter the realm of the 'super-natural' if we now wish to 'rationally' move further forward in our understanding of this.

We must enter this arena with acute and extreme caution.

**It is with no idle jest that I wish to declare a distinct Health Warning here and now!**

We must identify two dangers here:-

1. As mentioned above, the intelligent physical quantity may be 'more capable' than ourselves.
2. It is an 'unknown' area and so jumping in with both feet' courts potential personal disaster.

The religious sceptic would argue:-

Assuming (1) is correct and they are more powerful than ourselves and have the capacity to interact with ourselves – then why are they not superimposing their Will/Desire upon us now, without the necessity of (2)?

If one assumes that there are intelligent physical quantities, then perhaps there is a reason why this is not done. To short-circuit all the possibilities, the most logical answer is that: There is an "ORDER", or control mechanism stepping in to ensure that interaction is limited.

The question is now - **Why?**

Again to short circuit all the various options, I understand that 'The Order' or control mechanism – of an intelligent disposition, desires us to have the freedom to decide upon how we wish to live our lives within our own chosen frame of reference of self discovering capabilities. We are thus given the complete freedom on how we wish to operate within society and the given environment (thus both on a personal level and society level). We are given the ability to progress and explore nature, and / or move up and down the social 'ladder' as we so personally desire based upon the type of works we perform within our chosen life – essentially the environment we choose to operate within. In many instances the environment is forced upon us – but we still have the freedom to operate within it, and how we wish to direct our abilities.

Again - **Why?**

Because at present, we are all to Learn from our experiences (and the mutual interaction of those leaders promising the best for society, with those recipients accepting these ‘promises’) the important truth, that our problems shall not be solved within our current environment.

For ultimate benefit of ALL individuals within a future society = those remaining individuals know the ‘bad’ (now) and the ‘good’ (later). And who then have freely made the correct choice to operate in a manner for the corporate benefit of all the inhabitants of this planet.

So where am I going in this discourse?

There has not been a mention of a “spirit” anywhere!

And how ‘on Earth’ does all this forerunning discussion link in with - What is a spirit?

We have within this world the examples of illusionists; tricksters and unexplained happenings. Within this fold we have examples of the occult, ‘black magic’ and voodoo. All this is a hazy area and this is deliberate for three separate reasons, though there is a common denominator.

The three reasons are:-

1. If something is hazy then the perpetrator of the haze has control over the environment and those within it (that is rule number one in a war zone – more later on this).
2. If it is hazy then scientific evaluation is difficult to define this ‘mystique’.
3. Assuming that there is then this extra layer of intelligence within this environment of mankind - namely this intelligent physical quantity, then it plays into ‘their hands’ to hide behind the haze.

And what is the common denominator?

“**Control**” – And the root behind the control in this world - is “**selfishness**” - for the result of “**self-gratification**”! This word can either have a Human behind it (magician or shaman) or this intelligent physical quantity (that is trying ‘to be determined’ – through ‘the vanity’ of human analysis).

At present, if the scientific community cannot quantify something, then its members call up their immediate defence mechanism and claim:-

This ‘something’ – Does not exist!

And go further to purport - It is purely a figment of the individual’s imagination!

Two examples of this past false reasoning would be Ball Lightning and Thunder Storm Sprites – but there are many hundreds of other examples throughout recent history. All these are now accepted as being legitimate physical events.

Again the sceptic scientists based their reasoning upon the assumption if you are unable to ‘scientifically’ interact with it (through validated instrument detection) then ‘the mechanism cannot exist’!

It can be argued both ways, as being a sensible assumption - or a stupid assumption; depending on which side of the fence you personally choose to sit (see earlier on personal choice)!

However the result from the first assumption would be curiosity stagnation, and of the second, possible fertile growth in knowledge!

And a further hidden layer behind this would be the peer and financial pressure – but that is a full article in its own right beyond the scope of this document.

At this stage I would like to ask the sceptic to consider the following scenario:-

Consider that you lived some 500 years ago. You heard nothing about radio control, but I had the ability to present to you a radio-controlled aeroplane. I would show you this stationary object on the ground – lifeless. I would say that: “I am able to make the aeroplane fly around the sky!”

What would you say?

I am stupid – it is not possible!

However I start the engine and it makes a noise – I have just put my SPIRIT into it.

Then I motion to my hidden accomplice to demonstrate flight.

What would you now think when you saw that aeroplane flying in the sky?

YOU ‘the atheist’ of that time would now be convinced that a **spirit** had been placed into the aeroplane.

But all I am doing is using the Existing laws of nature to my own ends – at your expense.

This is precisely what I understand as happening now.

You the atheist (as you were then in the illustration) are not in the **educated** position to prove or disprove otherwise.

And that is potentially why it is very dangerous to enter the occult.

Again with that background behind us, I now desire to get back to the subject matter.

Based upon the complete accuracy of The Bible – as I have demonstrated elsewhere on this website, then I have the confidence to suggest:

That **Yes** – there are more intelligent entities in The Universe and they do have interaction with us for the reasons given in various sections on this website.

Now I would like to move to The Bible to give the correct explanation of the word **Spirit**.

Why use The Bible?

Because the word “**spirit**” comes from The Bible and the answers for all the ‘difficult-to-understand’ concepts and overall plan are all to be found within The Bible.

If you start going outside The Bible then you are on dangerous ground of authenticity (if scientific validation is not possible – for the reasons given earlier).

So let us together now examine concepts conceived by the ‘intellectuals’ of The World and see how these concepts relate to The Word directly from The Bible.

Firstly I would like to categorise them into three universally accepted conceptual broad groupings.

“Spirit” – being used as a state of ‘reason’ – applied generally to humans – represents the thought processes within our mind shown by the way we outwardly act towards others.

“Spirit” – being used in supernatural sense – attributed to an Angel, Demon, Satan.

“Holy Spirit” – from Almighty God (Yahweh / Jehovah).

(Please see Glossary of “Spirit”, “Spiritual”, “Heavenly Treasure”, etc)

I will now give all the ‘in-context’ examples where ‘**Spirit**’ is used and then explain all these areas to show how they support my understanding. I will **not** take a few words ‘out of context’ from a few selective examples – a pandemic practice of virtually all very worldly Christian groups, who then distort God’s Word by bending the interpretation to support their doctrine/dogma outside that given by The Bible (and copious examples shall be given this document to justify this claim).

Further, because such a ‘spin’ has been placed upon the combination of ‘**Holy Spirit**’ and such a deviant manner given in most high level Biblical translations (and some interlinear Bibles), I will go beyond putting the verse in context, but use the original Greek direct word for word to ensure the correct interpretation is used, rather than the incorrect and the consequential corrupt (in this instance) meaning as given out by many (not all) Christian Groups.

**My reference material is from six different manuscript sourced Interlinear Bibles, seven lexicons, four different sourced concordances and Ancient Greek and Hebrew language / grammar books.**

So as I have done before, when research is required – is to just go out and collect all The Evidence and display it for the readers to then view for themselves before we progress any further on this subject!

It would be highly beneficial for the reader to **throw** away all their preconceived ideas and **open** their mind to God’s Word, let this knowledge flow into your mind as you **carefully** read through all these direct quotations, and perhaps have the King James Version of the Bible beside you, to help understand some of the word structure. Do not worry – after about twenty or so quotations your mind will start to work like the Greek writers! After you have read through them, then just contemplate on them and see what comes to mind about the word **spirit** used in each group.

Then I will carry out a detailed discussion on what you have read after each of the three sections where I present The Whole Evidence (and not bits) taken directly from The Bible most directly as The Original Word format so that I am hiding nothing – and thus place The Evidence for YOU to scrutinise.

I have added the italic writing to assist in the local understanding of the passage.

I further strongly invite the very best Biblical Scholars throughout the whole World to contest the authenticity and also the accuracy of the translation and reasoning given in this whole dissertation. If they try to apply the traditional understanding then we shall see that they have a real problem on their hands because their arguments will become rambled in order to try and loose their reader in their ‘mystery’. The reader may like to cast their mind to Jesus – he made things clear when he was asked to explain things, rather than try to loose the listener through a rambling treatise!

Perhaps we shall see how concise their ‘reasoned’ arguments may be – if they oppose what I write here!

Why do I make this jibe?

Because I have read so many Christian books (obviously “worldly wisdom”) trying to explain this subject and these people present such fallacious rambled arguments to such an extent, that even though I know The Bible like the ‘back of my hand’ – I get ‘lost’ in their ‘lawyers speak’ after the first couple of readings! Then at perhaps the second

or third reading you come to understand their reasoning is just that – circular and based upon ‘human created’ false assumptions and premises (from outside of the Bible)! Sad really - because some of these writers are well meaning, but have become blinkered by their ‘sworn to The Doctrine’ oath to be part of their earthly community! The difficulty that the novice (with little in-depth knowledge of The Bible) faces is identifying where these false assumptions and premises lie within the presented script.

However I am in the position to do just this by reply should I become provoked by unbiblical feedback - for the ‘sake of the novice’ and perhaps to be that ‘Shepherd of The Truth for his sheep’ that Jesus wept for as stated within the Gospels!

Words in [brackets] are implied from the original text, that I have added to help in understanding.

Words in [= words] original text re-arranged to make understanding clearer.

Words in (*brackets*) are my additional reasoning to help the reader understand what the local text means.

Finally, It looks horrible, but in being truthful to the text I have used small ‘g’ for god, but this is a faithful representation of the original Greek text. It also helps when there are two gods to be considered within the text – Almighty God (Yahweh – Jehovah) and the other being “the specific god” of us Jesus Christ being The Creator of “Life” on this planet (as we are told by the Greek word to be “The Adornment/Decoration” on this planet) and our intercessor to The Almighty God (see later and also my commentary called “The Trinity – What is it?”).

### **Spirit associated with an entity’s reasoning (or inner consciousness):**

Matt. 5v3 Blessed [are] the poor [in] the **spirit** because of them is the kingdom of the heavens.

Matt. 26v40-41 And he comes to the disciples and finds them sleeping and says to the Peter: So not had you strength one hour to watch with me? Watch you and pray that not you enter into temptation; truly **spirit** [is] eager the and flesh weak.

Matt. 27v50-51 The and Jesus again crying out with voice great, released the **spirit**. And behold the veil of the temple (*this was the Temple’s purple veil that separated Most Holy place from the Holy Place – done by Almighty God to show the world that humans were now able to progress through to Him – through Jesus’ sacrificial action for us – taking the place of the Jewish High Priest*) was torn from above to below in two, and the earth was shaken, and the rocks were torn.

Mark 2v6-12 Now some of the scribes there sitting and reasoning in the hearts of them: Why this [man] thus speaks blasphemes, who can forgive sins except one the god? And immediately knowing the Jesus in the **spirit** of him (*Jesus*) that this they reason among themselves, he says to them: Why these things reason you in the hearts of you? What is easier to say to the paralytic? Are forgiven to you the sins, or to say rise up and take of you the mattress and walk? That and you may know because authority has the son of the man to forgive on the earth sins – he says to the paralytic: To you I say rise take the mattress of you and go to the house of you. And he rose immediately and taking the mattress he went out before all, so as to be astonished all and to glorify [= so that they were all astonished and glorified] the god saying the this never we saw.

Mark 14v38 Watch you and pray, that not you enter into temptation; the indeed **spirit** [is] eager, the and flesh weak.

Luke 1v46 And said Marian (*Mary*): Magnifies the soul of me the Lord, and exulted the **spirit** of me on the God the saviour of me.

Luke 1v80 The and child (*John – to be ‘The Baptist’*) grew and became strong in **spirit**, and was in the deserted [places] until days of showing him to the Israel.

John 13v21 These things saying the Jesus was troubled in the [his] **spirit** and witnessed and said: Truly truly I tell you because one of you will betray me.

John 19v29-30 A vessel then set of vinegar full they and filling a sponge vinegar and hyssop putting around brought of him to the mouth. Because then touched the vinegar the Jesus he said: It has been finished, and inclining of the head delivered up the **spirit**.

*(I assert this because it speaks in Mark14v25 that he will not drink of the vine until the new kingdom is set up – meaning also the harvest of the True Christians symbolised by the wine from the grafted vine).*

*(We read here also that Jesus gave up his spirit – this would be taken by Yahweh and stored ready to be reloaded into his Spiritual Body – see my commentary ‘What is a Soul?’ During this interim time Jesus would be dead and totally unaware of anything – as though he was asleep – irrespective of false religious teaching to the contrary).*

Acts 7v57-8v1 Crying out and with a voice great they closed the ears of them and rushed with one mind on him and casting him out outside the city they stoned [him]. And the witness put off the garments of them at the feet of a young one being called Saul. And they stoned the Stephen invoking [God] and saying: Lord Jesus receive the **spirit** of me. Placing and the knees [= kneeling down] he cried with a voice great: Lord not place to them of the sin this and this saying he fell asleep (*he died*). Saul and was consenting to the killing of him (*Saul later to become the great apostle Paul – writer of many of the letters in the Bible*).

Rom 12v9-12 The love [be] sincere. Shrinking from the evil, cleaving to the good. The in brotherly love to one another loving fervently, in diligence not slothful, the **spirit** burning, the lord serving, the hope rejoicing, the affection showing endurance, the prayer steadfastly continuing to the needs of the saints imparting the hospitality.

*(We see the person's own spirit [the desire] working hard [within the body] to promote God's word)*

1Cor 5v3-5 I truly for being absent in the body being present and in the **spirit** *(thinking about them while away either with or without the aid of the Holy Spirit)*, already have judged as being the [one] thus this thing having done in the name of the lord of us Jesus Christ being assembled you [= when you are assembled] also the of me **spirit** with the power of the lord of us Jesus to deliver the of this sort [person] to the Satan for destruction of the flesh that the **spirit** may be saved in the day of the lord Jesus.

*(We are told that Satan is able to claim the flesh now – that ultimately kills us, – but our spirit is saved in The Millennium – see ‘What is a Soul?’ commentary).*

*(This also is a very important passage and ignored by Christians because it does not fit in with their scheme of things. However Paul is speaking of a human who should be left to Satan's will now so not to gain knowledge of Jesus and become baptise, later to turn their back on it and then loose all [miss out on the general resurrection]. However if they remain ignorant then they will have the second opportunity of the general resurrection of The Millennium and learn righteousness during this period and so it goes well with them. This attitude of Paul to certain humans is not isolated – it is mention on a couple of occasions in The New Testament – thus important!)*

1Cor 7v33-34 The and he may please the lord the [one] and having married cares for the things of the world how to please the [his] wife and has been divided. And the woman the unmarried and the virgin cares for the things of the lord in order that she may be holy both in the body and in the **spirit**, but the [one] having married cares for the things of the world how see may please the [her] husband. *(The spirit referred here could be argued to be the Holy Spirit).*

2 Cor 7v1 These then having the promises beloved let us purify ourselves from all pollution of flesh and of the **spirit** perfecting holiness in fear of the god *(leading to the fruits of the spirit).*

2 Cor 7v13 Through this we have been comforted, as to and the comfort of us abundantly more we rejoiced over the joy of Titus because has been rested the **spirit** of him from [by] all you.

Gal 6v18 The grace of the lord of us Jesus Christ with the **spirit** of you brothers: Amen.

1Thes 5v23 Himself and the god of the peace may he sanctify you complete also entire of you the **spirit** and the soul and the body blamelessly in the presence of the lord of us Jesus Christ may be kept.

*(I believe this to be indicating a true practicing Christian accepted by God to be worthy for Jesus to collect at the First part of his second coming [to by the bride of Christ] – the presence only noticed by those watching during their natural life time during this 2000 year period. This does not mean the chosen ones [to form the Bride of Christ] are resurrected immediately upon their fleshly death).*

Heb 12v22-24 But you have approached Zion mount and a city god of living, Jerusalem to a heavenly and myriads of angels to an assembly and a church of firstborn [ones] *(true Christians from the first coming [“the presence” seen within their lives to make them register, be available for] of Jesus' Second coming)* in heaven having been enrolled, and [the] judge god of all [men] also to spirits *(See my commentary – What is a soul?)* of just men having been made perfect and covenant of a new mediator to Jesus also to blood sprinkling better things speaking than the Abel.

*(It is Almighty God here judging at the Greater/Special Judgement those True Christians worthy to be part of the Bride of Christ – to receive their spiritual body – the rest of us to receive fleshly bodies [subject to the second death] in the second part of Jesus' second coming).*

James 2v25-26 Likewise and also Rahab the prostitute not from works was justified entertaining the messengers and by a different way sending [them] forth? As for the body is dead without **spirit** dead it is, so also the faith without of the works dead is. *(Could be reasonably argued that this means Holy Spirit).*

*(Also it could be reasoned that the two parts are required to make a functioning and operational human being – the spirit, to form our personality [from God] and the fleshly bodily frame – without either functioning together – nothing exists).*

1Pet 3v4-5 But the hidden of the heart man in the incorruptible of the meek and quiet **spirit** which is before of the god of great value so for then also the holy women the hoping on the god adorned themselves submitting to the own husbands. *(A peaceful situation - mutual respect between husband and wife).*

Rev 1v10 I came to be in **spirit** *(expressing it as a vision in the mind)* in the Lord's day *(= the ending of this old system and the beginning of The Millennium = The Day as a thousand years)* and heard behind me a voice great [loud] as a trumpet.

Rev 3v1 And to the messenger of the Sardis church write you: These things says the [one] having the seven *(= Completeness/perfection)* **spirits** of the god and the seven stars, I know of you the works that the name you have, that you live and [yet] dead [you] are *(alive as a fleshly life but dead spiritually).*

Rev 4v2 And immediately I became in **spirit** and behold a throne was set in heaven and on the throne [one] sitting.

Rev 17v3 And he carried away me into a desert in **spirit** and I saw a woman (*Any false worldly Christian church authority*) sitting on beast (= worldly political and commercial authorities) a scarlet being filled [with] names of blasphemy (*Having denied the true teaching of The Bible – by twisting its message and fornicating with earthly powers operating outside Godly principals*) having heads seven and horns ten (*identifying world powers in history – and yet to come, and leaders*)  
 Thus False Christian authorities ‘in bed’ as a harlot with false men (from Satan) rather than being with her true husband, That is to say – the bride of Christ being with the true Bridegroom - Jesus Christ.  
 The Bible goes on to say that her bedfellows will turn on her and destroy her – we are starting to see that ever-more-so now!

So what do we read here?

We see that there may be a couple of references that could be equally applied to the Holy Spirit, in as much, the human becomes dead without Yahweh’s (Jehovah’s) power operating within them (to keep them alive eternally). However there is also a distinct separation between the spirit of a human and that of the fleshly part – or as I term elsewhere the ‘fleshly robotic frame’ for which the spirit works within. This aspect is amplified later after the next section and also covered in Glossary under “Soul”.

So the passages suggest this reasoning aspect of a human’s character made up from life’s experiences and choices taken throughout these experiences, characterizes ‘the spirit of an individual’ (most generally based upon selfishness from this world). I could start to write a psychiatrists book on this – and I do not want to do that here – except refer the reader to my Explanation entitled “What is a Soul?” For a complete explanation of how the living soul is made up of both ‘the **spirit**’ (= “**personality/desire**” retained within the synapse mapping) and the fleshly frame to work within. The Bible explains that you can have “live souls” and “dead souls” either human (or animal). Thus ‘the soul’ is not immortal as proposed by some very misguided worldly based religions, but basically ‘a soul’ is the active combination of the reasoning spirit and the functioning fleshly body to work within.

This is a useful concept to hold within the mind before we move into the next sections.

## **Spirit associated with Supernatural Entities:**

(Either beneficial or detrimental to the well being of humans)

Matt. 8v16 Evening and coming [= when evening came] they brought to him having demon-possessed many; and he expelled the **spirits** with a word, and all those ill [= those who were ill] having he healed, so as was fulfilled the [thing] spoken through Isaiah the prophet saying he the weakness of us took and the diseases he bore (*Isaiah 53v4*).

Matt. 8v28-32 And coming him [= when he came] to the other side into the country of the Gadarenes met him two demon possessed out of the tombs coming out, violent exceedingly so as not to be able any [one] to pass through the way that [= to pass through that way]. And behold they cried out saying: What to us and you, son of the god? Come you here before time to torture us? Was and now far off from them a heard of pigs many feeding. The and demons begged him saying: if you expel us; send us into the herd of the pigs. And he said to them: Go you. Those and coming out went away into the pigs; and behold rushed all the herd down the precipice into the sea. And died in the waters. (*This is interesting and I will expand upon this at the end of this section*).

Matt. 10v1 And having called near the twelve disciples of him he gave to them authority [over] **spirits** unclean (*The Jewish nation considered things unclean as defiled [from God’s requirements] and thus in this sense the **demons** are ungodly [in this instance not operating under God’s requirements] thus unclean and so the Jews where instructed to keep away from them*) SO AS to expel them, and to heal every disease and every illness.

Matt. 10v8 Ailing [ones] heal, dead [ones] raise, lepers cleanse, demons expel; **freely you received, freely give** (*so for carrying out the work of the ‘God of us’ - Jesus Christ – take nothing – any Christian group that asks for or creates the **expectation** of receiving money for the Good News of the Gospel – then get out of them – they are worldly minded and very likely to be of the devil – irrespective of what any excuse they use!*)

Mark 1v22-28 And they (*the crowd*) were astounded on [at] the teaching of him (*Jesus*), he was for teaching them as authority having, and not as the scribes. And was in the synagogue of them a man with **spirit** unclean, and he cried out saying: What to us and to you, Jesus Nazarene? Come you to destroy us? I know you who you are, the holy [one] of the god. And rebuked him the Jesus saying: Be quiet and come-out out of him. And throwing him the **spirit** the unclean and shouting with voice great, he came-out out of him. And were astounded all, so as to debate them [= they debated amongst themselves] saying: What is this? What a

teaching a new by authority; and the **spirits** the unclean he (*Jesus*) commands and they obey him? Went forth and the fame of him immediately everywhere into all the neighbourhood of the Galilee.

*(Interesting point:- “Come here to destroy us”, does that mean in the distant future [when Satan’s time is up], or more immediately because the spirit would have to submit out of the victim’s body when requested by Jesus? The plural “us” could refer to several spirits within the man, further enforced by the general comment [though could mean works on previous occasions] after this event. So Destroy? I believe it means if there is nowhere physical for the spirit(s) to go then it / they can only go to perhaps Tartarus as suggested in 2Pet 2v4 – This idea is further expanded later).*

Mark 3v10-12 Many for he healed so as to fall upon him (*the crowd pressing hard to get close to him*) that him they might touch as many as had plagues, and the **spirits** the unclean, when him they saw, fell back before him and cried out saying: You are the Son of the God. And much he warned them that not him manifest they should make.

*(Jesus did not want the miracles proclaimed around the state of Israel [and this is stated in many places after a miracle of healing] for the following reason:- Jesus did not come to this Earth to be known for his miracles consequently he did not want people to come to him for miraculous deeds.*

*He came principally for two reasons (1) to be The Ransom Sacrifice and (2) to proclaim The Good News of The Millennium [Most of the present Christian Church - as Christ’s supposed representative do neither]. The physical healing would be transient [during the present generation of AD 30] whereas the message of The Good News would be applicable for the next 2000-year period to collect The Bride of Christ = those selected having works commensurate with their faith/fidelity/assurance. The healing was secondary to just show what it shall be like in The Millennium under his worldwide control).*

Mark 5v2-13 And coming out him [= as he came out] out of the boat, immediately met him out of the tombs a man in spirit unclean, who the dwelling had among the tombs and not with a chain no longer no one was able him to bind [= no one anymore was able to bind him with a chain] on account of the him often with fetters and chains to have been bound [= because he had had often been bound with fetters and chains] and to be burst by him the chains and the fetters to have been broken and no one him had strength to subdue; and through all night and day among the tombs and in the hills he was crying out and cutting himself with stones. Seeing and the Jesus from afar he ran and fell down before him, and crying out with a voice great [loud] said: What to me and to you, Jesus son of the God of the most high, not me you may torment. He (*Jesus*) said For to him: Come out the **spirit** the unclean out of the man. And he (*Jesus*) questioned him: What name to you [= What is your name]? And he answered, saying: Legion name to me [= my name is Legion (*to mean ‘many’*)] because many we are. And he begged him (*Jesus*) much that not them he (*Jesus*) that not them he would send outside the country. Was and there near the mountain herd of pigs great feeding and begged him (*Jesus*) all the demons saying: Send us into the pigs that into them we may enter. And he allowed them. And coming out the **spirits** the unclean entered into the pigs and rushed the herd down the precipice into the sea, about two thousand and were choked in the sea.

*(A repeat of Matthew – see the end of this section).*

Mark 6v7-13 And he went around the villages in circuit teaching. And he calls near the twelve and began them to send forth two [by] two and gave [to] them authority [over] the **spirits** of the unclean and commanded them that nothing they should take in [the] way except a staff only, not bread, not a wallet, not in the belt copper [money] but having had tied sandals and do not put on two tunics. And he said to them: wherever you enter into a house, there remain until you go out from there. And whatever place receives not you nor they hear you having going out then shake off the dust the under the feet of you for a testimony to them. Truly I say to you more bearable it will be Sodom or Gomorrah in day judgement than for city that. And going forth they proclaimed that men should repent and demons many they expelled and anointed with oil many sick [ones] and healed.

*(Unlike the false religions of the world, True Christianity is only to preach and not to force the word of God onto others. We are not to cajole others [persecute or kill them being one aspect of false religions] if they choose to leave or ignore God’s Word, it is then purely their choice – God is only after Christ’s True Bride who personally choose to put themselves out to imitate Jesus being of the correct mind through works – to be leaders of the new system – resurrected in The Millennium. All others will miss that opportunity – but again it is their choice within this world – for them to reflect upon later! Thus Jesus is instructing his disciples just go out and spread the word as much as possible – do not delay with those who prevaricate!)*

Mark 6v49-50 They (= the disciples) and seeing him (*Jesus*) on the sea walking thought that a phantom it is [was] and cried out; all for him saw and were troubled (*to mean terrified!*).

