A Disaster at Salisbury Cathedral!  
Issue date: 24th July 2008

A very emotive title – and to me the occasion warranted this description!
So what happened?
I turned on my radio to hear this “Sunday Worship” on Radio 4 so that I might apply my normal auditing process on what was presented - apparently it was ‘Sunday Worship’ but not to The God Yahweh that I know and love. It must have been a worship of some other kind occurring on Sunday – perhaps a most self-indulgent worship that occurs in many worldly Christian congregations on each Sunday!
From the (worldly) credentials of those ladies giving the sermon one might think they knew about The Bible – in actuality – they did! – But sadly both of them did not correctly understand how these words related to Yahweh – nor to His Plan of human salvation!
Let us together carefully examine their sermons, so that we might compare it with what The Bible teaches us!

Sunday Worship at Salisbury Cathedral
Sunday 13 July 2008
Led by: The Very Revd June Osborne and the Most Revd Dr Katharine Jefferts Schori
With the Salisbury Cathedral Choir directed by David Halls
Welcome
Music: Locus iste (Bruckner)

June Osborne: Good morning and welcome to this inspiring 13th Century building that stands as a constant reminder of God's activity in the world. You can catch a glimpse of Salisbury Cathedral's spire - the tallest Medieval structure in the world - from the surrounding countryside. It stands in the stunning setting of the close, celebrated by John Constable in several famous pictures. Beyond the Close proper towards the river, sheep graze, geese and ducks wander, and wildlife thrives. In such surroundings it's not difficult to identify with the words we've just heard in Bruckner's Locus Iste: This place was made by God, a priceless mystery, beyond reproach. Since the cathedral's consecration in 1258, praise and prayer has been continuously offered here. And so with Christians down the ages we come before God in worship today.
Grace and peace to you from God our Father and the Lord Jesus Christ.
All: Grace and peace to you.
June Osborne: This is the day that the Lord has made.
All: Let us rejoice and be glad in it.
June Osborne: Blessed is the Lord,
All: for he has heard the voice of our prayer;
June Osborne: therefore shall our hearts dance for joy
All: and in our song will we praise our God.
June Osborne: The night has passed, and the day lies open before us; let us pray with one heart and mind.
A moment's silence is kept.
June Osborne: As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever.
All: Amen.

June Osborne: The realization that certain places seem to allow us a glimpse of heaven has been part of human experience for thousands of years. In the book Genesis, there is a wonderful account of a theophany - an appearance of God himself - to Jacob, father of the twelve tribes of Israel.
Reading: Genesis 28: 10 - 17
Hymn: We love the place O God (Quam dilecta)

June Osborne: Archbishops and bishops from all around the world are visiting the UK at the moment as they prepare for the Lambeth Conference. So we're particularly pleased the Archbishop of our Link Diocese of Sudan, Archbishop Daniel Deng Bul, who is also visiting Salisbury, is reading the second lesson. [It's perhaps not surprising that Christian people build up a particular identification with the place they worship in regularly. But the Church is the people of God, not the building, even one as inspiring as this.]
Reading: Luke 21: 5 - 7; and 29 - 38

June Osborne: This morning, we are delighted to welcome to the Cathedral Bishop Katharine Jefferts Schori, the Presiding Bishop of the Episcopal Church in the USA. Bishop Katharine is one of a number of bishops visiting Salisbury as part of their preparation for the Lambeth Conference. We look forward to sharing the first of her reflections on our theme after the choir sings Bernard Rose's setting, Lord, I have loved the habitation of thy house.
Music: Lord, I have loved the habitation of thy house (Bernard Rose)

Bishop Katharine: Jacob's a remarkable fellow, if he can go to sleep with a rock for a pillow. He sleeps amazingly well for someone who's just defrauded his brother. His dream in the middle of the night gives no hint of the wrong he's done - he gets assurance of the fullness of God's favor - and that he'll receive land, descendants, and blessing. Perhaps the incongruity of it
all awakens him to something beyond himself. When he gets up in the morning, he does something remarkable with that rock - he pours oil on it and takes a vow that if he comes back he will build God's house in that place, literally, "Bethel."

There's a reminder in the midst of that story that God can work good with anybody. It's a reminder that our earthly judgments are often too short-sighted. When the 11th century soldiers of the old hill fort at Sarum barred the gates against the cathedral clergy, they were likely just working out the frustrations of long-standing irritation. But what they prompted was a new house of the Lord, in this place. This place, too, had its beginning in a night spent outside the camp, maybe with only a rock for a pillow.

