

## Two Days

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The Bible often uses allegories of the word 'day' to mean periods of time, within its prophecies. The Jews at the time of Jesus' birth know that a messiah was about to be born and that also he would be in Bethlehem (this knowledge of 'their understanding and expectation' is given to us in The Bible at Matt.2v4-6) – from the prophecies in The Old Testament that can be read clearly today (Dan.9v24-26; Micah.5v2 as some examples).

The Bible tells us that in some cases a day can be a year, or 1000 years, or an eon. There are many examples of this within The Bible. However there are other places where it does not 'spell it out' as such, but relies upon the reader to realise from the previous given examples that similar logic can be applied to decipher the allegoric nature the more 'innocent' time references of things that shall occur.

So in this instance can we ask the question:

Are there places in The Bible where it hints to this Gospel age as being 2000 years?

The examples given are not carefully chosen out of a large random collection (filtered) 'of days', but they **are the ONLY examples** located in The Bible with a prophetic specific time period given and attributed to this event.

In The New Testament:

When outside the 'True Jews' of Israel, in Samaria, Jesus was asked to remain with these **non** Jews (*thus representing The World as gentiles*) longer for:-

John.4v43

'He abode there (*with them*) **two days** more. And they said (*Non gentiles – signifying US now during the 2000 year Gospel Age period*):-

v42

'For **now** we have heard Him for ourselves and know indeed He is Christ (*Typifying the 144000 who then say*), **The Saviour of The World!**

*This shows that the Gentiles were ready to accept Him, but those professing to be God's own, would reject and kill Him.*

v44

'For Jesus Himself testified that a prophet has no honour in his own country'

*So He would for 2000 years send His Good News to all The World (the Gentiles) to collect His 144000 to be come His Bride and as Sons of Yahweh God – to proclaim His saving of The World!*

John.11v6

'When He (*Jesus*) heard (*Lazarus*) was sick, he abode two days still in the same place'.

*(Waited 2000 years before coming to carry out the resurrection, of his own kind as his 'beloved' – Lazarus was a very close friend of Jesus – for we read how Jesus was moved to tears at his death.)*

v24

Martha said to Him: 'I know he shall rise again in the resurrection of the last day.' (*The last day is often spoken of within The Bible - and means The Millennium of 1000 years = God's Day [2Pet.3v8] = God's Acceptable Year*).

I explain in the NT Translation the full significance of this within context of the other verses as my inter-verse commentary.

In The Old Testament

Hosea.6v2

'After **two** days (= *The Gospel Age after his appearance during his ministry period*), He will revive us (= *The Resurrection*) into the **third** day (= *The Millennium*), He will raise us up (*from a childlike state of knowledge by teaching us righteousness, to be perfect like Adam was*) and we shall live in His sight' (*Humans with the 'Tree of Life' to eat for an eternity within a harmonious and righteous society*).

There are instances in Acts and elsewhere quoting Joel that in the "last days" (= *plural the 1<sup>st</sup> being "2" thus = "in the 2 days"*) where many wondrous things will be done Obviously speaking of Jesus and his apostles to initiate The Gospel Age of two "days" = 2000 years.