*(The word spirit is not used here but a Greek word to mean phantom – hence the inclusion for later illustration at the end of this section).*

Mark 7v25-30 Having heard for a woman about him of whom had the daughter [= whose daughter had] of her **spirit** unclean, coming fell at the feet of him; was and the woman a Greek a Syrophenician the by race and she asked him that the demon he would expel out of the daughter of her. The and he said to her: Permit first to be satisfied the children (*To mean that Jesus had come to give the bread of life [God’s Word] to the Jewish Nation first*); not for good is to take the bread of the children and to the dogs to throw [it] (*I would need several pages to explain why Jesus said this like he did – it is an allegory and prophesy rolled into one*). And answered and says to him: Yes Lord; and for the dogs under the table eat from the crumbs of the children. And he said to her: Through this the word go, has gone forth out of the daughter of thee the demon. And going away to the house of her she found the child having been laid on the couch and the demon having gone forth.

Mark 9v17-29 And answered one out of the crowd; saying: Teacher, I brought the son of me to you (*meaning: to Jesus’ group of disciples who are proclaiming Jesus’ word [of God]*), having a **spirit** a dumb; and wherever him it seizes, it tears him, and he foams and grinds the [his] teeth and he wastes away; and I told the disciples of you that it they might expel, and not they were able. He (*Jesus*) and answering them says: O generation unbelieving,



until when [= how long] with you shall I be? How long shall I endure you? Bring him to me. And they brought him (*boy*) to him (*Jesus*), and seeing him immediately the **spirit** convulsed him; and falling on the earth he wallowed foaming. He and questioned the father of him: What time [= how long] is it while this has happened to him? He and said from childhood: and often both into fire him it threw and into waters that it may destroy him; but if anything you can help us having compassion on us. The and Jesus said to him. The if you are able to believe, all things possible to the believing [one]. And immediately crying out the father of the child said I believe; lord help of me the unbelief. Seeing and the Jesus that is [was] running together a crowd, rebuked the **spirit** the unclean saying to it: The **spirit** the dumb and deaf, I command you, come forth out of him and no more may you enter into him. And crying out and much convulsion [him] it came out; and he was as dead, so as the many to say [= many said] that he died. The and Jesus taking hold of the hand of him raised him, and he stood up. And entering him [= when he entered] into a house the disciples of him privately questioned him: Why we were not able to expel it? And he told them: This the kind by nothing can to come out except by prayer. (*Jesus is clearly telling the disciples while I have unlimited quantity of the Holy Spirit and thus able to command the spirit out - you disciples do not {one of the reasons why Jesus said “unbelieving generation” – there are several other reasons – but for a full discussion is outside the scope of this document – but cover elsewhere}. In this particular case, instead of just commanding the spirit to come out in my name just like you have done on previous occasions – this time you needed more Holy Spirit directly from The Father [Yahweh] and thus pray directly to the Father prior to the expelling of the unclean spirit for this extra power – more later on this).*

- Luke 4v33-37 And in the synagogue there was a man having **spirit** demon unclean and [he] shouted with voice great: Ah what to us and to you, Jesus Nazarene? Come you to destroy us? I know you who you are the holy one of the god. And rebuked him the Jesus saying: Be muzzled and come out from him, and throwing him the demon in the midst came out from him nothing injuring him and came astonishment on all and they spoke to one another saying: What [is] the word this because with authority and power he commands the unclean **spirits** and they come out? And went forth a rumour concerning him into every place of the neighbourhood.
- Luke 6v18-19 (*the crowd of people*) who came to hear him and to be cured from the diseases of them, and the [ones] being tormented from **spirits** unclean were healed. And all the crowd tried to touch him, because power from him went out and cured all (*This is an interesting point and is covered after the third section*).
- Luke 7v21 In same the hour he healed many from [of] diseases and plagues and **spirits** evil and blind persons to many he [freely] gave to see. (*To show us what it will be like in The Millennium being that pain and suffering is removed from all us who are presently afflicted in this life*).
- Luke 8v1-4 And it came to pass afterwards and he journeyed through every city and village proclaiming and preaching [the gospel] of the kingdom of the god and the twelve with him also women certain who were healed from **spirits** evil and infirmities, Mary the being called Magdalene, from whom demons seven had gone out and Joanna wife of Chuza steward of Herod and Susanna and others many who ministered to him, out of the possessions to them.
- Luke 8v27-33 Going out and him [as he went out] (*from the boat*) onto the land met [him] man certain out of the city having demons and time for a considerable put not on a garment and in a house remained not but among the tombs. Seeing and the Jesus crying out he fell prostrate before him and voice in a great [loud] said: What to me and to you Jesus son of the god the most high? I beg of you do not me torment. He charged for the **spirit** the unclean to come out from the man. Many for times it had seized him and he was bound with chains and fetters being guarded and tearing asunder the bonds he was driven from [by] the demons into the deserted [places]. And questioned him the Jesus: What to you name is? And he said Legion because entered demons many into him. And they pleaded him that not he would order them into the abyss to go away. Now there was there a herd pigs of many feeding in the mountain and they pleaded him that he would allow them into those to enter and he allowed them coming out. So the demons from the man entered into the pigs and rushed the herd down the precipice into the lake and was choked.  
(*A repeat of Matthew – see the end of this section*).
- Luke 9v38-43 And behold a man from the crowd called aloud saying teacher I beg of you to look upon the son of me because only born to me he is and behold a **spirit** takes him and suddenly cries out and throws him with foam and scarcely departs from him bruising him, and I begged of the disciples of you that they would expel it, and not they were able. Answering and the Jesus said: O generation unbelieving and having been perverted until when shall I be with you and endure you? Bring here the son of you yet but approaching him [= But while he was yet approaching] tore him the demon and threw violently; rebuked and the Jesus the spirit the unclean and cured the boy and restored him to the father of him. And were astounded all at the majesty of the god.
- Luke 10v17-20 Returned and the seventy-two with joy saying lord even the demons submits to us in the name of you. And he said to them I beheld the Satan as lightening out of the heaven fall (*because metaphorically Satan is now loosing power over the human race – he is being knocked off his ‘throne’*). Behold I give you the authority the to tread on serpents and scorpions and on all the power of the enemy, and nothing you by no any means shall hurt. Nevertheless in this rejoice not that the **spirits** to you submits, rather rejoice but that the names of you have been enrolled in the heavens.

*(We see that it is Jesus who is the conduit between mankind and Almighty God Yahweh / Jehovah. So Jesus is the Entity who gives the authority to those chosen [The Bride of Christ] to use the power from The Father – Almighty God now and unlimited amount later in The Millennium).*

Luke 11v23-26 The [one] not being with me against me is and the [one] not gathering with me scatters (= absolutely **no** sitting on the fence – either **actively preaching** the **accurate** message of The Good News – **or against it**). When the unclean **spirit** goes out from the man, he goes through dry places seeking rest and not finding says I will return to the house of me where I came out; and coming he finds [it] having been swept and having been furnished, Then he goes and takes other **spirits** more wicked [than] himself seven and entering he dwells there and becomes the last the man of that worse [than] the first.

*(This is an important feature that is amplified at the end of this section).*

Luke 13v10-13 He was and teaching in one of the synagogues on the Sabbaths and behold a woman a **spirit** having of infirmity years eighteen and was bent double and not being able to become erect completely. Seeing and her the Jesus called near and said to her: Woman you have been loosed from the infirmity of you and he put on her the [his] hands and instantly she was straightened and glorified the God.

Luke 24v35-38 *(Jesus had been murdered and this event occurred a few days later – after his body had ‘disappeared’ from the tomb and Jesus had made himself known to the two individuals here relating their account – Jesus then appeared to them in a locked room)* And they related the things in the way and how he was known by them in the breaking of the loaf these things and them saying [= as they said these things] himself the Jesus stood in [the] midst of them. But scared and terrified becoming they thought a **spirit** to behold. And he said to them: Why being troubled are you and why thoughts come up in the heart of you? See the hands of me and the feet of me that I am [my] self, feel me and see because a **spirit** flesh and bones has not as me ye behold having.

*(This is an exceedingly important passage – there is much material in it!*

*1. These two men did not recognise Jesus even though he spoke with them for several hours.*

*2. Jesus was able to appear in a locked room [he did not climb in through a window!] and reshape his body so that it was solid again – for them to feel the physical body. I would suggest that he is now in his spiritual body – not a fleshly body [which is why on the resurrected morning he said to Mary (John 20v17): Do not touch me – I have not been to the Father yet] – else perhaps her hand would have gone straight through him and perhaps given her a heart-attack on the spot!*

*Thus we can assume from these two instances the spiritual body can materialise and reshape itself.*

*3. Spirits in their own right, have no physical body to operate within – given from the last line).*

Acts 5v16 Assembled and also the multitude of the round about cities to Jerusalem carrying ailing [ones] and being tormented by **spirits** unclean who were healed all.

Acts 8v6-8 Listened and the crowds to the things being said by the Philip with one mind in the to hear them and to see [= as they heard and saw] the signs which he was doing. For many of the [ones] having **spirits** unclean crying voice with a great came out: many having been paralysed and lame were healed and was joy much in the city that.

Acts 16v16-18 It happened and going us [= and we went] to the place of prayer a certain maid having a **spirit** of python (= *divination*) met us who gain much brought to the master of her practising soothsaying, this one following after the Paul and us cried out saying: These the men slaves of the god the most high are who announce to you a way of salvation. This and she did over many days. Becoming distressed but the Paul and turning to the **spirit** he said I command you in [the] name Jesus Christ to come out from her; and it came out in the same hour.

Acts 19v11-20 Powerful works and not the ordinary the god *(the spelling of this god [see my commentary on ‘What is the Trinity?’] would suggest Jesus as “the specific god” of us, is now the conduit for Yahweh’s power [Yahweh is always termed in the Bible as “of the God” or “to the God”, being that **all** things reflected back to Him in honour and respect] to flow down through to the selected humans to use)* did through the hands of Paul so as even onto the [one] ailing to be brought away from the skin of him handkerchiefs or aprons and to be rid from them and the evil **spirits** went out [= so that there were even brought away from his skin handkerchiefs or aprons onto those who ailed and the diseases were rid from them, and evil spirits went out]. Attempted and some also of the strolling Jews exorcists to name over the [ones] having the **spirits** the evil the name of the lord Jesus saying: I exorcise you [by] the Jesus whom Paul proclaims. There were and of one Sceva a Jewish chief priest seven sons this doing. Answering and the **spirit** the evil said to them the name Jesus I know also the Paul I understand; but you who are? And leaping on them the man in whom was the **spirit** the evil and overmastering both [exorcists], was strong against them so as naked and having been wounded to escape out of house that [= so that they escaped out of that house naked and wounded]. This and became known to all Jews both also Greeks those inhabiting the Ephesus and fell on fear on all them and magnified the name of the lord Jesus and many of the [ones] having believed came confessing and telling the doings of them. Also a considerable number of the [ones] the curious things doing bringing together the rolls burnt before all and they reckoned up the prices of them and found of [pieces] silver thousand five. Thus by might of the lord the word increased and was strong.

Eph 2v1-2 And you being dead in the trespasses and in the sins of you in which then you walked according to the age of the world this, according to the ruler of the authority of the air *(in as much you **breath** in the satanic pollution as you live within this world – it is impossible to escape from the evil round about – just like the air engulfs you),* of the **spirit** the now working in the sons of disobedience among whom also we all conducted ourselves then in the lust of the flesh *(then the passage goes on say but this has now **all** changed - we are to be a different person in they way we behave, because we have taken on God’s new standards to be know as the fruitage of the spirit).*

1Pet 3v18-20 *(This is a double entry – here for second spirit)* Because also Christ once concerning sins died a righteous man on behalf of unrighteous ones that us, he might bring to the god, being put to death truly in [the] flesh, made alive and to the **spirit**; in which also to the in prison **spirits** going he proclaimed to disobeying ones then, because once waited the of the god long suffering in days of Noe (= *Noah*) having been prepared an ark into which a few this even is eight souls were completely saved through water.

*(Again this is an interesting piece.*

1. *The first word spirit tells us that Jesus has died in the fleshly body to be resurrected in the spiritual body [hence the reason why he had to be baptised, {Matthew 3v15} – else he would have risen back in a fleshly body being true to the original promise to the first Adam – Yahweh showing consistency in all His pronouncements – witnessed by all entities].*

2. *The second word spirit is speaking of the of the Nephilim the disobedient sons of God forsook their place entered human bodies and took positions of power. But when they lost their fleshly bodies in the flood – they had nowhere to go – hence now restrained [in a spiritual prison]. This is discussed more fully at the end of this section).*

Heb 1v13-14 To which and of the angels has he (= *Yahweh*) said at any time: Sit off (= *at*) the right [hand] of me (*Yahweh*) until I may put the enemies of you (*Jesus*) a footstool of the feet of you? Not all are they [= *are they not all*] ministering **spirits** for service being sent forth because of the [ones] being to inherit salvation?

*(Telling us here that Jesus is higher than the angels, and Yahweh's power will remove all Jesus' opposition in the appropriate time [The Millennium Day] when Jesus rules. But also these angels though higher than us at present will become lower than the chosen/elected humans who will make up the Bride of Christ by becoming Sons of God).*

Heb 12v9-10 Furthermore the indeed of the flesh of us fathers we had correctors and we respected [them] not much more shall we be subject to the father of the **spirits** and we shall live? They truly for, for a few days according to the thing seeming [good] to them disciplined [us] he and for the [our] profit to the to partake of the holiness of him.

*(Clearly if our natural fathers loved us, they would positively discipline us = painful experience but showing that they cared for the future/resultant individual, however our Spiritual father (Yahweh) will allow correction - equally painful at the time allowed through Jesus to refine us spiritually to pure gold).*

Rev 1v4-5 John to the seven churches to the in the Asia: Grace to you and peace from the [one] being and the [one] was and the [one] is coming, (*Speaking of Jesus – 'being' in the heavens, 'was' on earth and of his future second 'coming' - at the time of writing, approx AD98*) and from the seven **spirits** which are before the throne of him and from Jesus Christ the witness the faithful the firstborn out of the dead (*the first of the future first fruits that he will collect to be his "Bride of Christ" - at Jesus' presence on this Earth that sets the personality correctly in the True Christians' lives so that they may be collected at the 1<sup>st</sup> 2<sup>nd</sup> C – this being the first part of Jesus' Second Coming*) and the ruler of the kings of the earth, to the [one] loving us and washed us from the sins of us in the blood of him (*again the reference to Jesus*).

Rev 4v5 And out of the throne come forth lightnings and thunders (*to illustrate Yahweh's power*) and voices and seven (= *complete/perfect*) lamps (*to indicate the light= knowledge of God*) of fire (= *power*) burning before the throne which are the seven (= *complete/perfect*) **spirits** (= *God's administrators / co-ordinators for information gathering etc of us on earth*) of the god.

Rev 5v6 And I saw and behold, in [the] midst of the throne and of the four living creatures (*illustrating the different attributes of Yahweh God - see Rev 4v6-8*) and [in the] midst of the elders a lamb (= *Jesus Christ*) standing as having been slain, having horns seven (*indicates [7=] complete/perfect [horns=] rulership of the Earth*) and eyes seven (*indicates [7=] complete [eyes] seeing of everything upon Earth*) which are the seven (= *complete/perfect*) **spirits** (*viewing via his servants – see Rev 1v5 & 4v5 above*) of the god.

Rev 16v12-14 And the sixth angel poured out the bowl of him onto the river of the great Euphrates and was dried the water of it [in order] that might be prepared the way of the kings of the from rising sun. And I saw out of the mouth of the dragon (= *Satan*) and out of the mouth of the beast (*the summation of Satan's worldly organisations*) and out of the false prophet (*Satan's earthly world leader*) **spirits** three unclean [coming] as frogs (*always symbolises unclean/false speaking*) they are for **spirits** of demons doing signs which go forth to the kings of the inhabited [earth] whole to assemble them to the war of the day of the great [time] of the god of the almighty (*Yahweh*).

Rev 18v2 And he cried in a strong voice great saying: Fell fell Babylon (*Representing worldly religions, but mainly the three Monotheism religions, principally false worldly Christian Religion*) the great and became a dwelling place of demons and a prison of every **spirit** unclean and a prison of every bird unclean and having been hated (*the world turns against this harlot*).

From the above examples taken directly word for word from The Bible show us that the “**spirit**” word used here has direct links to an intelligent entity that has the ability to think and operate within its environment through whatever physical manifestation here on earth.

So unless someone can suggest a more viable proposal, then I would like to suggest that ‘a spirit’ requires ‘something’ physical to reside within and turning back to The Bible we see this idea to be supported by the single quoted examples given below:-

Matt. 8v28-32, Mark 1v22-28, Luke 11v23-26, Luke 24v35-38, Eph 2v1-2, 1Pet 3v18-20.

Also very important note:

There are many examples where a “demon” in the text is **not** mentioned.

Thus it could be inferred that a Demon was not within the person – but rather this situation:-

The intelligent entity in the person was actually the person themselves having a DNA mental disorder or deficiency and the problem had nothing to do with demons. Thus as I state “the spirit” causing the problem was ‘merely’ the person’s “personality/desire” made visible/manifest through their actions – being precisely what “spirit” means!

Thus Jesus was in some of these instances merely curing the physical DNA problems within the person themselves. This drives a ‘coach and horse’ through the falsehoods presented by Charismatics/Pentecostals and fringe African groupings trying to assign all disorders of ‘the spirit kind’ to demons within the person so that they might leverage some advantage out of the situation - at the poor victim’s expense – now having two angles of attack upon them – one internal and one external by perverted charlatans!

Thus from this obvious understanding we can see that from “the manifestations displaying the spirit” it becomes the “Personality/Desire” operating within a robotic frame, rather than some lifeless object having ‘a spirit’ “because personality/desire cannot be expressed”!

What can we conclude from this?

1. This automatically means that innate objects **cannot** have “**spirits**” – because an innate object cannot express “personality/desire” to the outside world of the innate object – seems logical!
2. At the time of writing for completeness I pose the consecretary.  
It does not preclude a “**demon**” from being constrained within an innate object – obviously objectionable to the entity involved for the very reason that it **cannot** express its spirit!  
See Luke 8v27-33 where the **demons** ‘Legion’ pleaded to go into animals, and so we may deduce that their spirit (personality/desire) might be expressed – but this was only temporally because the pigs went over the side of the cliff – hence died!  
However with that being said I need to check The Bible to see if demons can be located within innate objects. At the time of writing I know of **no** example and thus could conclude demons (or as **falsely** claimed by worldly religious leaders “spirits”) cannot be part of innate objects and thus logically have **no** existence without a robotic DNA entity able to express “spirit” as Personality/Desire. And **all this is merely a hoax** by Satan put within the minds of all our religious leaders to deceive us about a non-existent ‘something’ to cause even more havoc within the worldly population – and to make religion generally look **even more stupid** by the sensibly reasoning atheists!

But we also read in various places in The Bible, 1Pet 3v18-20, 2Pet 2v4 and Jude v6 that (‘fallen’ [= away from Yahweh’s Desire of them] **angels** [spirit + heavenly/celestial/spiritual body] thus “**Fallen Angel**” = “**Demon**” have now been restrained in ‘dark places’, perhaps they have lost their heavenly/celestial/spiritual body for their “spirit” to work within (also based upon the understanding that in its allegoric sense “Dark” means away from Yahweh’s Desire having **no** ‘working knowledge’ of Him). Perhaps in The Flood situation they forsook their heavenly/celestial/spiritual bodies to be in fleshly bodies – and once they lost their fleshly body in The flood, had nowhere to go thus ‘unconscious’, or just physically constrained by Yahweh away from His Presence (thus in darkness). Perhaps this is why in Matt. 8v28-32 the demons “Legion” pleaded to go into another object [the pigs] else they would have to go to be restrained in dark places (further supported by Luke 11v23-26 in-as-much they need ‘a body’ to work within [the parable did not state what object they were in when they were going ‘to and fro’ about the earth – it may not necessarily be human]).

So from these examples I would make the proposal that ‘a spirit’ in these terms is a demonstrable show of “**personality/desire**” when within an object (perhaps human) that is physically capable of demonstrating the manifestations, when this ‘demon’ is able to ‘lock into’ the victim’s control centre (= the brain).

This is one reason why The Bible specifically warns us in so many places **not** to get involved with the occult – because we too, shall become victims to this type of external invasion.

If we trust in Yahweh (Jehovah) and pray through Jesus for heavenly spiritual knowledge (= a knowledge based upon The Personality/Desire of Yahweh) and deliberately keep away from the occult, then we will be perfectly safe by having Yahweh’s protection. If however we actively investigate and move within the occult circles, then we are deliberately pushing away God’s automatic protection and become a possible host to undesirable ‘spirit invasion’ where we either allow a demon within us – or we become mentally unbalanced by the environment we are choosing to operate within – in both instances we will exhibit an undesirable spirit!

We have the resulting evidence given within The Bible to tell us that this is not desirable course of action for us to follow! Further there are examples today of those humans who dabble in the occult who self-hurt, become schizophrenic or have unpleasant things happen to them later in life – thus keep away from the occult!

Further, religions that promote inner peace by deliberately clearing your mind of all things reminds me of Jesus’ warning in Luke 11v23-26 – So I implore the reader:-

**Be careful** with what you do within your life – do not necessarily follow the crowd!

Moving onto another aspect of what we read in The Bible here.

It is generally recognised by Christians that the healing performed by Jesus here on earth is a prelude to what it will be like when “we” are resurrected again. That is to say we shall have no infirmities nor pain nor suffering anymore. I would agree with that, and everything on this website would support that!

But it does **not** agree with worldly Christian Teaching where they would argue: - We all go to (the) heavens!

This reasoning is a little twisted.

**Why?**

Because if we all go to the heavens (off and away from the zone of this planet) then how are we going to do that (being in fleshly bodies) because Jesus and the angelic host are in Spiritual bodies [see 1Cor 15v35-58 as one example of many where this is discussed in The Bible]. Conversely if we are in heavenly/celestial/spiritual bodies why are we being shown by Jesus that people in fleshly bodies will be healed of their infirmities!

And further - If we are in fleshly bodies: Why do we need to go to the heavens, if this planet is perfectly adequate to support us and Jesus is ruling here – as it says in many places in The Bible.

This demonstrates the conundrum that standard worldly Christian teaching creates being a hole and the proponents fervently dig deeper creating more inconsistencies and deviations from Yahweh's Absolute Truth to loose everyone in "The Mystery" of their own worldly creation (see Prov.3v5-8)!

### **Clearly standard very worldly Christian understanding is very flawed!**

However please read this website [www.FutureLife.Org](http://www.FutureLife.Org) to understand the rational truth being "The Absolute Truth". I will not lose you in mysteries as the worldly religious leaders seem to delightfully wallow within, but rather I shall give you understanding precisely as The Bible tells us – and I am **most** desirous for the **very best** worldly religious leaders to defend their most errant understanding – they have my email address conveniently located on this website for them to easily contact me! Subject to the terms and conditions on this website.

I would now like to move onto the third section where we now collect The Evidence regarding the Holy Spirit. I have taken every example within context in The New Testament – there are no other quotations (if I have missed one then please contact me with the location).

The format has changed a little here.

I have included the proceeding word to both Spirit and Holy in the original Greek.

Why do I do this?

Because many of the high level Bible translations (and some interlinear Bibles) incorrectly change or add the word 'HE or HIM' into the text before the word spirit (or slide it in nearby) where it does **not** exist in the original Greek text. I suspect I know why but before I explain why this is done, let us first collect and then present The Evidence.

Let me now show some small aspects of how the Greek language works.

One aspect is the:- "The Article"

There are about 20 different words for 'THE' split into groups of Singular, Plural and a specific group - Dual.

These groups are further split into Masculine, Feminine and Neuter.

Finally these groups are sub-divided into the normal (*the*), genitive (*of the*), dative (*to the*) and accusative (*the*) case.

Another aspect would be to introduce the noun section and discuss "Case Endings".

The ending of the noun will point to the article to be applied to it.

Thus taking the noun GOD (of the second Declension), the Greek words would be:-

1. Genitive:-

Te?? to mean [*of the*] GOD – thus directing all things back to Almighty God (*Yahweh / Jehovah*).

2. Dative:-

Te? to mean [*to the*] GOD – thus directing all things back to Almighty God (*Yahweh / Jehovah*).

3. Accusative:-

Te?? to mean [*The*] GOD – thus from 1 and 2 above we speak of The Almighty God (*Yahweh / Jehovah*).

4. Nominative:-

Te?? to mean [*the specific god*] *of the context*– which is unusual because it is a relative/floating index pointer relying upon the context to specify whether it is pointing to Jesus or Yahweh God. I fully explain this in Glossary.

But this **new** proposal is so revolutionary that many Biblical authorities would utterly refute it – however **The Bible now fits together if you accept this understanding**. It is for this reason that I am promoting this new idea.

This proposition is now justified in the following manner:-

1. The "Laws of Nature" were created by Yahweh thus everything is OF the God (Yahweh).

2. Jesus used the "Laws of Nature" to create life on this planet thus everything belongs TO the God (Yahweh).

3. Because things are "OF" and "TO" the God (Yahweh) then God (Yahweh) is **THE** Almighty God (Yahweh).

3. Jesus is our god, but just a god (as The Son of God Yahweh) and thus a totally separate entity to Yahweh.

Jesus created us, and it is through Jesus, when we direct prayers to The Almighty God = Yahweh.

The logic of this just makes perfect sense – and it was written like this to show us what the real meaning was by Yahweh through His scribes, between the **two different** Entities with the generic noun God (however it has been missed for almost twenty centuries by Biblical 'Scholars').

It is for this reason I have slide in (*Yahweh*) or (*Jesus*) as appropriate after the word God in the next section just to show the reader how alive the text now becomes. Then read my commentary “The Trinity – What is it?” to see the Biblical text really come alive! It is just like one of the three dimensional pictures coming out of a two-dimensional picture depending how carefully you look at it!