The ancient sense that "God is in this place" transcends the move from Old Sarum to this site, and the centuries and thousands of miles that separate Jacob's gate of heaven from this cathedral's west door. Our journey as pilgrims leads us on to discover God's presence in each place, and, indeed, in every place. Another reminder that as much as we want to define God's bounds, the walls to God's close or the baileys of God's castle, the divine remains beyond all limits and human definitions.

Jesus reminds his disciples that even the holiest house of God they know, the great temple in Jerusalem, will not endure. The time will come when even this great place will be destroyed. He may go there each day to teach, but part of his journey has to do with spending the nights sleeping rough, in a stony garden with only the ground for a bed. Where and how do we practice that learning that God is always beyond a particular place, and beyond our earthly judgments? Certainly some of it is learned by recognizing our roots in that earthly bed - of dust we are created, and to the earth we return. Our groundedness may not include using rocks for pillows, but re-connecting with our humble origins in the earth is essential to this spiritual journey. It has something to do with practicing humility - knowing ourselves as creatures, made of humus (and those words are related to each other, and to the word, human).

That God would deign to come among us in that humble flesh has given us immense hope - hope that however lowly we may be or feel, God is still doing awesome things with humble stuff.

June Osborne: Our hope and faith in God are well expressed in Robert Bridges fine hymn All my hope on God is founded. Combined with a superb tune by Herbert Howells, who himself was once Assistant Organist at Salisbury, it is a strong and inspiring testimony to the way in which God works in and through changing circumstances.

Hymn: All my hope on God is founded (Michael)

June Osborne: The Apostle Paul takes these thoughts one stage further. He challenges each of us to become God's temple, through the power of the Holy Spirit at work in us.

Reading: 1 Corinthians 3: 10 - 11 and 16 - 17

June Osborne: There is an ancient Antiphon for the Dedication of a Church which survives in the liturgy associated with this Cathedral, generally referred to as the Use of Sarum. This takes up Paul's theme: Behold the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple ye are: The music is by William Harris.

Music: Behold the tabernacle of God is with men (Harris)

Bishop Katharine: The spire of this cathedral is, I gather, the highest in England. It was added many decades after the initial building was complete. While it may be inspiring to look at, the word has a different root - it means a stalk or shoot, like a plant springing up. And, like a plant, in order to stand tall it has to be well-rooted. One of the marvels of this place is that the foundations here are quite shallow - only four feet deep - and one of the happy accidents is that the whole of this place rests on a deep bed of gravel, a natural foundation of rocks. Like Jacob's pillow and Jesus' bed in the garden, God was here preparing a place before anyone thought to build here.

Paul talks about that gift as grace, though in his case, he is far more conscious and aware of grace at work. He notes that each of us is meant to build on the grace that God has given us in Jesus, and that the temples we are can only grow up into their full stature and blessedness if we build on that strong and humble foundation. Being human means knowing ourselves as creatures of the earth. And being truly and fully human means knowing that we are created to be temples of holy spirit. We're going to pray in a few minutes for this cathedral church, named for Mary, the mother of Jesus. She was human temple for God in a most particular and conscious way. Yet our journey is the same - to welcome the divine into our own human tent, to become vessel of the divine, which any wanderer may recognize as sacrament and sign that "God is in this place."

Prayers

June Osborne: (Or whoever is leading the prayers) Let us pray

Choir: How awesome is this place, this is none other than the gate of heaven.

We pray for this cathedral church of the Blessed Virgin Mary as it celebrates its 750th anniversary. May its ministry of welcome and hospitality, of pastoral care and gospel proclamation, of daily prayer and worship continue to be a source of encouragement and hope to all who come here. We pray too for our diocese and all its parishes. And we pray with love for Bishop David and Sarah as he returns to full health.

Choir: How awesome is this place, this is none other than the gate of heaven.

We pray for the world wide Anglican communion; for Rowan our Archbishop as he welcomes the bishops of our church for the Lambeth Conference. We ask for the gifts of the Holy Spirit for those who meet - for discernment and true judgement, for humility and the willingness to listen, for mutual love. That the church may be reconciled in spite of differences and your name and kingdom may be proclaimed in all the world. We pray that the bonds of affection, prayer and mutual support between our churches may be deepened and strengthened.

Choir: How awesome is this place, this is none other than the gate of heaven.