Continuing, sometimes the noun will have the various forms of “*the*” in front of it, thus I add this as well.

Let me illustrate this now with the word **spirit**:-

*the (t?) (3588) [-] spirit*

The Greek text would only have:-

?? p?e?ua

Thus the English word of (*t?*) is *the*. I have the Strong’s reference number immediately afterwards so the reader is able to read the direct interpretation of the preceding word in this case it is (*t?*). The [-] indicates there is nothing attached to the ending of the word **spirit** to show that an assumed Article should not be placed immediately in front of it.

Let me use another illustration:-

*of the (t??) (3588)[the] spirit*

The Greek text would only have:-

??? p?e?uat?

Thus the English translation of (*t??*) is *of the*. A repeat here of the same Strong’s reference number immediately afterwards for reference to (*t??*). The [*the*] indicates now we have a modifier attached to the ending of the word **spirit** to indicate that this word *the* should be applied to the beginning of the word **spirit**.

The same goes for the word **holy**, hence the inclusions shown below.

If (-) (-) (-) [-] **spirit** (for example) is seen then there is no word in front that needs explanation, nor any implied Article immediately in front gleaned from the noun’s ending.

Many of the Article ‘words’ are left out in the English translation because they are not required or are duplicated, however I have included **everything** to show that I am hiding **nothing** in this very direct translation. I would direct the reader to try and find the words HE or HIM in all these references directly quoted from The Bible (I include a reference note about this at the end to cover some instances) when reference to the **holy spirit** is made. They are everywhere in the high level Bible translations – but absolutely **nowhere** in the Original Greek!

That automatically begs a question does it not on the validity/fidelity of these ‘so-called translations’?

A general note: Anything within brackets is an addition to the text from me for the reader as an aid to understanding.

So hopefully with this background behind you, you may now be able to tackle the direct translation for yourself.

Let me repeat - -this is the summation of:-

Six different manuscript sourced Interlinear Bibles, four lexicons, three different sourced concordances, also Ancient Greek and Hebrew language / grammar books.

I would also propose the reader has open their high level translated Bible and compare the completely authentic translated Greek given below with the high level (very poor) translation given within their bible – the worse examples being The NIV and Good News ‘bibles’ – of which the very best thing is to burn them so that they do not contaminate other victim’s consciousness!

Finally – it is interesting that a lot more understanding comes out of the script when the nuances of the original script are known, but lost in the poorly translated high level Bible (an example out of many would be 1Cor 12v1-18).

## **Holy Spirit:**

Matt. 1v18 Now and Jesus Christ the birth this way was. Being betrothed for the mother of him [= *When his mother Mary was betrothed*] Mariam (*Mary*) the to Joseph, before to come together them [= *before they came together*] she was found in the womb [= *she was pregnant*] having by (??) (1537) [*of*] **spirit** [*of the*] **holy**.

Matt. 3v11 I indeed you baptize in water to repentance; but the [one] after me coming stronger [than] me is of whom not I am worthy the sandals to bear; he you will baptize in (??) (1722) [*the*] **spirit** [*of the*] **holy** and fire (“*fire*” to mean refine all the rubbish out of the human personality and be left with pure metal = perfected personality = to fulfil *The Desire of God*, [*our exemplifier would be Jesus and his actions*]).

- Matt. 3v16-17 And having been baptised the Jesus went up immediately from the water; and behold were opened to him the heavens, and he saw *the (t?) (3588) [-] spirit* of the god coming down as a dove, coming upon him; and behold a voice out of the heavens saying: This is the son of me the beloved, in whom I was well pleased.  
*(Interesting to note: The Bible suggests that only Jesus and John the Baptist were able to see this. A similar thing occurred with Saul [to become Paul] those around did not see or hear precisely what was said – almost only those humans who are ‘in-tune’ with God will experience these things [thus beware of false prophets]).*
- Matt. 4v1 Then the Jesus was lead up into the deserted [place] by *of the (t??) (3588)[of] spirit* to be tempted by the devil.
- Matt. 10v19-20 When and (= *And when = typical Greek*) they deliver up you do not be anxious how or what you may say; it will be given for you to in that the hour what you may say; not for you are the [ones] speaking but *the (t?) (3588) [-] spirit* of the Father of you the speaking in you.
- Matt. 12v14-18 The and (= *And the = typical Greek*) Pharisees counsel took against him, they having left, so as him they might destroy (*this terminology in The Greek Text always means “The 2<sup>nd</sup> Death” of annihilation*). The and Jesus knowing departed from there and followed him crowds many, and he healed them all, and warned them that not make known him they should make; that be fulfilled the [thing] spoken through Isaiah the prophet saying: Behold the servant (*Jesus*) of me (*Almighty God = Yahweh*) whom I chose, the beloved of me [in] whom was well pleased the soul of me; I will put *the (t?) (3588) [-] spirit* of me (*Almighty God = Yahweh*) upon him, and judgement to the nations he (*Jesus*) will announce (*Isaiah 42v1-4*).
- Matt. 12v25-28 Knowing and the thoughts of them, he (*Jesus*) said to them: Every kingdom divided against itself is brought to ruin and every city or house divided against itself will not stand, and if Satan, the Satan casts out against himself he was divided; how then will stand the kingdom of him? And if I by Beelzebub (*Satan – meaning “Owner of the Flies” possibly from Baal worship*) expel the demons the sons of you by what do they expel? Through this they judges shall be of you. If and *in (??) (1722) (the) spirit* of the god (*Yahweh*) I expel demons then came upon you the kingdom of the god (*Yahweh*) (*to mean that if you accept the truth: That it is from God I get my power to expel demons, then you are starting to understand my message and you are beginning to enter the kingdom of heaven through your understanding*).
- Matt. 12v30-33 The [one] not being with me against me is, and the [one] not gathering with me scatters. Through this I tell you, every sin and blasphemy will be forgiven the to men, the but *of the (t??) (3588) [of] spirit* blasphemy not will be forgiven to men, and whosoever speaks a word against the son of the man, it will be forgiven to him; who but ever speaks against *of the (t??) (3588) [of] spirit the (t??) (3588) [of the] holy* it will not be forgiven neither in this the age nor in the [one] coming. Either make the tree good and the fruit of it good or make the tree bad and the fruit of it bad; for by the fruit the tree is known.
- Matt. 22v41-45 Having assembled and the Pharisees [= *and when the Pharisees were assembled*] questioned them the Jesus saying: What to you seems it concerning the Christ? Of whose son is he? They say to him David. He (*Jesus*) says to them: How then David *in (??) (1722) [the] spirit* calls him Lord saying: Said Lord (*Yahweh*) to the Lord (*Jesus*) of me: Sit on [the] right of me until I put the enemies of thee underneath the feet of thee? If then David calls him Lord, how son of him is he? (*Psalms 110v1*) And no one was able to answer him a word nor dared anyone from the day to question him no more.  
*(This is King David speaking in verse where he acknowledges Jesus was from the beginning of this earth and then looks forward to the time when Jesus shall come with Yahweh’s power [given to him] to execute judgement to the world).*
- Matt. 28v18-20 (*Jesus has now awakened/aroused from the dead ones – always plural*) And approaching the Jesus talked with them saying: Was given to me all authority in heaven and on the earth. Going therefore disciple you all the nations, baptizing them into the name of the Father and of the Son and *of the (t??) (3588) [-] holy [the] spirit* teaching them to observe all things whatever I gave command to you; and behold I with you am all the days until the completion of the age.  
*(Jesus specifically commands us to make disciples of the nations [this is the work required] and for us to explain to The World exactly what The Good News is all about – Jesus’ rule in The Millennium – When people know the truth some will want to be baptised. All this is to be continued until Jesus comes back again).*
- Mark 1v7-8 And he (*John the Baptiser- Jesus’ cousin*) proclaimed saying: Comes the [one] stronger of me [= than I] after me, of whom I am not worthy stooping to loosen the thong of the sandals of him. I indeed baptized you in water, he but will baptize you *in (??) (1722) [the] spirit [-] holy*.
- Mark 1v9-13 Also it came to pass in those the days came Jesus from Nazareth of the Galilee and was baptised in the Jordan by John (*the baptiser*). And immediately going up out of the water he (*Jesus*) saw being torn [open] the heavens and *the (t?) (3588) (-) spirit* as a dove coming down upon him; and a voice there was out of the heavens: You are the son of me (*Almighty God = Yahweh*) the beloved, in you I was well pleased. And immediately *the (3588) (-) spirit* him (*Jesus*) thrusts out into the deserted [place]. Also he (*Jesus*) was in the deserted [place] forty days being tempted by the Satan, and was with the wild-beasts, and the angels ministered to him.
- Mark 3v26-30 And if the Satan stood up against himself and was divided, not he can to stand but an end has. Not is able no one into the house of the strong man entering the goods of him to plunder, unless first the strong man he bind and then the house of him he will plunder (*Jesus is saying here that he will bind up Satan’s power over us – we at present being of Satan’s household – and Satan is the strong man of this world. At Jesus’ death and resurrection all power [from Yahweh] shall be given to Jesus to bind Satan; Jesus will then take us – being the possessions from Satan’s house of death*).

Truly I tell you that all will be forgiven to the sons of the men the sins and the blasphemies whatever they may blaspheme; but whosoever blasphemes against *the (t?) (3588) (-) spirit the (t?) (3588) [-] holy* has not forgiveness unto the age but liable is of an eternal sin (*I explain this in detail in my Explanation called "What is the Trinity" also see Glossary on "Blaspheme"*). Because they said **spirit** (*not Holy Spirit*) an unclean he has.

Mark 6v2-3 And coming out a Sabbath [= when a Sabbath came] he began to teach in the synagogue and the many hearing were astonished saying: From where to this man these things and what the wisdom given to this him? Because also powerful works such through the hands of him occur? Not this man is the carpenter the son of the Mary and brother of James and Joses (*Joseph*) and Judas and Simon? Not and are the sisters of him here with us? They were and offended in [at] him.  
(*I add this quotation here because the text speaks of the wisdom and power that Jesus has and no mention here of the Holy Spirit – this is a very important observation.*)

(*It is common place for those humans who live with a great person, do not recognise the greatness of that person. It is only those outside who do, being a sentiment of Jesus: "A prophet is not recognised in his own town"*).

Mark 12v35-36 Answering and the Jesus said teaching in the temple: How say the scribes that the Christ son of David is? Himself for David said in *to the (t?) (3588) [the] spirit to the (t?) (3588)[to the] holy*: said the Lord to the Lord of me: Sit off [the] right [hand] of me until I put the enemies of you [as] a footstool of the feet of you. (*Covered earlier.*)

Mark 13v11 When and they lead you (= the disciples and True Christians) delivering, not be anxious beforehand what you speak, nor meditate, but whatever is given you in that the hour, this [you] speak, for not are you the [ones] speaking but *the (t?) (3588) [the] spirit the (t?) (3588)[-] holy*.  
(*To be expanded later to cover the personal aspect of this – but essentially rely on Yahweh's interaction through the Holy Spirit to be the instigator of your words.*)

Luke 1v14-17 His and name shall be John (*to become 'the Baptist'*). There shall and be joy to you and gladness [= you shall have joy and gladness] and many over the birth of him will rejoice. For he will be great in the eyes of Lord and wine and strong drink by no means may he drink, *also (?a?) (2532) [of] spirit [the] holy* he will be filled even from [the] womb of [the] mother of him and many sons of Israel he will turn to Lord the God of them; and he will go ahead before him *in (??) (1722) [the] spirit* and power of Elias (*Elijah*) to turn [the] hearts of fathers to children and disobedient [ones] to [the] understanding (*wisdom*) of [the] just to prepare for [the] Lord a people having been prepared. (*Created by the "Holy Spirit" in the womb = "Yahweh's Desire was expressed/fulfilled" by Yahweh using His power to place the DNA construction to initiate John within Elizabeth's womb for we are told she was beyond child bearing age – as was Sarah some 2000 years earlier.*)

Luke 1v34-35 Said and Mariam (*Mary*) to the angel: How will be this since a man I know not? And answering the angel said to her: (-) (-) (-) [-] **spirit [-] holy** will come upon you, and [the] power of most high will overshadow you; wherefore also the thing being born holy will be called son of god.  
(*Jesus being born holy [to mean separate from this world of sin] already suggests that like John, the Holy Spirit caused The Conception, being Yahweh' Desire expressed/fulfilled by His Authority/Power to cause The Conception.*)

Luke 1v67 And Zacharias the father of him (*John - to be 'the Baptist'*) was filled (-) (-) (-) [of] **spirit [the] holy** and prophesied saying:

Luke 2v25-32 And behold was a man in Jerusalem to whom name [= whose name was] Simeon and the man this [was] righteous and devout eagerly expecting [the] consolation of the Israel *also (?a?) (2532)[-] spirit [-] holy* was upon him; and was to him having been communicated *through (?p?) (5259) of the (t??) (3588)[of the] spirit of the (t??) (3588) [the] holy* not to see death before he should see the Christ [of the] lord. And he came in (*1722*) *to the (t?) (3588)[the] spirit* into the temple and in the to bring in the parents [= and the parents brought in] the child Jesus the to do them [= for them to do] according to the custom of the law concerning him and he received him in the [his] arms and blessed of the God (*Yahweh*) and said: Now you (= *Almighty God*) release the slave (*Simeon*) of you, master according to the word of you in peace because saw the eyes of me the salvation of you which you have prepared before [the] face of all the peoples a light for a revelation of the nations and a glory of [the] people of you Israel.

Luke 3v15-18 Expecting and the people and debating all [= and while the people were expecting and all were debating] in the hearts of them concerning the John perhaps he might be the Christ, answered saying to all the John I indeed with water baptize you but there comes the [one] stronger of me [= than I] of whom not I am worthy to loosen the thong of the sandals of him; he you will baptize *in (??) (1722) [the] spirit [to the] holy* and fire, of whom the fan [is] in the hand of him will fully clean the threshing floor of him and will gather the wheat into the barn of him, the and chaff he will burn up with fire unquenchable.  
(*Speaking of the final separation between those who wish to follow Jesus of those who stubbornly refuse – even after the perfect education in the Millennium. Burning means to completely remove out of all existence.*)

Luke 3v21-22 It was and [= it came to pass] in the baptizing [of] all the people [= when all the people were baptised] and Jesus being baptised and praying was opened the heaven [= as Jesus had been baptised and was praying] and to come down *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* [= and the heaven was opened and the Holy Spirit came down] in bodily form as a dove upon him and a voice out of heaven to come: You are the son of me the beloved, in you I am well pleased. (*Covered earlier.*)

Luke 4v1 Jesus and (-) (-) (-) [of the] **spirit [of the] holy** full returned from the Jordan and was lead by *to the (t?) (3588)[the] spirit* in the desert, days forty to be tempted by the devil.



- Luke 4v14-15 And returned the Jesus in the power of *the (t??) (3588) [of the] spirit* to the Galilee and a rumour went forth throughout all the neighbourhood concerning him. And he taught in the synagogues of them being glorified by all.
- Luke 4v17-19 *(In the synagogue)* And was handed to him (*Jesus*) a roll of the prophet Esaias (= *Isaiah*) and having opened the roll he found the place where it was having been written: **spirit** [of the] Lord [is] upon me because he anointed me to evangelise [the] poor, he has sent me to proclaim to captives release and to blind [ones] sight to send away having been crushed [ones] in release to proclaim a year o [the] Lord acceptable *(Essentially Jesus is now starting his ministry to proclaim The Good News = The Gospel. = That in about 2000 years time he will return and resurrect people into "The Day" [of a 1000 years] – where humans will learn righteousness. A small sample of what it will be like then is to be demonstrated now during this next 3.5 years).*
- Luke 11v9-13 And I to you tell: Ask and it will be given to you; seek and you shall find; knock and it will be opened to you. Everyone for asking receives and the [one] seeking finds, and to the [one] knocking it will be opened. What and of you the father [is there] [of whom] will ask the son a fish, not instead of a fish a serpent to him will hand? Or even he will ask an egg, will hand to him a scorpion? If therefore you evil being now gifts good to give to the children of you, how much more the Father of the heaven will give (-) (-) (-) [-] **spirit** [-] **holy** to the [ones] asking him.  
*(The important question is: "How are we asking?" God will only give the Holy Spirit to those who will use it [see parables of the talents] correctly, and we ask; by being receptive and doing what Jesus commanded a True Christian to do: "Spread the Word of God and The Good News to the world." To this end Yahweh will assist by use of His Holy Spirit – see 1 John and James).*
- Luke 12v8-12 I tell and you everyone whoever confesses in me (*Jesus*) before the men, also the Son of the Man will confess the him before the angels of the god. And the [one] denying me before the men will be denied before the angels of the god. And everyone who shall say a word against the son of the man it will be forgiven him to the [one]. But against [-] **holy** [-] **spirit** blaspheming will not be forgiven. And when they bring in you before the synagogues and the rulers and the authorities, do not be anxious how or what you may answer or what you may say *the (t?) (3588) for (???) (1063) [-] holy [-] spirit* will teach you in the same the hour what things it should [you] to say. *(Covered earlier).*
- John 1v32-34 And witnessed John (*the Baptist*) saying: Because I have beheld *the (t?) (3588)[-] spirit* coming down as a dove out of heaven and remained on him (*Jesus*) and I knew not him but the [one] (*Almighty God*) having sent me to baptise in water that [one] to me said: On whoever on him this is the [one] baptising in (??) (1722) *[the] spirit [to the] holy*. And I have seen, and witnessed that this [one] is the con of the God *(Not told elsewhere but here, John was pre-warned by Yahweh of this forth coming event, and though he did not know Jesus was to be the Messiah, he was eagerly waiting for the dove to appear while he baptise the people coming to him).*
- John 3v3-13 Answered the Jesus and said to him: Truly truly I tell you not one [be] generated from above not he is able to see the kingdom of the god. Says to him the Nicodemus: How can a man to [be] generated old being [= *how can a man be generated when he is old?*] Not can he into the womb of the mother of him secondly to enter and to be born? Answered Jesus: Truly truly I tell you except anyone be generated of water *also (?a?) (2532) [of the] spirit* he cannot to enter into the kingdom of the god. That having been generated out of the flesh, flesh is. And that having been generated by (??) (1537) of the (t??) (3588) *[of the] spirit, (-) (-) (-) [-] spirit* is. Not marvel because I told you: It must you to be born from above. *The (t?) (3588) [-] spirit* *(translators incorrectly change this to be "wind" only because this is the secondary meaning of this word)* where it wishes blows and the sound of it you hear but you know not from where it comes and to where it goes, so is everyone having been generated of *the (t??) (3588) [of the] spirit*. Answered Nicodemus and said to him: How can these things come about? Answered Jesus and said to him; You are a teacher the Israel and these things know not? Truly truly I tell you because what we know we speak and what we have seen we witness and the witness of us you receive not. If the earthly things I told you and you believe not how if I tell you the heavenly things will you believe? And no man has gone up into the heavens except the [one] out of the heavens having come down the son of the man *(Clearly refutes the idea that we all go to the heavens when we die – though some worldly Christians say it is only true after Jesus' resurrection. However there is absolutely nothing in The New Testament to support this idea – to suggest things have changed).*  
*(I cover Nicodemus' confusion in very great detail in my Explanation called "What does Begotten mean?" Also see Glossary. Unfortunately many, many worldly Christians are scriptural incorrect in what they believe, when they speak of being "Born Again" I cover this in my Explanation called "Born Again and in my Glossary under the same title).*
- John 3v31-36 The [one] (*Jesus*) from above coming over all is; the [ones] (*most humans*) being of the earth, of the earth is; and of the earth speaks. The [one] of the heavens coming over all is what he has seen and heard, this witness sealed because the god (*Jesus*) true is. For [he] (*Yahweh*) whom sent the god (*Jesus*) the words of the god (*Jesus*) speaks not for by measure gives the god (*Yahweh*) *the (t?) (3588) [-] spirit*, The father loves the son and all things has given in [to] the hand of him. The one believing in the son has life eternal, but the [one] disobeying the son will not see life but the wrath of the god (*Yahweh*) remains on him.  
*(VERY IMPORTANT NOTE: If we do not know of the Son and hence The Law, then we cannot sin against Jesus [thus have a second chance resurrection to learn about Jesus and thus become subject later to final sifting]. It is only when you then actively disobey the knowledge of The Law given to us though the son Jesus, that you see the wrath of God [Yahweh]. That is why I point my finger at the disobedient worldly Christian leaders self-claiming to be representatives of God's Word – They will see/feel The Wrath of God – but not some of the most despicable people in history – provided they have never 'known' Jesus [confirmed further from a different angle in Romans 7v1-25 dead in earthly law but alive in Jesus; and Hebrews 6v1-6 no second chance, and Judas Iscariot knew that - which is why he killed himself).*

John 4v21-26 Says to her the Jesus: Believe me woman that is coming an hour when neither in the mountain this nor in Jerusalem will you worship the father. You worship what not you know, we worship what know because the salvation of the Jews is, but is coming an hour and now is when the true worshippers will worship the Father *in (??) (1722) [the] spirit* and truth (*the disciples etc - through action of works*) for truly the father such seeks the [ones] worshipping him. (-) (-) (-) [-] **Spirit** the god (= [through] Jesus [= the specific god]) and the [ones] worshipping *in (??) (1722) [the] spirit* and truth it must to worship. Says to him the woman I know that messiah is coming the [one] being called Christ; when comes that one he (*Jesus*) will announce to us all things. Says to her the Jesus: I am the [one] speaking to you.

John 6v60-69 Many therefore hearing of the disciples of him said: Hard is the word this; who can it to hear? Knowing and the Jesus in himself that are murmuring about this the disciples (*perhaps others than Jesus' twelve*) of him (*Jesus*) said to them: This you does offend? If then you behold the son of the man ascending where he was at first? (= *The heavens*) *The (t?) (3588) [-] spirit*, it is the giving life [to] the flesh not profits, nothing! The words which I have spoken to you (-) (-) (-) [-] **spirit** is [are] and life is [are]. But there are of you some who not believe. Knew for from beginning the Jesus who are the [ones] not believing and who is the [one] (*Judas Iscariot as an illustration*) betraying him. And he said: Through this I have told you that no one can come to me unless it is having been given to him of the Father. From this (*time*) many of the disciples of him went away back and no longer with him walked. Said then the Jesus to the twelve: Not also you wish to go? Answered him Simon Peter: Lord to whom shall we go? Words of life eternal you have and we have believed and have known that you are the holy one of the god (*Yahweh*).  
(*We are clearly told here in the middle section that it is the Holy Spirit that gives life. The only Entity with that power is Yahweh God exercised through Jesus, thus the Holy Spirit is the power from Yahweh to give life.*)

John 14v15-21 If you love me the commandments of my you will keep. And I will request the father and another *[the] helper* (*advocator, comforter*) give you that abide with you unto the age, *the (t?) (3588) [-] spirit* of the truth which the world cannot to receive because not sees *it (a?t?) (846)* nor knows *it (a?t?) (846)*, you and know *it (a?t?) (846)* because with you abides and within you will be. Not I (*Jesus*) leave you orphans I am coming to you. Yet a little (*while*) and the world me no longer beholds but you behold me because I live, also you will live (*now through the Holy Spirit*). In that to the day will know you that I (*Jesus*) in the Father of me and you in me and I in you. The [one] having the commandments of me (*Jesus*) and keeping them that is the [one] loving me, the [one] and loving me will be loved by the Father of me and I will love him and will reveal to him myself.  
(*There is much in this piece; unfortunately it is heavily distorted in the high level bible inaccurate translations. I go into this with more detail later. However the whole subject of this piece is The Father [Yahweh] and not the Holy Spirit. It is principally about Yahweh and Jesus, and the link between them and us is through the Holy Spirit, being nothing more nor nothing less than this. The request is to the Father at the beginning of this piece and in Greek grammar, this becomes the subject of the verse, and who is making it? - Jesus is! [Those are the two entities named and in Greek terms the subject].*)

John 14v25-27 These things I have spoken to you with you remaining, the and *[the] helper* (*advocator, comforter*) *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* which will send the Father in the name of me that thing you will teach all things, also remind you [of] all things which I told you. Peace I leave to you peace the my I give you; not as the world gives, I give you. Not let be troubled of you the heart nor let it be fearful.  
(*Clearly Jesus goes and as "the specific god" of us becomes the conduit for Yahweh's God's power [the Holy Spirit] to flow through to us as we are specifically told. Jesus Had to go back to his Father for the Holy Spirit to come – because it was Jesus who dispenses the Holy Spirit into those who he is attracted towards – being his stewards while the Master (Jesus) is away. We have the comfort knowing that Yahweh's power is within us – there is nothing more powerful. Let me illustrate this with a modern example: In war today [and we are against Satan here] if you are on the side with the most power [all the latest weaponry] then you do feel comforted because you know that the enemy has no power over you, because you have all necessary protective power around you [in the spiritual war you know that this is merely a transient period and that Yahweh will bless you later in The Millennium – you have fought the good fight now in the 1<sup>st</sup> part of your life]*)

John 15v26-27 When and comes *the (?) (3588) [the] helper* whom I will send to you from the Father *the (t?) (3588) [-] spirit* of the truth which from the Father proceeds that one will witness concerning me also you and witness because from beginning with me you are.  
(*Here we are speaking of 1 John 5v13-17, we have that close connection with God through the Holy Spirit, mutual communication and the help given almost before it is asked for – only if we are actively imitating Jesus and carrying out his last commandment to us.*)

John 16v5-16 Now and I am going to the [one] having sent me and not one of you asks me: Where to go you? But because these things I have spoken to you the grief has filled of you the heart. But I the truth tell you it is expedient for you that I should go away. If for not I go away *the (?) (3588) [the] helper* not will come to you, if and I go I will send *it (a?t?) (846)* to you; and coming that thing will reprove the world concerning sin and concerning righteousness and concerning judgement concerning sin truly because not they believe into me; concerning righteousness and because to the Father I am going and no longer you see me; concerning and judgement because the ruler of the world this has been judged. Yet many things I have you to tell but not you able to bear now, when and comes that thing *the (t?) (3588) [-] spirit* of the truth **will guide** (*?d???se?*) (2980) you into all truth, not for speak from **itself** (*?a?t??*) (1438) but what things **hears** (*????s?*) (191) will speak (*?a???se?*) (2980) and the coming things will announce to you. That thing me will glorify because of the me receives and will announce to you, all things which has the father mine is [are] through this I said: Because in of the me it receives and will announce to you. And again a little while and no longer you will see me, because I go to of the father.  
(*This is the most accurate translation possible of the original Greek text. I combine this with other verses later for a deep and thorough*)

explanation. However regrettably these verses are heavily distorted in high level translations of the bible to promote The Trinity being an utterly worldly myth. I feel utterly betrayed by the non-professionalism of these translators).

John 20v21-23 (The now resurrected Jesus with his disciples) Said then to them the Jesus again: Peace to you! Just as has sent me the father I also send you. And this saying he breathed *??ef ?s ?se? (1720)* [translators suggest the word *??uf ?s?? (Strong's 1720)* to mean breath on, but I would suggest a better word would be *?????????? (Strong's 1757)* to mean blessed], blessed and says to them: Receive (-) (-) (-) [the] **spirit [-] holy** of whomever you forgive the sins they are forgiven to them of whomever you hold they have been held. (Jesus now passes on by blessing the full measure of Holy Spirit onto his devout and proved loyal apostles. They have been proved loyal through their exemplary works – and thus receive the full 10 talents plus a bit more [see parable of the talents Luke 19v11-27] to fully use).

Acts 1v1-8 The truly first account I made concerning all things O Theophilus which began the Jesus both to do and to teach, until which day [= the day on which] having given commandments (*injunctions, requirements*) to his apostles through (-) (-) (-) [of the] **spirit [of the] holy** whom he chose out, he was taken up; to whom also he showed himself living after the to suffer [= he suffered] him by many infallible proofs through days forty being seen by them and speaking the things concerning the kingdom of the god (*we see Jesus proclaiming the future Kingdom of God – but I do not see or hear many of 'His' worldly Christian 'representatives' doing that now*), and having met with them he commanded them from Jerusalem not to depart, but to await the promise of the father which you heard of me: because John truly baptised in water but you *in (??) (1722)* [the] **spirit** will be baptised [to the] **holy** not after many these days. The [ones] truly then coming together questioned him saying: Lord if at the time this restore your the kingdom to the Israel? He said to them: Not of you it is know times or seasons which the father placed in the [his] own authority (*Jesus is saying only the Father knows of my second coming to collect The New Spiritual Israel (of The Gospel Age) to be made up of the 144000 = to be my Bride of Christ*), but you will receive power coming upon of the (*t??*) (3588) [of the] **holy [of the] spirit** [= when the **Holy Spirit** comes] upon you and you will be of me witness both in Jerusalem and in all to the Judea and Samaria and unto [of the] extremities of the earth.

Acts 1v15-20 And in then days these standing up Peter in [the] midst of the disciples said was and [the] crowd of names together about a hundred twenty: Men brothers it must to be fulfilled the scripture this which spoke before *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* through [the] mouth of (*king*) David (*writer of Psalms*) concerning Judas the [one] having become guide to the [ones] taking Jesus because having been numbered he was among us and obtained the portion the ministry this. This one truly then bought a field out of the reward of unrighteousness also headlong becoming he burst in middle also poured out the bowels in this place (*some translations use "of him" instead of the more accurate "this place"*). Also known it became to all those living in Jerusalem so as to be called the field of the own dialect of them, Akeldama, that is field of blood it has been written for in the scroll of Psalms: Let the estate of him forsaken (*The estate being the new covenant of Jesus*) also not be the [one] living in it, also the overseership of him let take another (*Psalms 69v25, 109v8*).

Acts 2v1-47 And in the to be completed of the day of the Pentecost [= and now of the full day of Pentecost] (*Fiftieth day after the resurrection of Jesus*) they were all together with one mind and there was suddenly out of the heaven a sound as being borne of a wind violent and it filled all the house where they were sitting and there appeared to them being distributed tongues as of fire and it sat on one each of them and they were filled all (-) (-) (-) [of the] **spirit holy** and began to speak in other tongues as *the (t?) (3588) [-] spirit* gave to speak out them. Were and in Jerusalem dwelling Jews men devout from every nation of the [ones] under the heaven; happening and of the sound this [= and when this sound happened] came together the multitude and were confounded because they heard one each in his own language speaking them. Were amazed and all marvelled saying not behold all these are those speaking Galileans? And how we hear each the own language of us in which we were born? Parthians and Medes and Elamites and the [ones] inhabiting of the Mesopotamia both Judea and Cappadocia, Pontus and of the Asia, Phrygia both and Pamphylia Egypt and the regions of the Libya of the over against Cyrene and the temporarily residing Romans Jews both and proselytes Cretans and Arabians we hear speaking them in the our tongues the great deeds of the god. And were amazed all and were troubled (puzzled) other to other saying: What wishes this to be? But others mocking said: Because of sweet wine having been filled they are. Standing and Peter with to the eleven lifted up the voice of him and spoke out to them: Men Jews and the [ones] inhabiting Jerusalem all this to you known let be and listen to the words of me. Not for as you imagine these [men] are drunk it is for hour third of the day (*09:00 hrs*) but this is the thing having been spoken through the prophet Joel:

And it shall be in the last days (*always confusion here for readers of The Bible, "last days" to mean the two days = 2000 year period of the Gospel Age [very often in prophecy the word "day" means 1000 years]*) says the god I will pour out from of *the (t??) (3588) [of the] spirit* of me on all flesh and will prophesy the sons of you and the daughters of you and the young men of you visions will see and the old men of you dreams will dream and yet on the male slaves of me (*True Christians*) and on the female slaves of me (= *True Christians, but not worldly Christians*) the days those I will pour [out] from the spirit of me (*of Almighty God = Yahweh*) and they will prophesy (*Yahweh so to speak "kick started it" it by pushing out much Holy Spirit power demonstrated to all, to ensure the spreading of His Word got off to a good start [this is not so necessary now and thus He uses it more discretely to only promote His Word in a lawful way – irrespective of what many false representatives preach today]*). And I will give wonders in the heaven/sky above and signs on the

earth below blood and fire and vapour and smoke. The sun will be turned into darkness and the moon into blood before to comes of the day [of the] lord of the great and notable. And it will be everyone whoever invokes the name [of the] Lord will be saved (*Joel 3v15*).

Men Israelites hear you these words this: Jesus the Nazarene a man having been approved from of the god (*Yahweh*) among you by powerful works and wonders and signs which did through him the god (*Jesus*) in midst of you as also yourselves know, this [one] (*Jesus*) by the having declared (determinate) counsel and foreknowledge of the god (*Yahweh*) given up through hands of lawless men fastening you killed who the god (*Jesus*) rosed up loosening the pangs of the death because not was possible to be held him *of it (a?t??)* (846). David for says [as] to him:

I foresaw the lord before me through all, because on right of me he is that not I be moved; because [of] this was the heart glad of me and exulted the tongue of me, yet and also the flesh of me will dwell on [in] hope because not you will abandon the soul of me in hades (= a hole in the ground) nor will you give the holy one (= a prophesy about Jesus) of you (*Almighty God*) to see corruption (*Jesus' body to rot away – it did not! It was removed because Jesus awakened/roused into his spiritual body, being now like his former existence at the time king David was penning these words*). You made known to me ways of life you will fill me of [with] gladness with the presence of you (*Psalms 16v8-11*).

Men brothers it is permitted to speak with plainness to you concerning the patriarch David that both he died and was buried and the tomb of him is among us until the day this (*thus not in (the) heavens*). A prophet then being and knowing that with an oath swore to him the god of [the] fruit (*Jesus*) of the loins of him to sit on the throne of him (*Psalms 132v11*) foreseeing he spoke concerning the resurrection of the Christ that neither he was abandoned in hades nor the flesh of him saw corruption (= rot in death) (*Psalms 16v10*). This of the Jesus rose up 'the specific god' (*of us*), of which all we are witnesses: to the right [hand] then of the god (= *Yahweh*) having been exalted the and promise of the (*t??*) (3588) [of the] **spirit** [of the] **holy** receiving from the father he poured out this which you both see and hear. Not for David ascended into the heavens (*then or now – contrary to what some very worldly Christian leaders falsely teach*) but says he:

Said the lord (*Yahweh*) to the lord (*Jesus*) of me (*king David*): Sit at the right of me, until I put the enemies of you [as] a footstool of the feet of you (*Psalms 110v1*).

Assuredly therefore let know all [the] house of Israel that both lord and Christ made (*as*) 'the specific god' (*of us - Jesus*), this the Jesus who you crucified.

And hearing they were stung [in] the heart said and to of the Peter and the remaining apostles: What may we do men brothers? Peter and to them: Repent you and let be baptised each of you on the name of Jesus Christ [with a view] to forgiveness of the sins of you and you will receive the gift of the (*t??*) (3588) [of the] **holy** [of the] **spirit**. For to you is the promise and to the children of you and to all the [ones] far away as many as may call to [him] [of the] lord the god of us. With other and words many he solemnly witnessed and exhorted them saying: Be you saved from of the generation of the perverse this. The [ones] truly then welcoming the word of him were baptised and there were added in the day that lives/souls (*consciousness + body = working entity = soul, see "What is a soul" Explanation and Glossary under "Soul", "Life"*) about three thousand were and continuing steadfastly in the teaching of the apostles and in the fellowship in the breaking of the loaf and in the prayers. Came and to every life/soul (*a complete living / reasoning entity*) fear and many wonders and signs through the apostles happened. All and the believing ones were together and had all things common and the properties and the possessions they sold and distributed them to all according as anyone need had. From day to day and continuing steadfastly with one mind in the temple and breaking from house to house bread they shared food in gladness and simplicity of heart praising of the god (*Yahweh*) and having favour with all the people the and lord added the [ones] being saved from day to day together (OR: to the church).

(A important observation is the word "Gift". A gift is **from** a reasoning Entity of something. Unless that reasoning Entity parts with a slave, then "the gift" has no consciousness or reasoning. We are told nowhere within The Bible that the Holy Spirit is a slave for us [but we should be a slave to God]. But we are told it is God working through us. This suggests a power **having no personality** – much more later).

Acts 4v7-12 (*High Priest and Jerusalem Council of elders met together*). And having stood them (*Apostles Peter and John*) in the midst [they] inquired: By what power (*interesting*) or in what name (*clearly Jesus*) did this you? Then Peter filled (-) (-) (-) [of the] **spirit** [of the] **holy** said to them: Rulers of the people and elders of the Israel, if we to-day are being examined on good work [of a] man [of an] infirm [= a good work done to an infirmed man] by what this man has been healed known let it be to all you and to all the people of Israel that in the name of Jesus Christ the Nazarene whom you crucified who (*as*) 'the specific god' (*of us – Jesus*) awakened/roused from the dead (*ones = plural*), in this [name] this one [man] stands before you whole. This is the stone the despised by you the [ones] building, the [one] become into [the] head of [the] corner. And not is in other no [any] the salvation neither for name is other under of the heaven the having been given among men by which must be saved us.

(*Paul states that it is a power through Jesus [effectively from Yahweh] by what he did for us - opened up this direct conduit to Yahweh – not that the Holy Spirit did it by itself*).

Acts 4v24-32 They and having heard with one mind lifted voice to of the god and said: Master you the [one] god having made the heaven and the earth and the sea and all things the in them (*Exodus 20v11*), the [one] the Father of us through (-) (-) (-) [of the] **spirit** [of the] **holy** [by] mouth of David servant of you saying:

Why raged nations and peoples devised vain things? Came the kings of the earth and the rulers assembled together against the lord and against the Christ of him (*Psalms 2v1-2*).

Assembled for in truth in the city this against the holy servant of you Jesus, who you did anoint both Herod and Pontius Pilate with nations and peoples of Israel to do what things the hand of you and the counsel foreordained to occur. And this now lord look upon on the threatenings of them and give to the slaves of you with boldness all to speak the word of you by the of the hand to stretch out you [= by stretching forth your hand] for cure and signs and wonders to happen through the name of the holy servant of you Jesus. And requesting them [= and while they were making the request] was shaken the place in which they were having been assembled and they were filled all (-) (-) (-) [*of the*] **holy** [*of the*] **spirit** and spoke the word of the god (*Yahweh*) with boldness.

Of the and multitude of the [ones] having believed was heart and life/soul (= *as a complete reasoning entity*) one and not one anything of the possessions to him said [his] own to be but were to them all things common.

Acts 5v1-11 A Certain and man Ananias by name with Sapphira the wife of him sold property and secretly kept back from the price aware of [it] also the wife [= and his wife was aware of it] of him, and bringing part a certain at the feet of the apostles placed. Said and Peter: Ananias through who [= why] filled the Satan the heart of you to deceive you [= *that you should deceive*] *the (t?) (3588) [-]* **spirit** *the (t?) (3588) [-]* **holy** and appropriate from of the price of the land? Not remaining to you [it] remained and sold in to the your authority it was? Who because [= *why*] was put in to the heart of you the action this? Not you lied to men but to the god. Hearing and the Ananias the words this [= *these words*] falling expired; and came fear great on all the [ones] hearing these things. Rising up and young men wrapped him and carrying out buried [him]. There was and of about hours three an interval and the wife of him not knowing the thing having happened entered. Answered and to her Peter: Tell me of [for] so much the land you sold? The [she] and said: Yes of [for] so much. The and Peter to her: Who because [= *why*] was it agreed with you to tempt *the (t?) (3588) [-]* **spirit** [*of the*] lord? Behold the feet of the [ones] having buried of the husband of you at to the door and they will carry out you. She fell and at once at the feet of him and expired; entering and the young men found her dead and carrying out [her] beside of the husband of her. And came fear great on all the assembly and on all the [ones] hearing these things.

*(Seems a harsh judgement – but there could be much more behind it. People who are devious in one thing are also very likely to be devious in many other areas. They may have been keeping money aside to later pervert the course of this new Christian group. Yahweh who peers deeply into the hearts of humans may have seen this and intervened early).*

Acts 5v29-32 Answering and Peter also the apostles said to obey it must [to the] god (*Yahweh*) rather than men. The specific god (*of us = Jesus*) of the fathers of us awakened/roused, Jesus whom you killed hanging on a tree, this [man] the specific god (*of us = Jesus*) a ruler and a saviour exalted to the right [hand] [*of the*] (*God = Yahweh*) to give repentance to the Israel and forgiveness of sins. And we are witnesses of the words these [things] and *the (t?) (3588) [-]* **spirit** *the (t?) (3588) [-]* **holy** which gave the specific god (*of us = Jesus*) to the [ones] obeying him.

*(We see that it is Jesus who dispenses out the Holy Spirit [= his Father's power] to whoever - as he deems fit).*

Acts 6v2-6 And the twelve the multitude of the disciples said: Not pleasing it is for us leaving the word of the god (*Yahweh*) to serve tables look you out then brothers men of you being witnessed to seven full (-) (-) (-) [*of the*] **spirit** [*of the*] **holy** and wisdom whom we will appoint over of the duty this. We and to the prayer and to the service of the word will keep and pleased the word before all the multitude and they chose Stephen a man full of faith and (-) (-) (-) [*of the*] **spirit** [*of the*] **holy** and Philip and Parmenas and Nicolas a proselyte of Antioch whom they set before the apostles and having prayed they placed on them the hands.

Acts 7v51-58 (*Stephen gives his testimony*) Hard-necked and uncircumcised in hearts (*The Religious Leaders are just so rebellious to Yahweh*) and the ears you always to *the (t?) (3588) [the]* **spirit** to *the (t?) (3588) [to the]* **holy** oppose as the fathers of you also you. Which of the prophets not persecuted the fathers of you? And they killed the [ones] announcing beforehand concerning the coming of the righteous one (*Jesus*) of whom now you betrayers and murderers became, who received the law in [by] dispositions of angels and did not keep [it]. Hearing and these things they were cut to the hearts of them and gnashed the teeth at him. Being and full (-) (-) (-) [*of the*] **spirit** [*of the*] **holy** gazing into the heaven he saw glory [*of the*] god (*Yahweh*) and Jesus standing at [the] right [hand] standing of the god (*Yahweh*) and said behold I see the heavens having been opened and the son of the man at [the] right [hand] standing of the god. Crying out and with voice great they closed the ears of them and rushed with one mind on him and throwing him out outside the city they stoned [him]. And the witness put off the garments of them at the feet of a young one being called Saul (*later to become the great apostle Paul and writer of many of the letters in The Bible*).

*(Very Important Note here: We are told that it was Stephen who was personally able to see into heaven being filled with the Holy Spirit as power from God to enable this to happen – but not the Holy Spirit seeing for him as asserted by many present day Christian representatives who suggest that the Holy Spirit sees and speak as a person – more later).*

Acts 8v13-25 The and Simon (*the sorcerer – so Simon would have been able to see through any deceptive tricks that Peter may have carried out but:-*) also [him] self believed and having been baptised was attaching himself to the Philip (*to try and find out how these 'tricks' were performed*) and beholding signs and powerful works great happening, he was amazed. Hearing and the in Jerusalem apostles because has received the Samaria the word of the god (*Yahweh*) they sent to them Peter and John who going down prayed concerning them so as they might receive (-) (-) (-) [*of the*] **spirit** [*of the*] **holy** not yet for was on no [any] one of them having fallen on only and have

been baptised they were into the name of the lord Jesus. Then they laid on the hands on them and they received (-) (-) (-) [-] **spirit** [-] **holy**. Seeing and the Simon that through the laying on of the hands of the apostles is [was] given *the (t?) (3588) [-] spirit* he offered them money saying: Give also me the authority this that whomever I lay on the [my] hands he may receive (-) (-) (-) [-] **spirit** [-] **holy**. Peter and said to him: The silver of you with you be into perdition because the gift of the god (*Yahweh*) you did suppose through money get. There is not to you part nor lot in this matter right before of the god (*Yahweh*). Repent therefore from the wickedness of you this and petition of the lord if perhaps will be forgiven you the thought of the heart of you, in for gall of bitterness and bond of unrighteousness I see you being. Answering and the Simon said: Petition you for me to the lord so as not one may come upon on me of the things you have spoken. They therefore having solemnly witnessed and having spoken the word of the lord returned to Jerusalem and many villages of the Samaritans evangelised.

*(Again we specifically told the Holy Spirit is a gift from God (Yahweh / Jehovah, see Acts 2v1-47).*

Acts 8v26-39 An angel and of [the] lord spoke to Philip saying: Rise up and go along south on the way the going down from Jerusalem to Gaza; this is the desert. And rising up he went and behold a man Ethiopian a eunuch a courtier of Candace queen of Ethiopians who was over all the treasure of her who had come to worship in Jerusalem was and returning and sitting on the chariot of him and was reading the prophet Esaias (*Isaiah*). Said and *the (t?) (3588) [-] spirit* to the Philip (*see end of this section for fuller explanation*); approach and keep company to the chariot this. And running up and the Peter heard him reading Esaias the prophet and said: Then you know what things you are reading? He and said: How for should I be able unless someone shall guide me? And he called the Philip coming up to sit with him. The and passage of the scripture which he was reading was this:

As a sheep to slaughter he was led and as a lamb before the [one] shearing it [is] dumb so he opens not the mouth of him. In the humiliation the judgement of him was taken, the and generation of him who will relate? Because is taken from the earth the life of him.

Answering and the eunuch to the Philip said: I ask you about who the prophet says this? About himself or about other someone?

Opening and the Philip the mouth of him and beginning from the scripture this preached to him the Jesus.

As and they were going along the way they came upon certain water and says the eunuch: Behold, water what prevents me to be baptised? Said and the Philip: If you believe from all the heart it is lawful.

Answering and he said: I believe the son of the god to be Jesus Christ. And he commanded to stand the chariot and went down both into the water the both Peter and the eunuch and he baptised him. When and they came up out of the water (-) (-) (-) [-] **spirit** [*of the*] lord seized the Philip and not saw him no more the eunuch, he went for the way of him rejoicing.

*(This is how I believe the Holy Spirit operates today, a disciple of Jesus is placed in the position to pass the Word of God most effectively to another genuine individual – through whom God can use at a later date. It is only for this we should be praying for now during the 1<sup>st</sup> part of our lives = ‘how we may be the most effective in spreading The Word of God’ and all the consequential spin-off topics to support this earnest desire. God will listen to nothing else).*

Acts 9v17-19 Went away and Ananias (*he was initially terrified to go to Saul because of the persecution Saul had previously brought to Ananias’ brothers and sisters in the Christian Faith/fidelity/assurance*) and entered into the house and putting on on him the hands said: Saul brother the lord has sent me Jesus the [he] appearing to you in the way which you came so as you may see again and be filled (-) (-) (-) [*of the*] **spirit** [*of the*] **holy**. And immediately fell away of him from the eyes as scales and he saw again and rising up was baptised and taking food was strengthened. Was and Saul with the in Damascus disciples days some and at once in the synagogues he proclaimed Christ, because this one is the son of the god (*Yahweh*).

*(It was now the great teacher Paul entered his life long service to Jesus – a completely reformed man – chosen by Yahweh [called by Jesus on the road to Damascus]).*

Acts 9v31 The truly men then churches throughout all of the Judea and Galilee and Samaria had peace being built and going on in the fear of the lord and the comfort *of the (t??) (3588) [*of the*] holy* (-) (-) (-) [*of the*] **spirit** was multiplied.

Acts 10v37-48 You know the having become thing [= *that which took place*] throughout all of the Judea beginning from of the Galilee after the baptism which proclaimed John, Jesus the [one] from Nazareth how anointed him the god (*of us – Jesus*) (-) (-) (-) [*the*] **spirit** [*to the*] **holy** and power who went about doing good and curing all the [ones] being oppressed by the devil because the god (*Jesus*) was with him and we [are] witnesses of all things which he did in both the country of the Jews and in Jerusalem whom indeed they killed hanging on a tree. This ‘the specific god’ (*Jesus*) awakened/roused on the third day and gave him visible to become not to all to the people but [to] witness those having been previously appointed by of the god (*Yahweh*) to us, who ate with and drank with him (*Jesus*) after the rise again of him [= he rose again] out of the dead (*ones = plural*); and he (*Jesus*) commanded us to proclaim to the people and solemnly to witness because man it is the [one] having been designated by of the god (*Yahweh*) judge of living and of dead. To this one (*Jesus*) all the prophets witness forgiveness of sins to receive through the name of him everyone believing into him. Yet speaking of the Peter [= while Peter was still speaking] the words these fell *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* on all the [ones] hearing the words. And were amazed of the circumcision faithful as many as accompanied the Peter because also on the nations the gift *of the (t??) (3588) [*of the*] holy [*of the*] spirit* has been poured out they heard for them speaking in tongues and

magnifying the god. Then answered the Peter: Not the water can to forbid anyone of the not to be baptised these who *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* received even as also we? He commanded and them in the name of Jesus Christ to be baptised then they asked him to remain days some.

*(These Gentile people [Cornelius, family and close friends] were already deeply committed to the One God, and Cornelius had been fasting for four days [Acts 10v30] and praying for understanding. Thus these people were earnestly desiring understanding and when given the knowledge by Peter – they were ready for Baptism. They were already in the correct frame of mind through their works for almost instant Baptism. People today should be very careful before going ahead with Baptism, it is the most important decision in your lifetime – it can lead to great rewards or perhaps everlasting death if you actively turn your back on Jesus afterwards ref Judas Iscariot).*

Acts 11v11-18 And behold at once three men stood [at] at the house in which I was having been sent from Caesarea to me, told and to me *the (t?) (3588) [-] spirit* (see end of this section on this) to go with them nothing doubting. Came and with me also the six brothers these and we entered into the house of him he reported and to us how he saw the angel in to the house of him standing and saying to him: Send to Joppa and summon Simon the being surnamed Peter, who will speak words to you by which may be saved you and all the household of you. In and to the begin [= as I began] me to speak fell on *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* on them as also on us in [the] beginning. I remembered and the word [of the] lord how he said: John indeed baptised with water, you and will be baptised in (??) (1722) [of the] *spirit [to the] holy*. If then the equal gift gave them ‘the specific god’ (*Jesus*) as also to us having believed on the lord Jesus Christ, I who was [to be] able to hinder the god (*Yahweh*)? Hearing and these things they kept silence and glorified the god (*Yahweh*) saying: Then and to the nations ‘the specific god’ (*Jesus*) the repentance to life gave. *(Again we read the Holy Spirit is a gift from Yahweh offered to special and capable [see James 1v5-8] people through Jesus = “the specific god” of us).*

Acts 11v22-28 Heard and the words in the ears of the church of the in Jerusalem about them and they sent out Barnabas to go through until Antioch; who arriving and seeing the grace the of the god (*Yahweh*) rejoiced and exhorted all the with purpose of the heart to remain with the lord because he was man a good and full of (-) (-) (-) [of the] *spirit [of the] holy* and of faith. And was added a crowd considerable to the lord. He went forth and to Tarsus to seek Saul, and finding him brought him into Antioch. It happened and to them and [also] year a whole to be assembled in the church and taught crowd a considerable, and to call the firstly in Antioch the disciples Christians. In these and those days came down from Jerusalem prophets to Antioch rising up and one of them by name Agabus signified through *of the (t??) (3588) [of the] spirit* famine a great to be about to be over all the inhabitable earth which happened in the time of Claudius.

Acts 13v1-4 Were and some in Antioch among the existing church prophets and teachers which both Barnabas and Simeon the being called Niger and Lucius the Cyrenian and Mansen of Herod the tetrarch foster brother and Saul. Ministering and them [= as they ministered] to the lord and fasting said *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* (see end of this section on this). Separate you so then to me the both Barnabas and the Saul for the work to which I have called them; then having fasted also having prayed also laying on the hands them the dismissed [them]. They truly then sent out by *of the (t??) (3588) [of the] holy of the (t??) (3588) [of the] spirit* went down to Seleucia and then sailed away to Cyprus.