We pray for all who suffer injustice, all who suffer for their religion, caste or colour and all who are caught up in the cruelty and misery of war. We give thanks for those who at risk to their lives and livelihoods raise a prophetic voice on behalf of those without a voice. We remember Jesus' commitment to those who were forgotten and despised and we make his command to love our neighbour as ourselves our daily task. We remember before God Archbishop Daniel and the people of our link Diocese of Sudan, whose genocidal war ended in 2005.

Choir: How awesome is this place, this is none other than the gate of heaven.

We rejoice with all your saints known to us and unknown and give thanks for all who have helped us on our pilgrim way and who have placed Christ's hand in ours.
Together with them, we join in the prayer that Christ himself taught us:
Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

June Osborne: Let us celebrate our unity and friendship as we sing our final hymn: Christ is made the sure foundation.
Hymn: Christ is made the sure foundation (Westminster Abbey)

June Osborne: The Lord Jesus Christ
Son of the living God,
teach you to walk in his way more trustingly
to accept his truth more faithfully,
and to share his life more lovingly;
that by the power of the Holy Spirit
you may be built as living temples to his glory.
And the blessing of God almighty.
The Father, the Son and the Holy Spirit
be among you and remain with you always.
Amen.
Music: A Gaelic Blessing (John Rutter)
Organ Voluntary: Chorale Fantasia on 'The Old 100th' by Hubert Parry

So what might I say about this ‘sermon’ given by these two ladies?

Does it seem OK?
Pretty standard – I suppose!
But that sadly is The Problem!
Being pretty standard and thus useless if they were trying to fulfil Yahweh’s Desire!
Let us now jump into analysing what was stated by these two ladies!

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Welcome
Music: Locus iste (Bruckner)
June Osborne: Good morning and welcome to this inspiring 13th Century building that stands as a constant reminder of God's activity in the world.

How and in what manner?
I will be pretty blunt here – because I am trying to understand (to get under the facade being) what should be special about a True Christian Sermon (as I give later) and a sermon given by any worldly religion!
So, is this what we think when we see a Hindu temple?
Or perhaps these words are being equally said by Hindu religious leaders to their devotees?
And likewise a similar thing said by religious leaders to their devotees within a Sikh temple?
And any other religion the reader might care to name – the religious leader would throw a similar line!
Perhaps June might support what these religious leaders of other religions state to their devotees – or would she condemn what they state as being fraudulent – because surely she would not endorse ‘their god’ because they do not correctly “believe in Jesus” as being central – or even any part of their religion!
Perhaps I might stand outside Salisbury Cathedral and also claim “What goes on in there is fraudulent!”
For surely ‘The Ministers’ must substantiate what they state? – Because they stand accused by their words!
Perhaps they might prove me wrong – so let us see by analysing these two ‘sermons’!

You can catch a glimpse of Salisbury Cathedral's spire - the tallest Medieval structure in the world - from the surrounding countryside. It stands in the stunning setting of the close, celebrated by John Constable in several famous pictures. Beyond the Close proper towards the river, sheep graze, geese and ducks wander, and wildlife thrives.

I would be interested in knowing how this praises/worships God, except I would add “The Link” being Jesus created all this splendour of “Life” by using Yahweh’s holy spirit – else none of it (nor us) would exist!
But actually I think June is praising (worshiping) “the spire” (a human creation) over and above the greater splendour of “Life” (a creation of Jesus).

In such surroundings it’s not difficult to identify with the words we’ve just heard in Bruckner’s Locus Iste: This place was made by God, a priceless mystery, beyond reproach.
So June is using a worldly source to validate her worldly assertion!
I would prefer that she quote from a more reliable source – for instance The Bible to validate anything she might claim about Salisbury Cathedral!

Perhaps countered by some – ‘it came after The Bible’!

A very weak defence – for we are instructed to look for The Fruitage of those humans subsequent to Jesus’ ministry – which cannot be worldly buildings for they are destroyed in Yahweh’s eyes – as history teaches us, but rather it is The New Temple being The Spiritual New Israel (being people) built during The Gospel Age – but I wonder how this truism will be explained during the sermon?

And if she does touch upon it – then what she states is confusing by inferring that “this place was made by God, a priceless mystery” the temple (worldly construction) and then later the temple of the ideal human (a fleshly construction by Jesus and synapse construction reformed by Yahweh) must surely be more priceless!

It is all verbiage!

And we have that dreaded word appear so early in the ‘sermon’ – ‘mystery’ – when The Bible states through Jesus ‘for you apostles (= appointed to tell) are given to know’ – so we conclude it should not be a mystery to those “appointed to tell”.