Acts 13v8-11 Opposed and them Elymas the sorcerer so for is translated the name of him seeking to divert the proconsul from of the faith. Saul, and the [one] also Paul, filled (-) (-) (-) [of the] *spirit [of the] holy* gazing at him said: O full of all deceit also of all cunning son [of the] devil enemy of all righteousness not will you cease perverting the ways [of the] lord the right? And now behold [the] hand of the lord on you and you will be blind not seeing the sun until a time. At once and fell on him a mist and darkness and going about he sought leaders by the hand.

*(Further operation of the power from Yahweh first to identify the deceit [and possible present/future harassment] and secondly to cause the affliction so that Elymas was not able to interfere with Paul’s ministry).*

Acts 13v51-52 They and having shaken off the dust of the feet on them, [they] came to Iconium the and disciples were filled of joy also (-) (-) (-) [of the] *spirit [of the] holy*.

*(Demonstrates so clearly here, introduce God’s Word to receptive people and then move on. Do not waste your precious time on wilful/intransigent unbelievers [nor must you cajole or force them to accept – as some false religions practice] but keep moving God’s Word forward to new and receptive ears).*

Acts 15v8-11 Also the heart knower god (*Jesus*) witnessed to them giving *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* even as also to us and nothing distinguished between us both also them to the faith cleansing the hearts of them. Now then why test you the god (*Yahweh*) to put on a yoke on the neck of the disciples which neither the fathers of us nor we had strength to bear? But through of the **grace** [of the] lord Jesus we believe to be saved in the same way as those also.

Acts 15v27-29 we have sent therefore Judas and Silas and they through speech announcing the same things. It seemed good for to the **spirit the holy** (see end of this section on this) and to us nothing more to be put on you burden than these the necessary things, to abstain from idol sacrifices and blood and things strangled and fornication from which keeping yourselves well you will do.

Acts 16v6-10 They went through and the Phrygian also Galatians country, being prevented by *of the (t??) (3588) [of the] holy [of the] spirit* to speak the word in to the Asia. Coming and against the Mysia they attempted into the Bithyia to go and not allowed them *the (t?) (3588) [-] spirit* [some early manuscripts add [of the] Jesus] passing by and the Mysia they came down to Troas. And a vision through night [= during the night] the Paul appeared a man Macedonia certain was standing and beseeching him and saying: Crossing into Macedonia

help us. So when the vision he saw immediately we sought to go forth to Macedonia concluding that has called us the god (*Jesus*) to evangelise them.

Acts 19v1-7 It came to pass and in to the the [= time] Apollos [= while Apollus was] to be in Corinth Paul having passed through the higher parts to come to Ephesus and to find some disciples and said to them; *If (e?) (1487) [-] spirit [-] holy* you received believing? They and said to him: But not *if (e?) (1487) [-] spirit [-] holy* there is we heard. He said and to them: To what then were you baptised? They and said: To the [of the] John baptism. Said and Paul: John truly baptised a baptism of repentance to the people saying into the [one] coming after him that they should believe this is into the Christ Jesus. Hearing and they were baptised in the name of the lord Jesus. And laying on them of the Paul the hands [= as Paul laid [his] hands on them] came *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* on them and they spoke in tongues and prophesied. Were and the all men about twelve.

*(This was a gift via Paul directly given through the laying of hands. The reason why Paul laid hands on them was to show everyone [then and most importantly now] it was genuine gift of the Holy Spirit given because Paul had to physically do it [Jesus and 1<sup>st</sup> century Apostles to get the message on a firm footing]. So as to show today: Be very careful of charlatans [termed in The Bible as false prophets] who pretend to be performing acts of the Holy Spirit and “the laying on of hands” – Audit their long term works being the true fruitage of the spirit – is it Christ-like? Is it the sort of thing that we are told in The Bible that Jesus did? Most of these showy performance of acts today are not Christ-like and not as we are told in The Bible especially within charismatic very worldly churches).*

Acts 20v20-24 As nothing I kept back of the things beneficial of the not to declare to you also to teach you publicly also from house to house solemnly witnessing to Jews both also Greeks the toward the god repentance also faith toward the lord of us Jesus Christ. Also now behold I having been bound *to the (t?) (3588) [the] spirit* am going to Jerusalem the things in it going to meet me not knowing except because *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* in city every solemnly witness to me saying that bonds and afflictions me await.

*(I ask the reader: Is this what you see your Christian minister doing? - Do I need to say any more?)*

Acts 20v27-28 Not for I kept back of the not to declare all the counsel of the god (*Yahweh*) to you. Take heed to yourselves also to all to the flock in which you *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* placed overseers to shepherd the church of the god (*Yahweh*) which he acquired through the blood of the own (*Jesus*) blood.

Acts 21v4-5 Also finding the disciples we remained there days seven who to the Paul told through *of the (t??) (3588) [-] spirit* not to go up to Jerusalem. Because and it came to pass to accomplish us [= we accomplished] the days going forth we journeyed accompanying us all with women also children as far as outside of the city and placing the knees [= kneeling down] on the shore praying.

Acts 21v10-11 And us days more came down a certain from the Judea prophet by name Agabus also coming to us and taking the girdle of the Paul, having bound both of himself the feet also the hands said: These things says *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* the man of whom is the girdle this thus will bind in Jerusalem the Jews also will deliver into [the] hands nations.

*(A good question is: Why did Paul not heed the Holy Spirit here from Agabus and friends? The reason was explained later – Paul knew he had to go and the warnings were to give him fortitude for the future one way events).*

Acts 23v8-11 Sadducees truly for say not to be a resurrection nor angel *nor (μ?te) (3383) [-] spirit*, Pharisees and confess the [two] both. There was and a cry great and rising up some of the scribes of the part of the Pharisees strove saying: Nothing evil we find in to the man this, if *and (d?) (1161) [-] spirit* spoke to him or an angel, not let us contend god. Much and arising discord [=when much discord arose] fearing the chiliarch lest should be torn asunder the Paul by them commanded the soldiery coming down to seize him (*Paul*) out of [the] midst of them to bring and into the fort. To the and following night coming on to him the Lord said: Be of good courage for as you did fully witness the things concerning me in Jerusalem, so you it must also in Rome to witness.

*(Interesting to note that it was Jesus who came to Paul to speak to him and not the Holy Spirit – Why? I explain this in detail at the end of the section).*

Acts 28v25-27 Others and disbelieved and disagreed being with one another they were dismissed, having said of the Paul word one [= after Paul had said]: The well *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* spoke through Esaias (*Isaiah*) the prophet to the fathers of you saying:- Go you to the people this also say: In hearing you will hear and by no means understand, and looking you will looking and by no means see; was thickened for the heart of the people this and with the ears heavily they heard and the eyes of them they closed; should at any time they see with the eyes and with the ears hear and with the heart understand and turn and I shall cure them.

*(I felt moved to add V26 and V27it being so appropriate in our present day – and of future change in The Millennium!)*

*(However, notice how it was the Holy Spirit that spoke through Isaiah – I will develop this later).*

Rom 1v1-6 Paul a slave of Christ Jesus called apostle having been separated to [the] gospel of God (*Yahweh*). Which he promised beforehand through the prophets of him in writings holy concerning of the son [of] him of the having come of seed [of] David according to flesh. Of the designated son (*Jesus*) [of the] god (*Yahweh*) in power *according (?at?) (2596) [-] spirit [of] holiness (???? s????) (42)* by resurrection of dead [persons] Jesus Christ the lord of us through whom we received grace also apostleship to obedience of faith among all the nations on behalf of the name of him among whom are also you called of Jesus Christ

*(Stated in no uncertain terms here: Yahweh God used His power to fulfil His Desire/Personality [the Holy Spirit] to raise his son Jesus Christ from the dead (ones) [into a spiritual body] to be the god of us on this planet – this is precisely what this website states).*



Rom 5v5 The and hope not does put to shame because the love of the god (*Yahweh*) has been poured out in the hearts of us through (-) (-) (-) [*of the*] **spirit** [*of the*] **holy** of the given to us.

Rom 7v6 But now we were discharged from the Law (*of Moses*) having died [to that] in which we were held fast so as to serve us in newness (-) (-) (-) [*of the*] **spirit** and not [in] oldness of letter (*of the Law of Moses*).  
(Clearly stating here that we live in the old law and judged upon the old Law – and as we all have that **once only to use** gift of a credit life from Jesus. However if we through Baptism now live in faith/fidelity/assurance [just as Jesus did – after his baptism] then we enter the new Law of Jesus (see Mark.12v30-31), and The Expectation that he has given to us of life eternal in a spiritual body as he is in now – provided we **win the race**. That is the plus side, if you do not win the race then still a wonderful, perfect fleshly body without DNA flaws awaits you, the negative side being - if you wantonly discredit the Bible [Jesus or twist the Word of God] then like Judas Iscariot you loose all – and have no second chance - that means no resurrection for you – this present life then becomes the end of your existence).

*after reading that, then it is further explained in Rom 8v1-30 below:-*

Rom 8v1-30 No then [there is] now condemnation to the [ones] in Christ Jesus not according [to] flesh walking but *according* (?at?) (2596) [-] **spirit**. The for law given *of the* (t??) (3588) [*of the*] **spirit** of the life in Christ Jesus freed me from the law of the sin and of the death. The for impossible thing of the Law given in which it was weak through of the flesh the god (*Jesus*) the himself Son (*of Yahweh*) departed (*the heavens*) [came] in likeness [of] flesh sin also concerning sin condemned of the sin in the flesh [in order] that the righteousness of the law may be fulfilled in us the [ones] not according to flesh walking but *according* (?at?) (2596) [-] **spirit**.

(Thus righteousness of the Law becomes fulfilled in those walking according to the spirit [= to fulfil Yahweh's Desire/Personality] – Jesus and the Apostles walked in the spirit and sacrificed themselves to The Good News. If we claim to be one of the Bride of Christ – then we too must perform similar works – irrespective of what many false worldly prophets [= self-proclaimed Christian leaders] say today).

For the [ones] according to flesh being the things of the flesh mind, but the [ones] *according* (?at?) (2596) [-] **spirit** the things *of the* (t??) (3588) [*of the*] **spirit**. The for mind of the flesh [is] death, the and mind *of the* (t??) (3588) [*of the*] **spirit** [is] life and peace. Because the mind of the flesh [is] enmity against god (*Yahweh*) to the for law of the god (*Yahweh*) not it is subject, neither for can it [be]; the [ones] and in flesh being [to the] god (*Yahweh*) to please not is able.

You and are not in flesh but *in* (??) (1722) [-] **spirit** if indeed (*e?pe?*) (1512) [-] **spirit** [of the] god (*Yahweh*) dwells in you. If and *anyone* (t??) (5100) [-] **spirit** [of the] Christ not has this one not is of him. If and Christ [is] in you, the truly body [is] dead because of sin the *and* (d?) (1161) [-] **spirit** [is] life because of righteousness. If and *the* (t?) (3588) [-] **spirit** of the [one] having raised from the dead dwells in you the [one] having raised from [the] dead Christ Jesus will bring to life also the mortal bodies of you through the indwelling [of it] *one* (a?ts?) (846) [*of the*] **spirit** in you.

So then brothers debtors we are not to the flesh the according flesh to live. If for according flesh you live you are about to die. If *and* (d?) (1161) [*the*] **spirit** the practices of the body you put to death you will live. As many *for* (???) (1063) [*the*] **spirit** [of the] god (*Yahweh*) are led, these sons are of god (*Yahweh*). You for received not (-) (-) (-) (-) **spirit** of slavery again for fear but you received (-) (-) (-) (-) **spirit** of adoption by which we cry: Abba the Father itself. *The* (t?) (3588) [-] **spirit** witnesses with *to the* (t?) (3588) [-] **spirit** of us that we are children [of the] god (*Yahweh*). If and children also heirs; heirs truly on [of the] god (*Yahweh*) joints heirs and of Christ since we suffer together that also we may be glorified together.

I reckon for that [are] not worthy the sufferings of the now time with the coming glory to be revealed to us. The for anxious watching of the creation the revelation of the sons of the god (*Yahweh*) is eagerly expecting. The for to vanity of the creation the creation to the sons of the [of the] god (*Yahweh*) is eagerly expecting. The for to vanity was subjected not willingly but through of the [one] subjecting in hope because also itself the creation will be freed from of the slavery of the corruption to of the freedom of the glory of the children of the god (*Yahweh*).

We know for because all the creation groans together and travails together until the now not only and [so] but also [our] selves the first fruit (*being the Bride of Christ*) *of the* (t??) (3588) [*of the*] **spirit** having also we [our] selves in ourselves groan adoption eagerly expecting the redemption of the body of us. The for by expectation we are saved; but expectation being seen not is expectation; What for sees anyone why also [does] he expect? If and what not we do see we expect [for] through patience we eagerly await/expect. Similarly and also *the* (t?) (3588) [-] **spirit** takes share in the weakness of us the for what we may pray as it must not we know but itself *the* (t?) (3588) [-] **spirit** supplicates on behalf with groanings unutterable (*example given in 1John 5v14-15 of this close interaction*); the [one] and searching the hearts knows what the mind *of the* (t??) (3588) [-] **spirit** because according god (*Yahweh*) intercedes on behalf of saints (*thus the spirit intercedes on behalf of the saints [through Jesus] according to the will [mind] of Yahweh*).

Know we and because to the [ones] loving the god (*Yahweh*) all things work together for good to the [ones] according to purpose called being. Because whom he foreknew also he foreordained conformed of the image of the son of him for the to be him [= that he should be] him firstborn among many brothers (*This speaks volumes to further support what I state on this website! The 'Bride of Christ' becomes liken to brothers to Jesus – sons of God [Yahweh]*) but whom and he foreordained these also he called and whom he called these also he justified whom and he justified these also he glorified.

What then shall we say to these things if 'the specific god' (*Jesus*) on behalf of us who against us? Who truly of the own son not spared. But on behalf of us all delivered him, how not also with him the all things to us

will he freely give? Who will bring a charge against chosen ones of the god (*Yahweh*)? ‘Specific god’ (*Jesus*) [is] the [one] justifying; who the [one] condemning? Christ Jesus the [one] having died rather and having been raised who also is at [the] right [hand] of the god (*Yahweh*), who also intercedes on behalf of us. Who us will separate from the love of the Christ? Affliction or distress or persecution or famine or nakedness or danger or sword? As it has been written:

Because the sake of you we are being put to death all the day as we reckoned as sheep of slaughter. But in these things all we over conquer through the [one] loving us. I have been persuaded for that not death nor life nor angels nor rulers nor things nor powers nor things present nor things coming nor height nor depth nor any creature other will be able us to separate from the love of the god (*Yahweh*) the in Christ Jesus to the lord of us.

Rom 9v1-2 Truth I say in Christ not I lie witnessing with me the conscience of me *in (??) (1722) [the] spirit [to the] holy* because grief to me is great [= *I have great grief*] also incessant pain in the heart of me. (*Paul goes on to speak about the Israelites having missed the prize [to become sons of God], even though Rom 9v6 clearly states not all those of the old Israel will be part of The New Spiritual Israel [The Bride of Christ] thus some will be part of it – fellow apostles and the such like.*)

Rom 14v17-18 Not for is the kingdom of the god (*Yahweh*) eating and drinking but righteousness and peace and joy *in (??) (1722) [the] spirit [to the] holy*, the [one] for in this serving to the Christ [is] well pleasing to the god (*Yahweh*) also approved to the men.

Rom 15v13 The and ‘specific god’ (*Jesus*) of the expectation fill you of [with] all and peace in to the believing for the to abound you in the hope by power (-) (-) (-) [*of the] spirit [of the] holy*. (*We read that the power is from God as the Holy Spirit through Jesus [‘the specific god’ of us] as a conduit of Yahweh’s power.*)

Rom 15v15-20 More daringly and I wrote to you brothers in part as reminding you through of the grace of the given to me from of the god (*Yahweh*) for the to be me [= *that I should be*] a minister [of] Christ Jesus to the nations acceptable ministering the gospel of the god (*Yahweh*), that may become the offering of the nations acceptable [having been] sanctified *in (??) (1722) [the] spirit [to the] holy*. I have therefore glorying in Christ Jesus the things with god (*Yahweh*) not for I will dare anything to speak of things which not did work out Christ through me for obedience of nations in word and work in power of signs also wonders in power (-) (-) (-) [*of the] spirit* so as me from Jerusalem also around unto the Illyrcum to have fulfilled the gospel of the Christ. So and eagerly striving to evangelise not where was named Christ that not on another a foundation I should build. (*Paul is clearly stating that he must constantly go to new areas to evangelise where people are still in the darkness about God’s word and the message of Jesus Christ.*)

Rom 15v30 I beseech and you brothers through of the lord of us Jesus Christ also through the love of *the (t??) (3588) [of the] spirit* to strive together with me in the prayers on behalf of me all to of the god (*Yahweh*).

1Cor 2v3-16 And I in weakness also in fear also in trembling much was with you also the word of me also the preaching of me not in persuasive of [human] wisdom words but in (*demonstrable*) proof (-) (-) (-) [*of the] spirit* and of power [in order] that the faith of you not be in wisdom of men but in [the] power of the god (*Yahweh*). Wisdom and we speak among the perfect [ones], wisdom and not of the age this neither of the leaders of the age this of the [ones] being brought to nothing but we speak [of the] god (*Yahweh*) a wisdom in mystery (*Please see Glossary on “Mystery”*) of the having been hidden which foreordained ‘the specific god’ (*Jesus*) before of the ages unto glory of us which not one of the leaders of the age this has known. If for they knew not wish the lord of the glory they would have crucified but as it has been written:

Things which eye not saw also ear not heard also on heart of man not came up how things prepared ‘the specific god’ (*Jesus*) [for] the [ones] loving him.

To us and ‘the specific god’ (*Jesus*) revealed through *of the (t??) (3588) [of the] spirit* of it the *for (???) (1063) [-] spirit* all things searches even also the deep things of the god (*Yahweh*). Who for knows of men things of the a man except *the (t?) (3588) [-] spirit* of the man the into him? So also things of the god (*Yahweh*) no one has known except *the (t?) (3588) [-] spirit* of the god (*Yahweh*).

We and not *the (t?) (3588) [-] spirit* of the world received but *the (t?) (3588) [-] spirit* the from of the god (*Yahweh*), [in order] that we may know the things of the god (*Yahweh*) freely given to us which things also we speak not in taught of human wisdom words but in [words] taught (-) (-) (-) [*of the] spirit [of the] holy* with **spiritual** things **spiritual** things comparing. Natural and man not receives the things *of the (t??) (3588) [of the] spirit* of the god (*Yahweh*) foolishness for to him they are and not he is able to know because **spiritually** they are discerned. The and **spiritual** one discerns truly all things he and by no one [is] discerned. Who for knew [the] mind [of the] lord who will instruct him? And we [the] mind [of the] Christ have.

(*This piece tells us the following:-*

1. *There is a mystery preordained in Jesus, the leaders up to now did not know about. Paul then goes onto expound on this later into the two types of body (a) Heavenly/Celestial/Spiritual of the heavens – Jesus pre and post fleshly body, was/is, and this was unknown to the prophets of old (b) a fleshly body that everyone knew about.*

*The coming of Jesus showed that it was possible to go from a fleshly body after death in the flesh to be resurrected into a Heavenly/Celestial/Spiritual body – this **IS the mystery** and of **the prize offered** to all of the chosen Bride of Christ spoken of in the Bible.*

2. *The spirit of Yahweh is the power of Yahweh to work His Desire/Personality into those who He feels are competent to perform His Will correctly [though charlatans – very **many** false ‘vocal’ prophets of Christianity claim it now – that is why Jesus and the Apostles keep warning us about this in The New Testament].*

3. The spirit (being the desire/personality) of The World and of God though obviously different are both **'powers expressed' sourced by leaders that set The Standard**. The spirit of the present world is Satan's desire/personality of self-indulgence expressed by those humans following their leader's example, and the Holy Spirit is from God (= God's separate Desire/Personality away from this world being perfection) operating within those few humans who precisely imitate Jesus. In neither case is the spirit of The World or The Holy Spirit specific Entities in their own right – but merely the personalities/desires expressed/fulfilled of the quoted sourced Entities.  
 4. Having the true Holy Spirit [from God] gives you the ability to discern spiritual things [= pertaining to the formation of your personality/desire] to recognise what is from God and what is from Satan within this world!)

1Cor 3v16-17 Not know you because a temple of the god (Yahweh) you are (in as much the fruits of the spirit encourage other people to come to you for learning about the truth of True Christianity) and the (t?) (3588) [-] **spirit** of the god in you dwells? If anyone the temple of the god (Yahweh) corrupts will corrupt this one 'the specific god' (Jesus) the for temple of the god (Yahweh) holy is who [which] are you.  
 (This tells us that Jesus the God of us will 'step' on those who corrupt those true Christians carrying out the will of Yahweh – this may not occur in this life but will be sorted out in The Millennium through Jesus).

1Cor 6v9-11 The not you know because unrighteous men of the god (Yahweh) the kingdom not will inherit? Not be led astray not fornicators nor idolaters not adulterers nor voluptuous persons (male prostitutes) nor sodomites (homosexuals) nor thieves nor covetous persons, nor drunkards not slanderers nor cheats the kingdom of the god (Yahweh) will inherit. Also these things some [you] were but you were washed, but you were sanctified but you were justified in to the name of the lord Jesus Christ also in to the (t?) (3588) [-] **spirit** of the god (Yahweh) of us.  
 (Thus we are told that these type of people **cannot** become sons of God, but still have an opportunity to become resurrected into The Millennium to learn righteousness in a perfected DNA body like the rest of us – subject to them not being baptised and then as Christian leaders deliberately leading their flock astray by these actions – then The Bible tells us that they shall not be resurrected after this life – they have become like Judas towards Jesus.)

1Cor 6v16-20 Or not you know because the [one] being joined the to a harlot (in the context: joined to the evil of this world) one body is? Will be for he says the two into flesh one. The [one] and being joined to the lord in (??) (1722) [-] **spirit** is (Thus you cannot be joined in spirit to Jesus and to Satan). Flee you the fornication (joining with the world brings you to the sins of the world) every sin which if may do a man outside the body is, the [one] and committing fornication against the own body (if wanting to be joined to Jesus) sins. Or not you know that the body of you a temple (explained earlier) of the in you (-) (-) (-) [of the] **holy** [of the] **spirit** is which you have from god also not you are of yourselves? You were bought for of a price (Jesus' Ransom Sacrifice); glorify then the god (Yahweh) in the body of you and in to the (t?) (3588) [-] **spirit** of you which are [of the] god (Yahweh).

1Cor 7v40 Happier and she is if so she remains (single - after her husband has died) according to the my opinion, I think and I also (????) (2504) [-] **spirit** of god (Yahweh) have.

1Cor 10v2-5 Also all to the Moses were baptised in the cloud also in the sea also all the same **spiritual** food ate and all the same **spiritual** drank drink for they drank of a **spiritual** following rock the rock and was the Christ. But not in [with] the majority of them was well pleased 'the specific god' (= Jesus – because Jesus was the interface then between his people 'Israel' [archetypical of the future Israel] and Yahweh) they were scattered for in the desert.

1Cor 12v1-18 Concerning and of the **spiritual** matters brothers not I wish you to be ignorant. You know because nations you were to the idols the voiceless however you were [or may] led being led away. Therefore I make known to you because no one in (??) (1722) [the] **spirit** of the God (Yahweh) speaking says: A curse [is] Jesus and no one can to say: lord Jesus, except in (??) (1722) [the] **spirit** [of the] **holy**. Differences and of gifts there are the and *same* (a?t?) (846) [-] **spirit** and differences of ministries there are and the same lord, also differences of operations there are, the and same is 'specific god' the (Jesus) operating the all things in all.

Each one and is given the showing forth of the (t??) (3588) [of the] **spirit** to the profiting. To one for through of the (t??) (3588) [of the] **spirit** is given a word of wisdom and to another a word of knowledge according the *same* (a?t?) (846) [-] **spirit** to another to another faith in to the *same* (a?t?) (846) [the] **spirit**, to another and gifts of healing in to the *same* (a?t?) (846) [the] **spirit** and to another and workings of powers, to another and prophecy, to another and discernings (-) (-) (-) [of] **spirits** to another and kinds of tongues to another and interpretation of tongues. All and these things operates the one and *same* (a?t?) (846) [-] **spirit** distributing separately to each one as purposed.

(Clearly the power [= Holy Spirit] of Yahweh is made manifest differently by assisting human attributes [to those humans who earnestly desire to do works] to the glory of Yahweh. But it is Jesus who dispenses this Holy Spirit out to those humans, as stewards, that he likes the look of their possibilities. But it is Yahweh who makes the decision at the end of the 1<sup>st</sup> part of their life in The Greater/Special judgement whether this individual has made the grade [= imitating Jesus] to become one of His sons ).

Even as for the body one is also members many has all and the members of the body of the one, many being one is body so also the Christ, also for in (??) (1722) one (???) (1520)[the] **spirit** we all into one body were baptised whether Jews or Greeks, whether slaves or free also all into one (-) (-) (-) [-] **spirit** we were given to drink indeed for the body not the one member but many. If says the foot: Because not I am a hand, not I of the body not for this not it is of the body?

And if says the ear: Because not I am an eye, not I am of the body not for this, not it is of the body?

If all the body [was] an eye where [would be] the hearing? If all hearing where the smelling?

Now and 'the specific god' (Jesus) set the members one each of them in the body even as he wished (Jesus being The Head of the whole body of the True church [Ecclesia] = 144000 organises all the bodily members as he sees fit – according to their abilities [see above]).

(It is Jesus that adds to us what we are best at and provides [as the conduit] the power [Holy Spirit of his Father Yahweh]

opportunities to do works with it – but if humans then sit on it then it is worthless and it will be taken away [Parable of ten, five and one talent man]. Thus we have choices, and the Holy Spirit gives us the opportunity to express our capabilities more efficiently/effectively but it means hard work for us, to the glory of Yahweh [through Jesus].

1Cor 12v28 And some place ‘the specific god’ (Jesus) in the church firstly apostles (Jesus having his presence within them dispensing Yahweh’s Holy Spirit into them), secondly prophets, thirdly teachers, then powers then gifts of cures, helps governing kinds of tongues. (I am giving the order of priority given in The Bible attributes of the Holy Spirit – note: tongues is last, however in some false churches it is promoted as being the first. Perhaps I should write a large dissertation on this one aspect – I may do in the future).

1Cor 14v1-3 Pursue of the love desire eagerly and the **spiritual** things [gifts], rather and in order that you may prophesy. The [one] for speaking in a tongue not to men speaks but to the god (Yahweh): no one for hears, (-) (-) (-) [the] **spirit** and speaks mysteries (a practical [rather than esoterically as given by false churches] example would be in the matter of prophesy of old, where Daniel wrote some things down that he did not understand – and in this way it would be a mystery to him – given to him by Yahweh through the spirit), the [one] for prophesying to men speaks edification and encouragement and consolation (for it was not for Daniel to know then but to be understood later by humans through ‘the spirit’ when the correct time arrived as we are told elsewhere).

1Cor 14v11-17 If then not I know the power of the sound I shall be to the [one] speaking a foreigner also the [one] speaking in [to] me a foreigner. So also you since zealots you are of **spiritual** things to the edification of the church seek [you] in order that you may abound. Where the [one] speaking in a tongue let him pray [in order] that he may interpret. If for I pray in a tongue *the (t?) (3588) [-] spirit* of me prays, but the mind of me unfruitful is: What then is it? I will pray with *to the (t?) (3588) [the] spirit*, I will pray and also with to the mind I will sing with *to the (t?) (3588) [the] spirit*, I will sing and also with the mind. Else if you bless in *to the (t?) (3588) [the] spirit* the [one] occupying the place of the unlearned how will he say the amen at the your giving thanks since what he says not he knows? You truly for well give thanks, but the other is not edified.

(This piece exemplifies exactly what speaking in tongues is all about – logically put by [lawyer taught] Paul! I will not paraphrase but just say: Yahweh will not use His spirit to communicate to humans unless they are able to understand – else it makes a complete mockery of everything being Yahweh, the spirit and the person speaking in ‘tongues’. The perfect example for the correct use would be at Pentecost to further publicise God’s Word to those of other nationalities – that is why it is written in The Bible for our edification).

1Cor 14v29-33 Prophets and two or three let them speak also the others let discern if and to another [something] is revealed sitting the first let be silent. You are able for singly all to prophesy [in order] that all may learn also all may be encouraged. Also (?a?) (2532)[the] **spirits** of prophets to prophets is [are] subject; not for is of confusion the god but of peace.

(This piece instructs us to practice these spiritual gifts in a calm and orderly manner, with no confusion. But this is not true in the false worldly churches that titivate the personal senses [the razzle-dazzle] to the glory of Satan – and to the dishonour of Yahweh! These people get their earthly reward now – but not later)

1Cor 14v36-38 Or from you the word of the god (Yahweh) went forth or to you only did it reach? If anyone thinks a prophet to be the **spiritual** one let him recognise what I write to you because of the lord they are a commandment; if and any [one] is ignorant let him be ignorant.

(See my previous comment on 14v29-33).

1Cor 15v42-49 So also the resurrection of the dead. It is sown in corruption (meaning that the human body is in flesh and subject to death through faulty DNA) it is raised in incorruption (when it dies, it can be raised immortal – as shown by Jesus); it is sown in dishonour (again demonstrates True Christians are dishonoured here on earth – their righteousness condemns most humans [the Bible tells us this about Noah]), it is raised in glory (True Christians will be raised to be part of The Bride of Christ, Sons of Yahweh in glory); it is sown in weakness (True Christians are very meek people) it is raised in power (these meek people “awakened/roused” as Sons of Yahweh will have all the power at their disposal from Yahweh and all His angels will be at their control – one angel was able to destroy 185000 men in one night [2kings 19v35]), it is sown a body a natural (natural to mean fleshly as only known by the prophets – Job said this: I know I will see my saviour in my flesh) it is raised body a **spiritual** (Paul is now aware of the spiritual nature of heavenly bodies and that the second death has no power over them). If there is body a natural there is also a **spiritual** [body]. So also it has been written:

Became the first man Adam into soul a living; the last Adam into [some manuscripts add:- soul] spirit a life-giving.

But not firstly the **spiritual** [body] but the natural, afterward the **spiritual**. The first man [was] out of earth earthly, the second man [is] [some manuscripts add:- the lord] out of heaven (Tells us here of Jesus’ pre-existence as the God of us in the heavens). Such the earthly [man] this also the earthly ones also such the heavenly man, this also the heavenly ones; and even as we bore the image of the earthly man we shall bear also the image of the heavenly man (Paul is linking the two states: Us as humans are presently earthly and Jesus came down to be like us. And just as Jesus left this state and became heavenly, then this too is possible for those who make the grade = win The Prize of Paul’s Race to become part of The Bride of Christ).

(Just to re-emphasis: This is Paul explaining The Mystery spoken of in The Bible – given and shown to them by Jesus.)

2Cor 1v21-22 The [one] also making firm (or confirming) us with you in Christ also having anointed us [is] god (Jesus) the [one] and having sealed us and having given the earnest of *the (t??) (3588) [of the] spirit* in the hearts of us.

(The heart is the seat of motivation/zeal/passion/drive – thus The Bible is telling us: It is our motivation to do works by maximizing the opportunities given to us through the spirit that is given to us by Jesus – originating from Yahweh).

2Cor 3v2-11 The epistle (letter) of us you are having been inscribed in the hearts of us being known also being read by all men being manifested because you are an epistle of Christ ministered by us having been

inscribed not by ink *but* (????) (235) [the] **spirit** [of the] god (*Yahweh* – not *Jesus*), a living not in tablets of stone but in tablets [of the] hearts fleshly.

Confidence and such we have through the Christ toward the god (*Yahweh*). Not because from ourselves competent we are to reason out anything as of ourselves but the competence of us of the god (*Yahweh*) who also made competent us [as] ministers of a new covenant not of letter *but* (????) (235) [of the] **spirit** makes alive (*Through the works of Jesus we can now take on “The Law of Jesus”*).

The for letter kills (*letter of “The Law of Moses” and no one can live by it – thus we are condemned to death*), the *and* (*d?*) (1161) [-] **spirit** makes alive (*through Jesus’ works [to include the sacrifice of his life for each of us]*). If and the ministry of the death in letters having been engraved in stones was in glory so as not to be able to gaze the sons of Israel [= *so that the sons of Israel were not able to gaze*] at the face of Moses through of the glory of the face of him the being done away (*Exodus 34v34*) how not rather the ministry of the (*t??*) (3588) [of the] **spirit** will be in glory? If for the [thing] being done away, how not rather the ministry of the **spirit** will be in glory? If for the ministry of the condemnation in glory [was] much rather abounds the ministry of the righteousness in glory, also for not has been glorified the [thing] having been glorified in this to the respect the sake of the excelling glory, If for the [thing] being done away [was] through glory [by] much more the [thing] remaining [is] in glory.

2Cor 3v16- When and ever it turns to [the] lord is taken away the veil the *and* lord *the* (*t?*) (3588) [-] **spirit** of is where and *the* (*t?*) (3588) [-] **spirit** of lord [is] there [is] freedom we and all having been unveiled with face the glory [of the] lord beholding in a mirror the same image are being changed [into] from glory to glory even as from [of the] lord [of the] **spirit**.

*(This is the culmination of Paul’s point: That under The Law of Moses we have become separated away from Yahweh and we have our hearts [earthly desires and motivation] covered with a veil, but because of Jesus, we [to mean only True Christians at this stage – though sinful] are now able to view Yahweh with a veil removed because we are seeing Jesus as our representative now to Yahweh in the mirror as a reflection of Yahweh. Non or weak Christians shall see this in The Millennium as they are learning righteousness. That is why True Christians shall be one step ahead [as First-Fruits of the 1<sup>st</sup> Harvest] and see Yahweh when they are resurrected to become The Sons of Yahweh in spiritual bodies spoken of in Rev 6v9-11).*

2Cor 5v5 The now [one] having worked us for the same thing [is] God the [one] having given to us the earnest of the **spirit**.

2Cor 6v4-10 But in everything commending ourselves as of God ministers in endurance much in afflictions, in necessities, in difficulties, in stripes in imprisonments, in commotions in labours in watchings, in fastings in purity in knowledge in long-suffering, in kindness in (*??*) (1722) [the] **spirit** [to the] **holy** in love unfeigned in word of truth in power of the God through the weapons of the righteousness of the right [hand] and of left through glory also dishonour through evil report also good report as deceivers also (*yet*) true men [= regarded as impostors] as [being] unknown also (*yet*) well known, as dying also behold we live as being flogged also not being put to death as being grieved always and rejoicing as poor many and enriching as nothing having (*here on Earth*) also all things possessing (*all things possessing spiritual treasure in the heavens*).  
*(I have spoken of this earlier. I ask the reader to compare this with what their preacher teaches or does to decide whether they are a True Christian or false prophet).*

2 Cor 11v3-4 I fear and lest somehow as the serpent deceived Eve by the craftiness of him so may be seduced the thoughts of you from the simplicity and the purity of the [= *due*] into of the Christ if truly for the [one] coming another Jesus proclaim what not we have proclaim, (?) (*or*) (2228) [-] **spirit** a different you receive which you not did receive or gospel a different which not you not accepted [these] well you endure.  
*(This is precisely what I am warning the reader of – test/audit their preacher’s works against the fruits of the spirit – we are instructed to do this in many places within The Bible – because Satan will throw up many false prophets 2Cor 11v13-15) whose motives are not genuine – but desire earthly treasure either material or psychological).*

2 Cor 13v14 The grace of the lord Jesus Christ and the love of the God and the fellowship of *the* (*t??*) (3588) [of the] **holy** [of the] **spirit** [be] with all you.

Gal 3v2-5 This only I wish to learn from you by works of law *the* (*t?*) (3588) [-] **spirit** received you or by hearing of faith? (*Rhetorical question: Did you receive the spirit from The Law [of Moses] or the Christian faith/fidelity/assurance [clearly the latter]*) Thus foolish are you? Having begun (-) (-) [the] **spirit** now [in] flesh are you being perfected (*saying: Can you be made perfect by reverting back to fleshly ways?*) So many [things] suffered in vain? If indeed also in vain the [one] therefore supplying to you the *the* (*t?*) (3588) [-] **spirit** also working powerful works in you by works of law or by hearing of faith (*Again rhetorical question: Do the miracles come from the Law [of Moses] or from Jesus [Christian faith/fidelity/assurance]?*).

Gal 3v14 Accursed everyone hanging on a tree (*to paraphrase the prophesy Deut.21v23 for Judas Iscariot*) that to the nations the blessing of the Abraham might be in Jesus Christ in order that the promise of *the* (*t??*) (3588) [of the] **spirit** we might receive through of the faith.

Gal 4v4-7 Because and came the fullness of the time sent forth ‘the specific god’ (*Jesus*) the son of him (*Yahweh*) becoming of a woman becoming under law (*of Moses*) that the ones (*all of us humans*) under [the] law he (*Jesus*) might redeem that the adoption of sons (*of God - Yahweh*) we might receive because and you are sons sent forth ‘the specific god’ (*Jesus*) *the* (*t?*) (3588) [-] **spirit** of the son (*Jesus*) of him (*Yahweh*) into the hearts of us crying Abba the Father. So as no more are you a slave (*to this world, and crying out to be a slave of God*) but a son (*of God – Yahweh*) and if a son and also an heir [of the] god (*Almighty God = Yahweh / Jehovah*) through Christ.

Gal 5v4-6 You were loosed from of the Christ whoever in law are justified the grace you fell from, we for (???) (1063) [-] **spirit** from faith [the] hope of righteousness eagerly expect. In for Christ Jesus neither circumcision (to the Law of Moses) any strength [has] nor uncircumcision but faith/fidelity/assurance through love (by principal) operating (demonstrating it through works).

Gal 5v16 – 6v1 I say and (-) (-) (-) [the] **spirit** walk you also [the] lust of [the] flesh not at all you will fulfil, the for flesh lusts against of the (t??) (3588) [of the] **spirit** the and (d?) (1161) [-] **spirit** against of the flesh, these things and oppose one another, that not whatever things you wish, these things you do, if and (d?) (1161) [the] **spirit** you are lead, not you are under law. Now manifest and are the works of the flesh which is [are] fornication uncleanness lewdness idolatry sorcery enmities strife jealousy angers rivalries divisions sects envyings drunkenness revellings the like things to these which I tell beforehand you even as I previously said because the [ones] the such things practising [the] kingdom of the God not will inherit. The and fruit of the (t??) (3588) [of the] **spirit** is love joy peace longsuffering kindness goodness faithfulness meekness self-control against the such things not there is law. Those and of the Christ Jesus the flesh crucified with the [its] passions also the lusts. If we live (-) (-) (-) [the] **spirit**, (-) (-) (-) [the] **spirit** also lets us walk. Let us not become vainglorious one another provoking one another envying. Brothers if and overtaken a man in some fault, you the **spiritual** [ones] restore the such a one in (??) (1722) [the] **spirit** of meekness considering yourself should also you are tempted.

(Very important passage I often refer to, we are shown the:-

1. Fruits of the world (under Satan's control).

2. Fruits of The Spirit (under Yahweh's control).

It is very important for the reader to understand that the first requirement is to move from (1) to (2) in our actions – these however are only part of the works requested of us by Jesus).

Gal 6v7-9 Not be led astray 'the specific god' (Jesus) not is mocked what for ever may sow a man this also he will reap, because the [one] sowing to the flesh of himself of the flesh will reap corruption the [one] and sowing to the (t?) (3588) [-] **spirit**, of of the (t??) (3588) [-] **spirit** will reap life eternal the and good doing not let us weaken (loose heart) in time for its own we shall reap not failing.

(This is another very important passage – applied in our daily lives for immediate results either way).

Eph 1v3 Blessed 'the specific god' (to mean Jesus – I fully explain this rendering in my commentary The Trinity) also father (Yahweh) of the lord of us Jesus Christ the [ones] having blessed us with every blessing **spiritual** in the heavenly [places] in Christ.

Eph. 1v10-14 For a stewardship of the fullness of the times, to head up the things in to the Christ, the both in the heavens also the [things] on the earth; in [to] him (Jesus) in whom also we were chosen to an inheritance being predestinated according to (the) purpose of the (one) the all things operating according to the counsel of the will of him, for the to be us [= that we should be] to the praise of (the) glory of him the (ones) having previously hoped (trusted) in Christ; in whom also you, hearing the word of the truth, the gospel of the salvation of you, in whom also believing you were sealed with to the (t?) (3588) [the] **spirit** of the promise to the holy, who is earnest of the inheritance of us, until the redemption of the possession, to [the] praise of the glory of [the] him.

(The whole subject of this piece is Jesus Christ and not the (holy) spirit! Thus it is Jesus who is earnest that we are saved – that is the whole reason why he (Jesus) sacrificed his life for us – it was not the Holy Spirit that sacrificed 'the life', but it was the power emanating from Yahweh in the form of the Holy Spirit that awakened/roused Jesus back into his [pre-human existence] spiritual body!) And Jesus is now earnestly wanting to apply Yahweh's Holy Spirit onto the ones to be his Bride [the inheritance] elected/chosen for him by Yahweh.)

Eph 1v17-22 That 'the specific god' (Jesus) of the lord of us; Jesus Christ the father of the glory may give to you[rselfes] (?μ??) 5213 [-] **spirit** of wisdom and revelation in a full knowledge of him having been enlightened the eyes of the mind (heart) of you for the to know you [= that you should know] what is the hope of the calling of him also what the riches of the glory of the inheritance of him in the saints also what the excelling greatness of the power of him toward us the [ones] believing according to the operation of the might of the strength of him.

(The official bible translations get muddled up over this especially with the Trinity teaching. The clue however is in the spelling and context of 'the specific god' to mean Jesus. We have read everywhere else in the Bible (even the quotations in this commentary) that all power comes from Yahweh, But it is Jesus who dispenses it amongst his personal creation on this Earth as he desires. Thus it is Jesus who calls by knocking at the door to have supper with us, [that is one reason why he came on earth], but it is his Father Yahweh who finally chooses who is worthy to be Yahweh's Sons of God. Read the text in this light and immediately it all becomes clear and not tangled).

Eph 3v4-6 Even as I previously wrote in brief as to which you can reading to realize of the understanding of me into the mystery of the Christ (how the fleshly body righteously became a spiritual body and absolutely nothing to do with the very worldly Trinity myth) which in other generations not was made known to the sons to the [of] men as now it was revealed to the holy apostles of him and prophets in (??) (1722) [the] **spirit** to be the nations joint-heirs also a joint-body also joint-sharers of the promise in Christ Jesus through the gospel.

(Paul makes The Mystery now crystal clear – how can the very worldly church leaders still keep on claiming there is still a mystery – do they read their Bibles? Let me explain. As I have said earlier, previous to Jesus coming here in the flesh, men did not know of the possibility of being as joint-heirs with Jesus – to be Son's of God [Yahweh], but Jesus came and explained to the apostles what the future was for those special individuals. Paul tells us that Apostle-like people who correctly teach the word of God in adversity will be awakened/roused to life eternal in a spiritual body [of which The 2<sup>nd</sup> Death has no claim on]. Joint body and spiritual body is fully explained in several 1Cor chapters. The promise of this was given through Jesus by his works and the spiritual body demonstrated to all by physically occurring to lead the way as "The First Fruit" of many others to form the complete "First Fruit" harvest by Yahweh

to follow in the next 2000 years – this is almost complete – we will soon be moving into the final phase of this failed system to the start of Yahweh’s Great Day (beginning with wrath targeted against this evil/hurtful/malicious system – it will be very painful for all.)

Eph 3v16-17 That he may give you according to the riches of the glory of him by power to become mighty through of the (t??) (3588) [of the] **spirit** of him into the inward man to dwell the Christ [= that Christ may dwell] through of the faith in the hearts of you in love having been rooted also having been founded. (Again this is all about Jesus dispensing favour of Yahweh’s Holy Spirit as he deems fit – this authority has been given to him by his Father Yahweh – after Jesus has **proved/assayed** himself to all).

Eph 4v1-6 Beseech therefore you I the prisoner in [to the] lord worthily to walk of the calling of which you were called with all humility also meekness with longsuffering forbearing one another in love being eager to keep the unity of the (t??) (3588) [of the] **spirit** in to the bond of the peace, [there is] one body also one (-) (-) (-) [-] **spirit** even as also you were called in one hope of the calling of you one lord one faith one baptism, one specific god (of us = Jesus) also father of all (of us), the [one] over all also through all and in all. (The one spirit to mean the one power and all the manifestations of it come to us through Jesus [all authority given to him by Yahweh]. It follows that we should keep away from all other forms of powers namely belonging to Satan [to mean the misapplication of Yahweh’s power = the Laws of Nature]).

Eph 4v29-32 (the passage starts by instructing that our old personality must be stripped away and gives examples) Every word corrupt out of the mouth of you not let proceed but if any [is] good to improvement of the need that it may give grace to the [ones] hearing and not do grieve the (t?) (3588) [-] **spirit** the (t?) (3588) [-] **holy** of the god (Yahweh) by whom you were sealed for a day of redemption all bitterness also anger also wrath also clamour also blasphemy put away from you with all evil become and to one another kind tender-hearted forgiving yourselves as also ‘the specific god’ (Jesus – to state Jesus is now again a god in the heavens – to link the two events - fleshly existence and now spiritual) in Christ forgave you.

Eph 5v15-20 Watch therefore how carefully you walk not as unwise but as wise redeeming the time because the days evil are. Through of this [= therefore] not become [you] foolish but understand what the will of the lord [is]. And not become [you] drunk with wine in which is wantonness but be filled in (??) (1722) [-] **spirit** speaking to yourselves in psalms and hymns and songs **spiritual** singing and psalming in the heart of you to the lord giving thanks always for all things in [the] name of the lord of us Jesus Christ to the god (Yahweh) even father (spelling out to reader that Yahweh is the Father [of Jesus]).

Eph 6v10-18 The for rest brothers of me become empowered in [to the] lord also in to the might of the strength of him, put you on the whole armour of the god (Yahweh) for the to be able you [= so that you are able] to stand against the craftiness of the devil because not is to us the conflict [=our conflict is not] against blood and flesh but against the rulers against the authorities (human); against the world rulers of the darkness of the age of this; against the **spiritual** hosts (clearly here we are speaking of Satan’s power and influences within his supporters [darkness is associated with evil, by being away from Yahweh’s light of knowledge on how we should be living our lives]) of the evil in the heavenly [places] Through of this [= therefore] take you up the whole armour of the god (Yahweh) that you may be able to resisting in the day of the evil also all things having worked out to stand, stand therefore having girding about the loins of you with truth also putting on the breastplate of the righteousness also shoeing the feet with readiness of the gospel of the peace above all having taken up the shield of the faith by which you will be able all the darts of the evil one the having been equipped to quench with fire, also the helmet of the salvation take you also the sword of the (t??) (3588) [of the] **spirit** which is [the] word of the god (Yahweh) through all prayer also petition praying in every time in (??) (1722) [-] **spirit** also to it this watching in all perseverance also petition concerning all the saints. (A wonderful example for the reader to take with them – when we face the enemy! It is interesting to note that the Roman sword was not a heavy Long-Sword – but much smaller, so that it was quick and very agile in close combat – this is how we should be with the Word of God when in combat with the foe).

Phil 1v19 I will rejoice I know for because this to me will go on [result] to salvation through of the you petition also supply of the (t??) (3588) [of the] **spirit** [of the] Jesus Christ (being the Holy Spirit flowing through Jesus because Jesus is our intercessor to Almighty God from which all things flow).

Phil 2v1-4 If any then comfort in Christ if any consolation of love if any **friendship** (???? ?a) (2842) [of the] **spirit** if any compassions and pities fulfil me the joy in order that the same you think the same love having one in soul the one thing thinking [doing] nothing by way of rivalry nor self glory but to the humility one another esteeming surpassing themselves not the things of themselves each [one] looking at but also the things of others each. (This passage again shows two important qualities of a True Christian (1) Charity form of Love by Principal and (2) The meekness we must cultivate – servitude to all humans as we preach God’s Word through works and speech.)

Phil 3v2-4 Look [to] the dogs, look [to] the evil workmen, look [to] the concision, we for are the circumcision the [ones] (-) (-) (-) [the] **spirit** [to the] god (Yahweh) worshipping also boasting in [to] Christ Jesus also not in flesh trusting even though I having trust also in flesh. (Paul is making a distinction in this section [of which this extract forms a small part] between the natures of flesh. He has no confidence in worldly things that pamper to the flesh, but in the second reference to flesh, he is likening the fleshly circumcision of the Jew to the law of Moses and in doing so, thought at the time he was correctly following God’s laws by being a good Pharisee. But he then discovered a new covenant that he should take on to follow God’s Laws correctly. This revelation made him realise that he must accept and follow Jesus’ Laws found at Mark.12v30-31 and covenant through Baptism).

Col 2v4-5 This and I say that not anyone you may beguile in persuasive words if for also in the flesh I am [absent] yet *to the (t?) (3588) [the] spirit* with you I am rejoicing also seeing of you the order also the firmness of the in Christ faith of you.

1Thes 1v4-7 Knowing brothers having been loved by [of the] god (*Yahweh - making the selection = judging of the Greater/Special Judgement*) of the election (*chosen*) of you because the gospel of us not became to you in word only but also in power also *in (??) (1722) [the] spirit [to the] holy* also in assurance much even as you know what type we were among you through you. And you imitators of us became also of the lord welcoming the word in affliction much with *joy (?a???) (5479) [of the] spirit [of the] holy* so as to become you [= so that you become] examples to all the [ones] believing in to the Macedonia also in to the Achaia.

1Thes 4v7-8 Not for called us ‘the specific god’ (= *Jesus – does the calling*) to uncleanness but in purity, therefore the [one] rejecting (*despising*) not man rejects but the god (*Yahweh*) the [one] also giving *the (t?) (3588) [-] spirit* of him *the (t?) (3588) [-] holy* to us.

1Thes 5v16-22 Always rejoice unceasingly pray in everything give thanks; this for [is the] will [of the] god (*Yahweh*) in Christ Jesus in regard into you, *the (t?) (3588) [-] spirit* not do quench prophecies not despise, all things prove (*we are specifically told to test both what is presented to us and also of ourselves – and compare with what The Bible tells us*) the good hold fast; from every appearance [of the] evil abstain (*hold off from*).  
(*It is important for us to prove what is presented to us. If we do, then we have the confidence that the Christian Leader is from Yahweh, we are also learning and studying the Bible ourselves through regular personal reading of it – to test what the leader is instructing us on. In this way both are edified. If however we do not test what is said – it is done because we are lazy (God hates laziness), we are also likely to be misled [because we are not constantly testing]. Thus this type of congregation will spiral downwards to Satan. Do not be misled, this congregation could either be dead [cold] or it could also have much “warmth and friendship and plenty of the razzle-dazzle” but still be spiritually dead because the congregation are miss-directing their praise and duty to Jesus for a self-satisfying euphoria [but spiritually empty when you have to call upon your reserves in time of need]. Be vary careful Satan can masquerade as the angel of light [2Cor 11v14] and he has done this many times during this Gospel Age. Please take heed to this warning.*)

2Thes 2v13-15 We and should to thank to the god (*Yahweh*) always concerning you brothers having been loved by lord because chose you ‘the specific god’ (*Jesus - called and chose to work with you at the moment by imparting the Holy Spirit – it is Yahweh that makes the final decision at resurrection to award ‘the prize’*), first-fruit {literally means = before, separate + principal, ruler} to salvation in sanctification (*??asμ?*) (37) [of the] *spirit* also conviction [of the] truth to which he (*Jesus*) called you through of the gospel of us into obtainment of glory of the lord of us Jesus Christ so then brothers stand [firm] and hold [fast] the traditions which you were taught either through word or through an epistle of us.