For Paul spoke of its being a mystery (to others) – but not to him and we are told that he held back from those of one particular congregation for they were not given to know – because they were too immature!  That is an interesting thought taken from ‘The Bible’!

Since the cathedral’s consecration in 1258, praise and prayer has been continuously offered here.

Perhaps it might have occurred – but was Yahweh listening? – Perhaps He chose to close His ears to this form of “praise and prayer” for The Bible teaches us in numerous places that He chooses to close His ears to many people who might sincerely offer “praise and prayer”!

Elsewhere on this website I list many, many Bible quotes to validate what I state!

And so with Christians down the ages we come before God in worship today.

Oh really?

They did? - And now do?

That is a most bold claim – a very presumptuous statement made by June – or is it one of vanity and self-indulgence!  Change the word “Christian” and put Hindu, Sikh, Muslim who worship a god that they think they know – but do not know – but all claiming to come “before God in worship today” – and so what is the difference in the eyes of Yahweh.  Perhaps in reality they all – including worldly Christians “who worship a God that they do not know” to quote God’s Word through The Witness of Yahweh (Jesus)!

Perhaps we might learn something today – and in that process, then learn what real worship is all about – being the type of worship that Yahweh Desires from Christians aiming to fulfil His Desire!

However – should June or Katharine not tell us then I ask the reader to turn to my Glossary where I explain all these terms from Yahweh’s view point – rather than from a worldly view point given a Salisbury Cathedral!

Grace and peace to you
from God our Father
and the Lord Jesus Christ.

So June is offering “Gifts and Favours”, also “Peace” to the congregation and to the radio listeners – as the ‘recognised ambassador’ for Yahweh (claimed as “our” Father – reminds me of what The Pharisees claimed – and Jesus vigorously disagreed) and coming in “the Name of Jesus”!

So does June actually believe she has “The Authority” to make that statement on behalf of Yahweh and Jesus?

Perhaps I might ask:

Does June actually know what “Gifts and Favours” she claims to be giving directly from The Father and Jesus?

And further I might ask:

Does the congregation or the radio listeners actually know what “Gifts and Favours” June might be giving them from The Father (and Jesus)?

And if they do not know – then is June in the position to accurately tell/teach them?

Will she or her peers fulfil this necessary requirement?

And further:– Are these humans listening actually going to receive “Peace” within this world?

Finally: - Do they really know what type of “Peace” June means?

So as this whole statement presently hangs – then it is a statement of vanity!

All: Grace and peace to you.

The same set of questions might be asked of ‘The Audience’!
At present these words seem like rhetoric, perhaps ‘a chant’ made every week – without much meaning – because those voicing this phrase do not know what they are really saying!
Just turn the handle – and the words easily fall out! Exactly like all worldly religions that try to sound good with that all inclusive feeling by the participants – perhaps a tape recorder (or Ipod) played back each week would be more useful – because at least the human might be freed to do some original work to fulfil Yahweh’s Real Desire! But sadly they are just not taught what it really is by their religious leaders! Thus the religious leaders become culpable for the misdirection of ‘worship’ from the duped congregation!

**June Osborne:** This is the day that the Lord has made. I hear this sound-bite so often! – But what does it really mean? I can go through about four variants – however what does this “sound-bite” mean to June?

**All:** Let us rejoice and be glad in it.

The real question is – “How?” I would state the best way to fulfil this statement would be to imitate Jesus’ lifestyle in our own life. However I also think that statement of mine might not be the first thing going through most people’s minds who are speaking this quote!

**June Osborne:** Blessed is the Lord, “Blessed” has several meanings “delight”, “kindness”, “beautiful”, “fortunate”, “happy”, “well off”. All appropriate to Yahweh and of His Son Jesus. And perhaps because both Entities can hear this then it might be good to mention both Entities by name! Or do I get the feeling The Trinity myth is being dragged across the proceedings?

**All:** for he has heard the voice of our prayer;

Another bold and presumptuous statement! And about a singular Entity – but there are Two Entities! I suggest the congregation read The Bible and discover that perhaps while Yahweh might have heard their prayer – He might certainly not be listening to it – for He has no pleasure in words of mere vanity! There is a rather large difference between “hearing” and “listening”!

**June Osborne:** therefore shall our hearts dance for joy

To do what?
The Bible uses the “heart” to describe the “motivation/drive/zeal/passion” of an individual - so my point is this: What are we motivated to do, so that we might fulfil Yahweh’s Desire?

Are we going to be taught by June?
And further – Is June in the position to correctly teach us by example?