1Tim 3v14-4v2 These things to you I write hoping to come to you shortly if and I delay that you may know how must in [the] household [of the] god (*Yahweh*) to behave which is [the] church [of the] god (*Yahweh*) [of the] living pillar also foundation of the truth also confessedly great even is the of the godliness mystery: [The] god (*Jesus*) was manifested in flesh justified *in (??) (1722) [the] spirit* seen by angels proclaimed in nations believed in [to the] world taken up in glory (*Resurrected after completing a successful mission*).  
The *and (d?) (1161) [-] spirit* in words says: Because in later times will depart from some of the faith adhering to (-) (-) (-) [the] *spirits* misleading also teachings of demons in hypocrisy of liars having been seared the[ir] own conscience.

(*We are able to see this in many self-claimed Christian missions – more so as the end draws ever-closer. That is why the reader must test everything against the scriptures through very regular personal study of God’s Word from a reputable Bible translation – readily available recommended Bibles would be KJV, NAS and the translation on this website, [or the less available NWT]. I cannot recommend any other Bibles due to the inaccurate doctrinal spin placed on many of these other translations – avoid like the plague NIV, “Good News”, and such like being ‘poor interpretations’ rather than translations.*)

2Tim 1v6-7 Through which cause I remind you to fan the flame the gift of the god (*Yahweh*) which is in you through the laying on to the hands of me not for gave to us the god (*Jesus*), (-) (-) (-) [-] *spirit* of cowardice but of power also of love also self control.

2Tim 1v13-14 A pattern have uncorrupted (*healthy, sound*) words which from me you heard in faith also love of the in Christ Jesus the good deposit guard *through (d??) (1223) [of the] spirit [of the] holy* the [in] of the indwelling in us.

2Tim 4-22 The lord Jesus Christ [be] with *of the (t??) (3588) [of the] spirit* of you the grace [be] with you.

Titus 3v4-6 Because and the kindness also the love to man appeared of the saviour (*Jesus*) of us [of the] god (*Yahweh*) not by works of the in righteousness which had done we but according to the of him mercy he saved us through [the] washing of regeneration and *renovation (?a?a?? se? ?) (342) [of the] spirit [of the] holy* which he poured on us richly through Jesus Christ of the saviour of us.

(*This regeneration is the Holy Spirit working within us as we grow as a new entity [though not yet born again] – that is for later. See my commentaries “Born Again” and What does Begotten Mean” for a full explanation.*)

Heb 2v3-4 How we shall escape so great having neglected a salvation? Which a beginning having received to be spoken through of the lord by the [ones] hearing into us was confirmed bearing witness with of the god (*Yahweh*) by signs both also wonders also various powerful works *also (?a?) (2532)[of the] spirit [of the] holy* distributions according the of him will.



- Heb 3v6-9 Christ and as a son over the household of him of whom a house[hold] we are if truly the confidence and the boast *{glorifying}* of the hope until [of the] end firm we hold fast. Through even as says *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy*, Today if of the voice of him you hear not harden the hearts of you as in the [dual] provocation (*that is to say the dual nature of: Contending with God and so leading to the internal fight within yourself – between good and evil practices*) in the day of the temptation in the wilderness where tempted me the fathers of you in provoking and saw the works of me (*providing daily sustenance to the Israelite nation*) forty years.
- Heb 6v4-6 Impossible for the [ones] once being enlightened having tasted both of the gift of the heavenly [things] and sharers *having become [be part] (?e????ta?) (1096) [of the] spirit [of the] holy* also [of the] good tasting [of the] god[‘s] word (*Yahweh’s*) and powerful works both of a coming age also falling away again to renew to repentance, crucifying again for themselves the son (*Jesus*) of the god (*Yahweh*) also putting (*Jesus*) to open shame (*through their evil actions – if they should fall away from the truth*).  
(*This part of the Bible is totally ignored by all worldly Christian Leaders. The majority of them cannot accept this may be applicable to them or to their followers, worse still, they teach the very opposite – in as much once you [think] you have the Holy Spirit and are part of the [earthly] Christian Church, then you are safe – but this is just not Biblical, an example we read here! I must re-emphasize this is the MOST important dire warning within the WHOLE Bible. This and the surrounding verses clearly tell the reader that if you fall away by actively promoting Biblical falsehoods, denying Jesus [even worse is to miss-represent his teaching], twist or distort God’s Word to suit your self-gratifying desires, then you become like Judas Iscariot! Many vocal self-acclaimed worldly Christian Leaders are doing this – beware of them [the problem is becoming more manifest nearer to the end times – just as Jesus and the apostles warned us] – and consequently miss-leading more of the flock.*)
- Heb 9v7-9 Into and the second (*chamber – Most Holy Place*) once of the year alone [goes] the high priest not without blood which he offers on behalf of himself also of the (*populace*) of the people ignorances, this showing *of the (t?) (3588) [of the] spirit of the (t?) (3588) [of the] holy*, not yet to have been manifested the of the Holies way, yet *{still}* of the first tabernacle having standing which [was] a parable for the time the present according to which gifts both also sacrifices are being offered not being able according to conscience to perfect the [one] serving.  
(*Upon Jesus’ death the veil in the temple torn down to open up this sacred area to view, because Jesus now became the High Priest to be our petition to Yahweh. The old Jewish order of animal sacrifice became redundant and all that whole system crashed down now that Jesus had successfully completed his mission by being the perfect sacrifice – all others prior where imperfect and that is why they had to be repeated every year. I explain this in much more detail in Luke’s Gospel.*)
- Heb 9v13-15 If for the blood of goats also bulls also ashes of a heifer sprinkling the [ones] having been polluted sanctifies to the of the flesh cleanness by how much more the blood of the Christ who *through (d?) (1223) [of the] spirit* eternal, himself (*Jesus*) offered unblemished to the god (*Yahweh*) will cleanse the conscience of us from dead works for the to serve to the god the living? Also through this covenant of a new mediator he (*Jesus*) is, so as death having occurred for redemption of the under the first covenant transgressions the promise may receive the [ones] having been called of the eternal in heritage.  
(*This is explaining Jesus as being the intercessor to present his Life as the perfect offering for our sins – this is the only thing we can offer to Yahweh upon our Baptism – we just have nothing else worthy enough to give to enter into Yahweh’s covenant offered through his Son Jesus.*)
- Heb 10v12-18 This *{High Priest – Jesus}* and one on behalf of sins having offered sacrifice into the perpetuity sat at right [hand] of the god (*Yahweh*) the then on expecting until are put the enemies of him a footstool of the feet of him. One for offering he has perfected into the perpetuity the [ones] being sanctified (*telling us that if you receive the spiritual body upon resurrection then The 2<sup>nd</sup> Death has no hold on you – you live forever*), witness and to us also *the (t?) (3588) [-] spirit the (t?) (3588) [-] holy* after for the to have said [= having said] This [is] the covenant which I will covenant to them after the days those says [of the] lord: Giving laws of me on hearts of them also on the minds of them I will write them also of the iniquities of them also the lawlessness of them not at all I will remember still; where and forgiveness of these [is] no longer [there is] offering concerning sins. (*I cannot really add anything to what has been said before*).
- Heb 10v28-31 Disregarding anyone law of Moses without compassions on [the word of] two or three witnesses dies, by how much think you of worse shall be thought worthy [of] punishment the [one] the son of the god (*Yahweh*) having trampled [on] also the blood of the covenant common having deemed in which he was sanctified also *the (t?) (3588) [-] spirit* of the grace having insulted? We know for the [one] having said: To me vengeance [= vengeance is mine] I will repay and again: will judge [the] lord also again [the] lord will judge the people of him, a fearful thing the [is] to fall into [the] hands [of the] god (*Yahweh*) of the living.  
(*I expand on the spirit at the end of this section.*)
- James 4v4-8 Adulterers also Adulteresses (*To the truth from The Bible – Confessed Christians fornicating with the spirit of the world = with Satan*) not know because the friendship of the world enmity of the god (*Yahweh*) is? Whoever then resolves a friend to be of the world, an enemy of the god (*Yahweh*) is constituted, or think you because vainly the scripture says: To envy yearns *the (t?) (3588) [-] spirit* which dwelt in you? Greater and he gives grace, through [= therefore] it says:  
'The specific god' (*Jesus*) arrogant [ones] resists (*sets himself against*), but to humble [ones] he gives grace. Be subject therefore to the god (*Yahweh*); oppose to the devil also he will flee from you; Draw near to the god and he will draw near to you; cleanse [the] hands sinners also purify [your] hearts double-minded ones.  
(*It is vital we separate ourselves from the ways of the world – if we are to be True Christians then we most not behave like most people behave on this planet – we must produce the Fruits of the Spirit and perform the works commanded of us by Jesus. Some self-appointed Christians disagree with these requirements [by displayed works – the fruit] and so alienate themselves from the Biblical scriptures given here.*)

1Pet 1v1-2 Peter an apostle [of the] Jesus Christ to [the] chosen sojourners of [the] dispensation of Pontus of Galatia, of Cappadocia, of Asia also of Bithynia according to [the] foreknowledge of the god (*Yahweh*) father in *sanctification* (*??asμ?*) (38) [of the] **spirit** to obedience also sprinkling [of] blood Jesus Christ grace to you and peace [may it] be multiplied.

1Pet 1v10-13 Concerning which salvation sought out also searched out prophets the concerning of the for you grace [ones] prophesying searching for what or what sort of time made clear the in *them* (*a?t??*) (846) [-] **spirit** [of the] Christ testifying beforehand the into (*belonging*) Christ, for sufferings also the after these glories, To whom it was revealed because not to themselves to us and they ministered the same [things] which now were announced to you through the [ones] having preached the gospel to you in (*??*) (1722) [the] **spirit** [to the] **holy** sent forth from heaven into which things long angels to look into.

*(Telling us here about this mystery – even the angels did not know what was going on or how it was to be performed. But it is now made known [I explained it earlier] by Yahweh [who knew back in Eden] through His power [Holy Spirit] to Jesus and then to the apostles. The important thing to remember is that intelligent entities [angels and demons, etc] had seen the whole history of mankind, and wondered amongst themselves: “How on earth [excuse the pun] is Yahweh going to sort this mess out – and to still be seen to be righteous [by sorting out the wheat from the chaff].” Now everyone knows that it can lawfully be sorted precisely and as a consequence Yahweh’s prestige and majesty amongst the heavenly host is magnified even more! Seeing that Satan has not got the better of Yahweh).*

1Pet 3v18-20 (*This is a double entry – here for first spirit*) Because also Christ once concerning sins suffered a righteous [man] on behalf of unrighteous [ones], that us he might bring to the god (*Yahweh*) being put to death truly in flesh, given life and to *the* (*t?*) (3588) [the] **spirit** in which also to the in prison (-) (-) (-) [-] **spirits** going he proclaimed to disobeying ones then because once waited the of the god (*Yahweh*) longsuffering in days of Noe {*Noah*} being prepared an ark into which a few this is [only] eight souls were [completely] saved through water.

*(It is the power emanating from Yahweh in the form of the Holy Spirit that gives life to lower entities and resurrects entities).*

1Pet 4v6 For [into] this, for also to dead [ones] (*physically alive but dead in spirit because they are not True Christians*) good news was preached that they might be judged truly according to men in flesh might live and according to god (*Yahweh*) (-) (-) (-) [the] **spirit**.

1Pet 4v14 If you are reviled in name of Christ blessed [are you] because the of the glory also the of the god (*Yahweh*) (-) (-) (-) [the] **spirit** on you rests according to truly them: He is blasphemed (*by iniquitous ones*), according and to you (*righteous ones*) he is glorified (*Isaiah 11v2*).

2Pet 1v20-21 This firstly knowing because every prophecy of scripture of [its] own solution not becomes [=not every prophecy of scripture comes from the prophet’s own solution], not for by will of man was bourn prophecy at any time but *through* (*?p?*) (5259) [of the] **spirit** [of the] **holy** being carried spoken from [the] **holy** [of the] god [to] men (*when God wishes the understanding to be made known*).

1John 3v24 And the [one] keeping the commandments of him in him remains and he in him and by this we know because he remains in us by the **spirit** whom to us he gave.

*(This is another place of many in the Bible where we are told that the [holy] spirit remains in us if we keep the commandments – because the spirit as we have read elsewhere comes to us through Jesus. The converse of this is: If Jesus is not in us, neither is his spirit from Yahweh! – So we can lose the Holy Spirit if we have once had it by not keeping to Jesus’ commandments. False prophets telling any other than this message are liars to God’s Word – this is The Absolute Truth – because we have just read it here!).*

1John 4v1-6 Beloved not *the every* (*pa?t?*) (3956) [the] **spirit** believe you but prove [test] *the* (*t?*) (3588) [-] **spirits** if of the god (*Yahweh*) they are because many false prophets have gone forth into the world, in this know *the* (*t?*) (3588) [-] **spirit** of the god *every* (*p??*) (3956) [-] **spirit** which confesses Jesus Christ in flesh having come in of the god (*Yahweh*) is and every **spirit** which not confesses the Jesus of the god (*Yahweh*) not is, also this is the [spirit] of the antichrist which you have heard because it is coming also now in the (*dual ‘the’ = good and evil*) world is already you of the god (*Yahweh*) are little children also have overcome them because greater is the [one] in you than the [ones] in the (*dual ‘the’ = good and evil*) world, they of the world are; through this of the world they speak also the world them hears. We of the god (*Yahweh*) are; the [one] knowing the god (*Yahweh*) hears us [he] who not is of the god (*Yahweh*) not hears us from this we know *the* (*t?*) (3588) [-] **spirit** of the truth also *the* (*t?*) (3588) [-] **spirit** of the error.

*(Again that word prove as I raised earlier – we must test everything spoken or works done [or not done] against the Bible. We can only do this if we personally know the Bible contents as I have shown here and earlier. It is thus incumbent for the reader to do this – for those blessings from Yahweh’s spirit through Jesus being within you [displayed by your works] as we read earlier. If this is not done then the congregation gets the type of self-proclaimed Christian leader they deserve! – Hard words to be said but this is a life or death situation for everyone).*

1John 4v8-16 The [one] not loving not knew of the god (*Yahweh*) because the god (*Jesus*) is love is. In this was revealed the love of the god (*Yahweh*) in us because the son of him the only begotten put forth ‘the specific god’ (*Jesus*) into the world, that we might live through him. In to this is the love, not because we have loved the god (*Yahweh*) but because he loved us also sent the son of him a propitiation concerning of the sins of us, beloved if so ‘the specific god’ (*Jesus*) loved us also we should one another to love, god no man ever has beheld if we love one another ‘the specific god’ (*Jesus*) in us abides also the love of him having been perfected is in us, by this we know because in him we abide also he in us because *of the* (*t??*) (3588) [of the] **spirit** of him he has given to us, also we have beheld and bear witness because the father has sent the

son [as] saviour of the world, whoever confesses because Jesus is the son of the god (*Yahweh*), the god (*Jesus*) in him abides also he in the {dual 'the' = together} god, also we have known also have believed the love which has 'the specific god' (*Jesus*) in us, 'the specific god' (*Jesus*) love is also the [one] abiding in the love in the {dual 'the' = together} god (*Yahweh*) abides also 'the specific god' (*Jesus*) in him [abides].

*(I cannot really add much more to this except to add: We can see that both separate Entities love their creations. Almighty God Yahweh Creator of the whole Universe [and obviously fundamentally everything within it] desires all the entities within it to operate peaceably in [the by Principal form of] love for all. Further we see that Jesus having direct responsibility of us [we being his direct creation of life on this planet] using the Holy Spirit [Yahweh's powers] has that very special form of personal love for his immediate creation [us and all life on this earth] – that is why Jesus had to personally act as he did some 2000 years ago. Selfishness amongst intelligent life forms is **not** allowed to spread as a disease throughout The Universe – that is why we are unable to communicate with other intelligent life on distant planets – we are a pariah life form at present. These other forms of intelligent life naturally respect this [and Yahweh's wishes] and do not communicate with us).*

1John 5v6-8 This is the [one] coming through water also blood, Jesus Christ not in the (dual 'the' = water + blood) water only but in the (dual) water also by the (dual) blood also *the (t?) (3588) [-] spirit* is the [one] bearing witness because *the (t?) (3588) [-] spirit* is the truth, because three there are the [ones] bearing witness the **spirit** also the water also the blood also the three in the one are.

{Note: Younger manuscripts add in the Trinity idea of the Father, Son, Holy Spirit at the end of Verse 7, – clearly a copyist error trying to put in 'new' teaching into the older original text – and thus corrupting the original text – out of context to what is being written about}.

*(John is trying to impress upon the reader the dual nature of the Baptism and of the shed blood by Jesus. He is making the link that just as the Baptism is the acknowledgement of death to your old personality and taking on the new covenant of Jesus in faith. Just as Jesus looked to his Father (Yahweh) in faith/fidelity/assurance to resurrect him while he was dead [because Jesus was able to do nothing for himself while in that state] through the Holy Spirit. But as we have said earlier we now take on the new personality to perform works as Jesus commanded and apostles explained to us through the spirit. If we then go back on our commitment and then actively work against the conformity of Yahweh's word then like Judas we will have no second chance if we stay in this state to our death and clearly the Holy Spirit would have left us, because Jesus would have left us – just as the Bible tells us – see earlier).*

Jude v17-21 You and beloved remember the words the previously spoken by the apostles of the lord of us Jesus Christ because they told you:

In [the] last of the time will be mockers according to the of themselves lusts going after ungodliness [things]. These are the [ones] making separations, animal like [= away from God], (-) (-) (-) [-] **spirit** not having. You and beloved, building up yourselves in the most holy of you faith in (??) (1722) [the] **spirit** [to the] **holy** praying yourselves in [the] love of the god (*Yahweh*) keep eagerly awaiting the mercy of the lord of us Jesus Christ to life eternal.

*(This is exactly what we are seeing now – a true prophesy from some 2000 years ago).*

Rev 2v7 The [one] having an ear let him hear what *the (t?) (3588) [-] spirit* says to the churches, to the [one] overcoming I will give to him to eat of the tree of the life (*I believe that if this is to be literal then perhaps it has a 'medicine' that helps the DNA to self correct through enzyme repair*) which is in the paradise (*this clearly is not the heavens – and if in fleshly bodies to eat then would suggest we are resurrected to live on earth and not be in heaven as many false prophets suggest*) of the god (*Yahweh*).

Rev 2v11 The [one] having an ear let him hear what *the (t?) (3588) [-] spirit* says to the churches, to the [one] overcoming by no means will be hurt by the death of the second (*fully supports what is stated on this web site and depends what time frame is being spoken of. In the end, even if in a fleshly body [where The 2<sup>nd</sup> Death can be effective] you will still live forever because you by overcoming in The Millennium will not see The 2<sup>nd</sup> Death!*)

Rev 2v17 The [one] having an ear let him hear what *the (t?) (3588) [-] spirit* says to the churches, to the [one] overcoming I will give to him of the manna of the having been hidden (*new bread of life given out*) also I will give him stone (*used in the sense of acquittal by ballot*) a white (*to mean: made clean*) and on the stone name a new having been written which no man knows except the [one] receiving it (*clearly indicating that no one knows exactly what will occur in the future and so what type of name will be written on this ballot stone, but only at the time at the end of their life – Paul was able to say it of himself 2Tim 4v7-8*).

Rev 2v29 The [one] having an ear let him hear what *the (t?) (3588) [-] spirit* says to the churches.

Rev 3v6 The [one] having an ear let him hear what *the (t?) (3588) [-] spirit* says to the churches.

Rev 3v13 The [one] having an ear let him hear what *the (t?) (3588) [-] spirit* says to the churches.

Rev 3v22 The [one] having an ear let him hear what *the (t?) (3588) [-] spirit* says to the churches.

Rev 14v13 Also I heard a voice out of the heaven saying: Write: Blessed [are] the dead the [ones] in [the] lord dying from now. Yes says *the (t?) (3588) [-] spirit* in order that they shall rest from the labours of them for the works of them follows with them. (*Believed to be the same people mentioned in Rev 7v14, 14v3*).

Rev 19v10 Also I fell before of the feet of him (*an angel*) to worship him also he says to me: see not [= do it not] a fellow slave of you I am also of the brothers of you of the having the witness of the Jesus to the god (*Yahweh*) give worship, the for witness of the Jesus is *the (t?) (3588) [-] spirit* of the prophesy.

Rev 21v10 And he carried me in (??) (1722) [-] **spirit** onto mountain a great also high, also showed me the city the holy Jerusalem coming down out of the heaven from of the god (= *Yahweh / Jehovah*).  
*(The verse before [v9] tells us this new Jerusalem is actually Yahweh's righteous organistaion coming down from heaven to earth. Thus this Jerusalem is in reality humans – kings and priests – to live out for eternity in prophecy its real name - Jerusalem means "The City of Peace").*

Note: The observant Greek translator will have noticed that I have kept the same translation for *also* (?a?), while often it is translated as *and*, I only do this because I find that it reads easier for me and gives me more meaning out of the text. I have followed the same reasoning for other Greek words and thus used “*because*” rather than occasionally “*that*”, similarly I have preferred “*in*” rather than “*by*”. It also shows consistency.

What do we learn from the above being the **exact** wording and position from The Bible?

Let us spend the next pages to discuss The Unadulterated Evidence.

Also I am exceedingly desirous for the **very best** Biblical Scholars in the world to contact me by email to defend their most errant and thus very worldly understanding of The Bible naturally quoting The Bible in the original Greek within context and having multiple examples to substantiate what they believe!

I shall analyse their response line by line against The Original Bible Scripture and expose their inadequate and unsubstantiated understanding in my posted reply on this website.

So the invitation is there!

Why do I speak in this demanding manner (and some might state non-‘Christian’ manner of compromise)? Because I personally **deeply care** for Absolute Accuracy and The Absolute Truth to maintain The Fidelity of Yahweh’s Wholesome Word – thus naturally I am most desirous to tell The World about it! For without this certainty we are utterly lost in mysteries and worse, become subject to the false sweet-talking charlatans who **will** steer us away from fulfilling Yahweh’s Desire for their self-indulgence of position and power over their duped audience! It is these very things that The Prophets and The Writers of the Epistles spoke about as warnings for as we witness, humans so quickly deviating from the very Precise Word of God – to ‘do their own thing’ being that of The World and so follow “the spirit of The World”. Sadly none of this is taught today and thus why what I state is now so foreign/alien to the people of today!

So looking back at what I have written it is evident I became slightly side tracked from “the spirit” and amplified the sections in different areas more than I had originally intended – I just became a little carried away! The evidence was there and I felt moved to explain these quotations due to the misrepresentation of God’s Word by many of those who claim to be Yahweh’s ambassadors and thus - should know very much better!

We have read **many** quotations directly as the Greek was written to ensure that we discerned the correct nuances of The Word of God.

If you had been reading your high level translation Bible at the same time you will have noticed three things.

1. The general translations of almost all the nouns and verbs are very accurate.  
**But** not so accurate is:-
2. The word “God” is muddled with “Jesus” and overall The New Testament is unclear – worldly Christian leaders reinforce this muddle by calling it a mystery (which in actuality it is far from a mystery as this website tries to untangle and thus clarify).
3. The little link words, the, him, he, it, also, but, because, and, etc. are not similar in places of the translation and it is these words that teach us who/what is the subject of the content and the linkage between subjects.

(1) I only wish to say one wonderful thing to counter the sceptics when they claim The Bible changes over time and thus unreliable. Yes – I would agree with them in only one aspect. I noticed that there were a few changes in the different manuscripts that I used to compile these quotes. However the differences were that phrases were positional, being that verses were crossed over. But the words are identical within each set of phrases. So what does this tell us? It tells us that Yahweh God allowed the subtle change in the text because the overall meaning was still secure. If it were random as suggested by sceptics then changes would introduce different meanings outside the original text – but not that the change reverts back to the original meaning! The probability of that occurring without external guidance is almost zero! Thus I maintain that a Divine influence occurred to ensure that the original message is not lost in future generations over those tens of centuries!

The other differences are the relatively few Copyist Additions (CA) that I highlight in a separate document for the reader to take note. Upon inspection these (CA) within this quoted section make zero difference to the understanding and thus can be ignored (all CA additions in The New Testament are discussed in another section).

(2) I tried to clarify this by inserting Yahweh (I could have equally used Jehovah) and Jesus in the correct positions within the quoted text. Extensive treatment of this is performed in my explanation entitled “The Trinity – What is it?”

(3) This Explanation now targets this aspect. These link words can subtly change the meaning of the text theme depending on how and where the Greek word is used. This ‘flexibility’ gives the translator the freedom to make the English translation fit their preconceived ideas. Also the reader will have noticed many “He” and “Him” just inserted

- like glue into the English text and they just do NOT exist in the original Greek text! Moreover the noun word for “Spirit” is ‘case neuter’ – so why force a masculine “he or him” into the English translation rather than “it/same”? The ‘slight-of-hand’ reasoning Trinitarians use to justify their use of ‘he’ gender for a neuter Spirit gender would be German word for “girl” *das madchen*”. The girl word is neuter, but the girl is physically a female. They stop there satisfied with their explanation. It seems initially to the novice listener quite a fine reason – until you think through the reasoning in a logical way.

Then it collapses as a very distorted argument for the following reason:-

1. The example is steering the listener to assume that the holy spirit is a personage to start with (that has not yet been proved – and is yet to be established). For example a boat in English is termed a “she”, but does not mean the boat is a “she” - but the boat is still an **it** until proven the boat is a personage in the terms of what we are speaking of – a conscious and reasoning entity! We know the boat is not!

Thus fallacy No.1.

2. Further, they then quote:

“The Holy Spirit is always a “he”, or a “his” or a “him”. For only examples used, look at these passages in John:

John 14v16, 26; 15v26, 16v7, 13

Firstly they are not examples – but (at the time of writing this – without going back to check above) are the only places in the whole New Testament, but I have shown above at least 100 times more where there is no personage suggestion. So when the evidence is given by such a large ratio between the two groupings – then one should stop and think about it – I do precisely this later!

I then explain this usage later using Strong’s actually writing to show that in these few positions, the word “It”, “Itself” or “Same” could equally be used!

In conclusion, this type of circular reasoning used by the Trinitarians would be laughed out-of-court. And further, if this was used in a science experiment write-up, you would get a ‘D’ for it – no wonder scientists treat Religion with disdain when its supposed proponents use such foolish arguments!

I remember Jesus and the apostles warning us about this satanic ‘slight-of-hand’ where ‘false prophets’ use to distort the message of God’s Word contained in The Bible.

“So Very Strange”!

However there is a specific reason why it is done!

Let us now meditate on all The Evidence that we have in front of us in a structured manner.

We see in the section entitled

#### **Spirit associated with an entity’s reasoning (or inner consciousness):**

A very personal representation of spirit comes out of these quotations. Thus we can conclude that the spirit in this form could vaguely be accepted as a form of personage. I will let that statement hang there for the moment.

Moving to the next section:

#### **Spirit associated with Supernatural Entities:**

We are now one step removed from the obvious. We have spirits mentioned and in some instances within the next word we have the following mentioned:- demons, Jesus, ministering (angels), heavenly creatures. We also have examples of these spirits having ‘physical actions expressed’ as being transferred, going into pigs and also restrained in darkness.

What can we make of all this?

I do cover this aspect very fully in “What is a soul” that gives a rational answer to everything we read here.

However from an early human interpretation (I would suggest near to 300 AD) the spirit/demon (though extensively muddled in religious circles today) could be considered to be ‘a personage’. However from carefully reasoning The Information gathered from The Bible, it is my personal understanding (rather than taken from anyone) that for any manifestation of ‘a spirit’ to be expressed then it requires a Sourced Entity within which to operate. The ‘spirit’ requires **a body** to operate within (either **fleshly or heavenly/celestial/spiritual** – see Glossary). When a reasoning Entity operates within an active body (nothing more than a functioning frame to operate within), then it becomes personalised and is then able to interact with humans.

Now we come on to the third section:

#### **Holy Spirit**

From the previous two sections we have now become “conditioned” by our very worldly Christian Leaders (just like mantra with no thought repeating in parrot fashion what their peers taught them in their seminaries – much like zombies) to accept the idea of “spirit” being written in the Bible to be ‘a specific personage operating outside a reasoning Entity’ – to deliver The Mystery that they like to wallow within for their personal security to avoid answering difficult questions – that shows the fissures within their understanding!

With limited reasoning understanding the religious authorities of the 4<sup>th</sup> Century, comprehending the word “god” to have different assignments (to be either Yahweh or Jesus) and then the Holy Spirit apparently coming from both Entities, the reader can now get some background to The Trinity doctrine. Also at this time many separations (schisms) were occurring, new faiths springing up, Just one example out of many would be the Gnostics. Thus the meeting occurred in Constantinople in the 4<sup>th</sup> century to set out “a doctrine of faith”. Out from this came The Trinity doctrine to get everyone to “sign up to a common standard belief” so that everyone knew who was who, and what was what – so to speak!

The Christian Churches signed up to this – however the doctrine creates many unexplainable holes within it. This has been accepted and universally called “The Mystery”.

And if it starts to get too difficult to explain then hide behind the concept of it being “The Mystery” to us mere mortals!

Well I do **NOT** subscribe to mysteries – That is why I have spent so much personal time in preparing this website. The Bible specifically tells us in several places:-

1. **If** we search we **shall** find – Yahweh shall **help you to find if you are genuine in your searching.**
2. Jesus tells us that “Knowledge of understanding is given to those appointed to tell”, thus if those who claim it is a mystery to them, then we can only conclude that they are **not** “appointed to tell” irrespective of how many worldly “Doctorates of divinity” they may have been given **by The World!**

This website explains this ‘man-made’ mystery and seeks to explain all those difficult parts of The Bible, as I have begun to show already within this “Explanation”. Please read through all this website [www.FutureLife.Org](http://www.FutureLife.Org) if you have not already done so, to get a logical explanation of The Bible that leaves **no** mysteries to the imagination or interpretation of the charlatans!

Today we have the legacy of that Nicean agreement. The fact that the doctrine is flawed (because of the holes in logic that it generates within The Bible) means that I become a heretic to the standard very **worldly** ‘Christian’ Doctrine. This I do with utter sadness – but **only motivated** to give the reader an understanding that removes **all** these **man-created** holes in God’s True Word.

There is nothing wrong with the original writing in Hebrew or Greek, but unfortunately it is ‘the spin’ placed upon the original words that motivates me to write all this down – to show and explain to the reader where it is happening.

I always go back to the original words for the explanation and show the reader how I get to The Understanding.

Let us now do that with “The Holy Spirit”.

Two words often used in sermons without explanation are Sanctification and Holy.

I say this because on a personally organised survey less than 5% knew what both words meant. Thus I would recommend **worldly** Christian Leaders to explain these words before they use them – they are supposed to be teachers!

(Incidentally I did not know what they meant when I came into The Truth, no one told me, perhaps they did not know either. So I had to physically find out for myself).

Holy means **separate** (from this world of sin).

Sanctification means **the act of making Holy** (to make separate from this world of sin).

Thus applied to the Holy Spirit, we see that it means **separated spirit.**

What does this mean?

Because we see it referenced to God, Jesus, Angels, People and acting on “things”!

How can it be separate? And what has this got to do with “Spirit” that we understand as ‘a spirit’?

We need to go back to one of those ‘holes’ that the Trinity worldly doctrine creates.

The Christian leaders tell us the following:-

In The Old Testament there are a few instances in the 4000 years or so where the Holy Sprit is mentioned. When it is mentioned powerful works occur (we would term as miracles).

In The New Testament the Holy Spirit is much more in evidence.

I read in the Christian Books the following statement:-

In the Old Testament God’s power is used by prophets of old to perform miracles to demonstrate God’s Glory (nothing wrong with that statement – I fully endorse it).

Then I go onto read:-

“Things change in The New Testament; God pours the Holy Spirit onto the apostles and other workers in this Gospel Age. .... and it changes to become personalised.”

Why? - I ask myself should The Holy Spirit change when we are told Yahweh is unchanging!:-

And they answer:-

Because ‘God’ has come onto this earth and changed the covenant between God and us.

Really?

(1) Though all the individual elements are true (and I cannot argue with the basic elements) – The combination of the basic elements have been so constructed to form a statement that has confused so many things together, that you now are forced to unpick the various inconsistencies within it!

Which means you now need to fully understand your subject matter else you will be lost in a fog!

(2) Also it does **not** explain the original question:

Why the Holy Spirit should now become personalised in The Gospel Age?

I would require a page of text just to unpick the answered reason “Why” statement.

Further a whole load of confusion comes onto the scene and these Biblical scholars explain it away as being “a mystery – of which we are unable to explain”.

And I shall reply:-

**Absolute rubbish!**

The reader can see from this website that it can be explained if you split the Entities into two very distinct separately reasoning Entities. One (= Jesus) is lower and subservient to The Other (= Yahweh).

This statement is completely and absolutely substantiated within The Bible (and I invite **all** the Trinitarian Biblical scholars of The World to disprove it because I can give ten to their one quotations to support my convictions and I most welcome the opportunity to expose their worldly myths – please just give me the material to show how).

Further if we now extend the original interpretation (and you need a good reason to change it) where it was Yahweh’s power working through the Prophets of Old to perform miraculous acts into the Gospel Age, then it now starts to fit what we actually read in the original Greek language as I have presented to the reader (it is open to inspection and comment by Biblical scholars to show me where I may have erred). I need to clarify a few little aspects later.

Let me digress a little here and ask the question:-

Why have I made a personal crusade to explain this?

For four reasons:-

1. Giving the Holy Spirit ‘a personage’ and assigning power to this ‘personage’ (which is what it effectively does), confuses the knowledge as given within The Bible.

Does the power come from the Holy Spirit or from Jesus or from Yahweh?

Where does the reasoning/power/action come from?

Is the source: The Holy Spirit, Jesus or Yahweh?

We start to enter the land of confusion and Satan reigns supreme in the Land of Confusion! We thus enter ‘the Land of The Trinity’!

2. Assigning ‘personage’ as a specific Entity to the Holy Spirit now brings a “Third Entity” into the equation. It now starts to remind me of Mary being the mother of God – another totally confusing statement. Mary now becomes glorified in the Roman Catholic Church, when The Bible expressly tells us **not** to do it.

The Bible specifically tells us that we can only come to The Father through Jesus – there is **no** other entity except through Jesus. But now we have worldly Christian Leaders claiming there is another “person” with power that we should consider! Where/How does the poor worshiper now place this supposed “entity” in relation to the other Two (or three with Mary being included, or four, five to infinitum when the worldly chosen saints are included – reminds me of Hinduism)!

3. I also maintain that by attributing ‘a personage’ to what I claim is The Desire of Yahweh fulfilled in action, devalues Yahweh, but more-over it links to ancient Gnostic teaching of Sophia being ‘the personage of Wisdom’. Thus again detracting from the glory that should be directed only to Yahweh.

4. Finally and not least – God’s Word does not support it as I will show in this Explanation.

It infuriates me to see and hear these supposed ‘Christian’ Leaders broadcasting this as fact and then when you tackle them on it, they then fall away and hide behind “The mystery” – It makes my blood boil at their ineptitude!

And far worse, ‘the poor sheep are completely confused’ because as Paul says “The trumpet sounds indistinct” mixing quotes from The Bible.

Perhaps I should now define “The Holy Spirit” as I understand it and then go on to substantiate this definition from the Bible references given and possibly others not given yet

Definition of The Holy Spirit:-

It is **The Expressed Desire/Personality of Yahweh in action within His own Universe.**

It is as simple and accurate as that statement. There is **no** mystery!

I do not need to waffle on generating some hundreds of pages to explain it – keep it simple (and accurate) – That is what Yahweh Desires when The Message is spread to His ‘sheep’. He does not want a message that rambles on and on trying to explain a non-existing mystery to further the confusion of the listener: – Does He?

Perhaps these proponents had better start thinking of an excuse for their actions ready for Judgement Day especially now I have explained it within this explanation – using precisely His Word!

So continuing:-

Yahweh uses His knowledge and wisdom to exercise His Desire/Will wherever He desires.

We see this as His power in action. We cannot explain how the Holy Spirit operates because we do not have the knowledge or the ability to harness and thus use all The Laws of the Universe. Clearly Yahweh created all these Laws of the Universe and obviously knows how to use them! When He uses these Laws to carry out His expressed Desire, then we see apparent miracles occur.

He will instruct His servants or put into their mind what He Desires for the situation and then He carries out His Desire/Will. Ordinary humans see these events as miracles from Yahweh’s appointed representatives.

In the Old Testament we have the prophets.

In the New Testament we have foremost Jesus, then the Apostles and the rest of the to be “Bride of Christ”.

From time to time other humans will have the use of the Holy Spirit as Yahweh deems necessary administered/dispensed through Christ Jesus.

Then there may be instances where Yahweh will step in and tweak the earthly situation so humans do not get too far out of hand (by humans causing utter mayhem within themselves) before the appointed time of filling the Earth and reaching the 144000 True Christians taken out from The Gospel Age.

Thus ensuring that the integrity of His Word is maintained and it is spread at the correct rate to ensure that The Earth becomes full with humans before He finally steps in (through Jesus) at the End of this Age.

Well that seems very easy to understand – **no** mystery there!

But is it correct?

We now must **interrogate** The Bible and then **reason** in a logical manner upon what we find!

First thing we have found on our readings from The Bible is that the Holy Spirit comes from Yahweh, and is passed through Jesus to operate in individuals on Earth. Thus it supports our understanding that the power originates from Yahweh (which is precisely why the Greek word “god” (written by those apostles of revelation [having the Holy Spirit]) has directed to it “**to the**” or “**of the**” God in the Greek text.

The reason being:

That everything is OF GOD (= Yahweh genitive) because He created the building blocks in The Beginning. And anything created is directed TO GOD (Yahweh dative) to acknowledge that He is The Supreme Entity of The Universe

And because He is The Supreme Entity of The Universe then He = THE GOD (= Yahweh accusative).

Further we read that Jesus directs the Holy Spirit to wherever he considers it is required.

Why?

Because Jesus in the beginning (of this planet) created all life on this planet by using The Laws of Nature (sourced by Yahweh) to create the DNA building of all life on this planet. Jesus experimented with the simpler forms of life using the “Holy Spirit” = his “Father’s power/knowledge to fulfil His Desire”. Later Jesus progressed with different forms of life through the epochs as described in Genesis until in the end he created Humans – Jesus’ most precious creation – **because it could recognise Jesus’ existence and worship him for it** (this is such a fundamental point that separates us humans from Jesus’ previous creations = a wonderful symbiotic relationship, from this we are able to make moral decisions between each other). I will not explain how Satan became involved in all this (as this is covered fully in my commentary on Gen.Chapt.3 and in other Explanations on this website). This perfect (by fulfilling The Design Criteria) creation fails by making the incorrect choice and is doomed to everlasting death of annihilation.

However 4000 years later Jesus assumes responsibility for The Creation that he loves and volunteers himself before his Father (Yahweh) for this very special and personal role. Yahweh then dispatches Jesus [as a totally separate and reasoning entity] to The Earth in a very unsafe (corruptible) fleshly body – see my explanation on “what is a Soul”. Jesus could now lose his very existence if he fails his mission – a very much “do or permanently die” situation! This makes what Jesus did for us so incredibly poignant.

Jesus completes his mission successfully and The Father uses His power in the form of the Holy Spirit to resurrect Jesus back into Jesus’ original spiritual body.

Because of Jesus’ wonderful and personal action to his own personal creation, The Authority of The Universe - Yahweh has now given (assigned) Jesus with all the power, and can now use Yahweh’s Holy Spirit wherever and



wherever Jesus deems fit. That is why Jesus said I must now go to the heavens so that I can send the Holy Spirit down (to wherever Jesus – directing and using his assistant angels [to place the Holy Spirit accurately]) to the appointed humans on Earth. The Bible tells us in many places that Jesus is the “heart-knower” God – because he has made himself so close to us, as our intercessor to Yahweh – that we cannot come close to, because of our sinful nature.

Everything stated here is completely logical and is fully consistent with every single phrase written within the Bible, and I have added nothing except the word “Universe” and separated the two Entities – thus this reasoning cannot be attacked by Biblical Scholars steeped in the very worldly Trinity doctrine (because they have no quotations in the Bible to use) – and also it makes perfect sense – thus it is **not** ‘a mystery’!

So what interpretation would Yahweh wish for us to give to those people desiring to imitate Jesus?

And also what information would the heart-knower Jesus like us to give out – that extols his unique position to us – being his creation?

That is the basic sketch of our history up to the present date and how the various Entities interact with each other and to us.

Let us now go back to that word “Holy”.

I asked a rhetorical question how could “holy” be used in terms of the “spirit”, based upon what we are now reading directly from The Bible? And further, how can these two terms be linked together?

The word “Holy” means “separate” [to mean separate of this world], however we know it operates within this world [in people and non-human entities and objects] so really what it means is that whatever is termed “holy” originates away from us, and thus comes from God who (as the pinnacle of perfection) is thus holy (to mean separate from us as sinners). Jesus did not separate himself from us thus it cannot originate from Jesus. The quotes above actually confirms this line of reasoning and further, my original proposal of presenting the two separate “Gods”, further supported by the spelling within the text (in every instance throughout the whole New Testament as I have shown in my Explanation “The Trinity – what is it?”) clearly demonstrates that “The Spirit” (= personality/desire) being “Holy” thus originates from/within Yahweh.

The logical deduction made, is further supported by The Bible telling us that it is Jesus now who does the distributing of his Father’s Holy Spirit – the Bible informs us that Jesus must go back to the heavens to do this [and many other places as we have read together].

The Bible screams out to us all the way through it both Old and New Testaments:- There are **two** separate Entities – one lower than The Other {Even David said it in Psalms 110v1 back in the Old Testament – being the three layers if you include David}.

Any very worldly Christian concept [for example Oneness] that claims anything other [than two distinctly separate Entities], is clearly promoting Satan’s word of deliberate confusion – I recommend that you get out of any very worldly organisation that has this as part of their doctrine. Because everything I have stated is supported by The Bible in possibly one hundred plus places!

If someone would like to defend their position please contact me by email with any supporting claims and I will give them some robust answers on this website [**for the only** reason that I am intensely jealous for my God’s Word and hate it being twisted to deceive and manipulate others weaker in the flock – they need someone to defend them]!

So let me continue with the Trinity myth.

1. The Trinity idea leads to muddled thinking, but apparently ‘knowledgeable’ individuals with worldly ‘Doctorates of Divinity’ solve it by clouding it in a mystery!
2. So let us now go to “The Absolute Truth” given to us by The Bible.

The Bible tells us that The Holy Spirit comes from Yahweh to fulfil his Desire that matches His Personality. Jesus now distributes it (as The Image of Yahweh) where he desires it to be used. We have the Holy Spirit used in The Old Testament to perform miracles. Similarly in The New Testament appointed entities use it to perform miracles. In all instances it is done to The Glory of Yahweh.

However we also read occasionally the words “**said**”, “**told**”, “**spoke**”, “**lead**”, “**hold back**” - in connection with the Holy Spirit (only about six times in all out of **the hundred** [or so] uses of the word “spirit” as the original extracts in this piece show us).

The Trinitarians now swing into action – they use these few times to now personalise the Holy Spirit.

But hold on – we must consider very carefully, exactly what they are claiming.

The Trinitarians use a few instances of a verb to base their whole argument on when there are many, many more instances that show the Holy Spirit is not personalised – sounds a little weak? But then the Trinitarians could say: “Well just these few examples disprove this website’s assertions on the Holy Spirit!”

But does it really?

Remember what I claim about the Holy Spirit.

I claim that it is Yahweh's Desire (demonstrating His Personality) in action. It is His "mode of operation" or "vehicle to ensure something happens" or "the forces He chooses to use" to make something happen anywhere within The Universe. When Yahweh wishes something to occur it shall "become to be" first by communicating it through Jesus (to whom all things/power has been given after what he has so marvellously done on behalf of his top creation) to now direct and act upon the appropriate (= worthy) humans on this Earth (as Yahweh Desires).

Now place yourself in the position of the appointed (by Jesus) human representatives who are responding and further recording the interaction of Yahweh's power within them.

Please correct me if I am wrong, but surely The Force from Yahweh acting upon me can only come to me - to become registered within my Brain as being "**told**", or through the action of being told is "**said**", and where does it come from? What other words can I use? It obviously comes from Yahweh via the link of the Holy Spirit. So the action would be that immediate and direct coupling link of the Holy Spirit told me or said to me, etc.

This attestation can be further supported by what people say today:- "I heard it on the radio, or the radio told me that it was going to rain today, etc" Does this actually mean the radio is a personage?

I hardly think so – but of these few times when the Holy Spirit is spoken of (just like the radio example), the Trinitarians now claim similarly, the radio is a person with thought processes and has empathy with the listener – what a peculiar proposition out of such limited information!

Further a line in one of Bon Jovi's songs states: "I heard the suitcase say goodbye!" Does this mean that the suitcase was a personage? Clearly not, but rather it was the action of the suitcase being shut by the person permanently leaving the situation.

Perhaps upon reading this whole piece the Trinitarians can present further Biblical evidence to support this idea of a Holy Spirit personage.

Ah yes – there is!

There are a few link words (The Article and Pronouns) that can be used (or an interpretation placed) to support the personage idea of the Holy Spirit - let us now investigate this evidence. Now I am not going to use my words, but the words of a very much-respected person from the Drew Theological Seminary of some 150 years ago, the Dr James Strong. He spent some 35 years working very hard in promoting God's Word as accurately as he could with the information and revelation at the time. He and some one hundred or so other people created the now most widely used Biblical Concordance. I assume he was a Trinitarian, and The Trinity doctrine had its uses in its day, but revelation has moved on – we are very near to God's appointed time when He makes known further as He Desires (the quotes above tell us this). When new revelation comes we are not to hold back onto the old (being 'the old wine because many think it tastes better') but rather move forward with the new understanding (new wine) as Yahweh Desires (**provided it is completely supported by everything stated within The Bible**).

So let us firstly use his words about the Article and pronouns. They are covered in:-

*the* (?) (3588) We read in the Bible that where I put 'the' – translators put 'he'

*the* (t?) (3588) We read in the Bible that where I put 'the' – translators put 'he'

*it* (a?t?) (846) We read in the Bible that where I put 'it' – translators put 'him'

*itself* (?a?t??) (1438) We read in the Bible that where I put 'itself' – translators put 'himself'

What does Dr Strong say about these?

1. The Article: *the* (?) (3588) and *the* (t?) (3588)

3588 ? **ho**, *ho*; incl. The fem.

? **he**, *hay*; and the neut.

t? **to**, *to*; in all their inflections; the def. art; the (sometimes to be supplied, at others omitted, in English idiom);- the, this, one, he, she, it, etc.

? **ho**. see 3739

3739 o? **hos**, *hos*; incl fem

? **he**, *hay*; and neut.

? **ho**, *ho*; prob. A primary word (or perh. A form of the art. 3588); the rel. **who**, **which**, **what**, **that**:- one, (an-, the) other, some, that what, which, who (-m, -se), etc. See also 3757

2. The Objective Pronoun: *it* (a?t?) (846)

846 a?t?? **autos**, *Ow-tos*; from the particle a? **au** [perh. akin to the base of 109 through the idea of a *baffling* wind] (backward); the refl. pron. *self*, used (alone or in the comp. 1438) of the third pers., and (with the

proper pers. pron.) of the other persons:- her, it (-self) one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Comp 848.

848 a?t?? **hautou**, *how-too*; contr. For 1438; self (in some oblique case or refl. Relation):- her (own), (of) him (-self), his (own), of it, thee, their (own), them (-selves), they.

### 3. The Possessive Pronoun: *itself* (?a?t??) (1438)

1438 ?a?t?? **heautou**, *heh-ow-too*; (incl. all other cases); from a refl. pron. Otherwise obs. and the gen. (dat. or acc.) of 846; *him-* (*her-*, *it-*, *them-*, also [in conjunction with the pers. pron. of the other persons] *my-*, *thy-*, *our-*, *your-*) *self* (*selves*), etc.:- alone, her (own), -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

Now go back to the quoted text in the large sections above and compare what I have placed in the text being the direct Greek words and then compare that with what has been placed instead by the high level translations within the standard bibles apparently translated by worldly acclaimed ‘scholars’ of the original given Greek text.

We see that these words are used in only about one in six cases within the original Greek. Further, where the Article and Pronouns are used I have substituted a legitimate word in its place (and like-wise the high level Bible translations) we are both equal in our interpretations [one each].

Now where do we go from here?

Two places to investigate:-

1. What is done elsewhere?
2. Is the message (or as Paul tells us: is the trumpet sound) clear?

Let us investigate together (1).

I have left the translated text precisely as the original Greek text with all the correct nuances within it for the reader to pick-up upon and so understand the original (and thus correct) meaning.

However what do we read in the high level Bible translations?

The word “**he**” or “**him**” miraculously appears from nowhere! It is **not** in the original Greek text so **Why** put it in? We know why! – The translators in their “well meaning” effort to keep their worldly sourced “doctrine pure” have **added** bits into the text to put their own spin on God’s Holy Word – to distort it, and in doing so has confused the masses through their sheer unprofessionalism!

And this is where we move to (2).

Yes it has confused the masses and not only the masses!

It has confused them- when there was no need for it!

Yes! - It has confused many of the very worldly Christian Leaders because they themselves call it “a mystery”!

Reminds me of Jesus saying (Matthew 15v14):-

Leave them; leaders they are blind of [the] blind [and the] blind and blind if [they] lead, both into a pit will fall.

And what did I say right in the beginning:-

If something is hazy then the perpetrator/controller/originator of the haze has control over the environment and of those within it (that is rule number one in a war zone – and **we are in a war zone** between Yahweh and Satan).

So on whose side does the reader want to be on?

With The One Who has always proved Himself to be clear, truthful and always keeps His promises, or the one who The Bible calls “The Father of the Lie”?

So I make the resolute and very clear call, yes it **was** difficult in the past to see what “The Absolute Truth” is, but when The Bible message is made clear again, then embrace it with both arms – do not slump back into the haze of ‘a mystery’ and fall away from the clear message of The Bible in its original language before the worldly indoctrinated translators got their hands on it!

So what do we conclude about everything we read here?

There is absolutely nothing wrong with the original Greek text as written by the apostles (acting as faithful scribes writing with fidelity) as The Bible says, under the influence of the Holy Spirit helping them to remember by Yahweh as The Author. The **very original** Greek text (and I speak about this aspect in another Explanation showing the ‘Copyists Additions’ that are few in number and stand out like sore thumbs) is an absolutely rock solid foundation being that every nuance given by the words is perfect!

Thus the problem is back to the **human interpretation** of the **very original** Greek text given in poor translations and then further dishevelled by useless worldly Christian Leaders who only seem to be in ‘the business’ for personal prestige and in other instances of which there are notable examples for ‘fame and fortune’ – which is precisely what I have been proclaiming within and throughout this website is utterly alien to Yahweh’s Desire!

That is **why** I have written this website [www.FutureLife.Org](http://www.FutureLife.Org) to give YOU, the reader a very clear insight of the real Truth being what I term “The Absolute Truth” because what I have written on this website describes the most perfectly righteous Plan fully validated by Yahweh’s Word = The Bible – that can only come from The Superlative God Yahweh!

Please also read my whole Glossary for further understanding that together with my written Explanations will yield righteous/equitable understanding.