**All:** and in our song will we praise our God.

King David praised Yahweh in verse and song – but whatever he sung he had composed driven by his heart to sincerely express his feelings. And further he wrote much prophecy in his psalms showing that his thoughts were actually driven by Yahweh for our edification – that was his closeness to Yahweh by fulfilling Yahweh’s Desire within his life.

Could I state the same of those within this congregation?

**June Osborne:** The night has passed, and the day lies open before us; let us pray with one heart and mind.

Just full of sound-bites – ‘to please/incline/bend the ear – as The Bible warns us.

Let me analyse what has been stated.
In The Bible “night” and “day” concepts are normally associated with Satan’s deception being the darkness of the night over mankind, and day being the sunlight of Yahweh’s knowledge giving us direction to fulfil His Desire.

“let us” – that is dependent upon “the us” rather than Yahweh stopping them!

“pray with one heart and mind” - Oh Really being what we see in The Episcopal Church and elsewhere in the ‘Christian community’? I leave it at that – do I really need to say more!

A moment’s silence is kept.
I wonder what might be going through people’s minds during this occasion?

**June Osborne:** As we rejoice in the gift of this new day, so may the light of your presence, O God, set our hearts on fire with love for you; now and for ever.

Do the listeners understand what these words really mean to themselves and their neighbour? “light”, “presence”, “God”, “hearts”, “fire”, “love”, “now and forever”.

Rather than explain them here – please see Glossary and other essays on this website.
All: Amen.
'The God that they do not know' (demonstrated by their work/fruitage) – would not endorse this prayer – because quite simply - just as they do not know Him – then He does not know them!
How can I state this with any validity? Let us see later!

June Osborne: The realization that certain places seem to allow us a glimpse of heaven
The very fact that June states a singular heaven shows she is confused (see "heaven" in Glossary) especially when she tries to link it with some extraterrestrial experience.
However if she means within the locality of The Earth – being something occurring within its ‘atmosphere’/sky/locality then I would accept she is correct. However I suspect she has absolutely no idea how The Bible splits the singular and plural “heaven” and what this really means to us humans!
And what places allow us to glimpse at “heaven”? If singular as June stated then everywhere on this Earth allows us to glimpse at “the zone above ground level of the land” being the actual Greek meaning for “heaven”!

has been part of human experience for thousands of years.
Another sound-bite of utter deviation when based upon the connotation of “human”!
Whose experience? How many people have experienced what June calls “theophany”? – See later.
Where “theophany” means in its general sense “god becoming human” or specifically in The Worldly Christian religion where “Jesus God became human” – which in actuality it was “Jesus as ‘the specific god’ of us became human”.
So how can she infer that it is a “human experience” insinuating from this that humans generally experience (to be classed a “human experience”) – rather it is an individual experience occurring to those humans during Jesus’ ministry period to show what it will be like in (to be a ‘taster’ of) The Millennium.
I think June is being rather too inclusive! A very valid point as we see when over-viewing this piece!

In the book Genesis, there is a wonderful account of a theophany - an appearance of God himself - to Jacob, father of the twelve tribes of Israel.
If June read the account accurately – she would find that it was not “an appearance of God Himself” but rather Jacob (to be later renamed “Israel” – See Glossary) had a dream (see quote below) where he saw all this in his thoughts – as I would like to draw June’s attention to Ex.33v20 – but perhaps as The Bible is rather large she might have forgotten that part within it!
And secondly this is not accurate under the strict definition of “theophany”!

Reading: Genesis 28: 10 – 17
And Jacob went out from Beersheba, and went toward Haran. And he came upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.
And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it. And behold, the Lord stood above it, and said: I am the Lord God of Abraham thy father, and the God of Isaac, the land whereon thou liest, to thee will I give it, and to thy seed. And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And behold I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land for I will not leave thee until I have done that which I have spoken to thee of. And Jacob awakened out of his sleep, and he said: Surely the Lord is in this place; and I knew it not. And he was afraid, and said: How awesome is this place, this is none other but the house of God, and this is the gate of heaven.

Hymn: We love the place O God (Quam dilecta)

June Osborne: Archbishops and bishops from all around the world are visiting the UK at the moment as they prepare for the Lambeth Conference.
I am sure they are!
Quite a worldly ‘get together’!

So we’re particularly pleased the Archbishop of our Link Diocese of Sudan, Archbishop Daniel Deng Bul, who is also visiting Salisbury, is reading the second lesson.
I will remain utterly neutral in my comments to Daniel – for I cannot comment upon his ‘fruits’ as I have not yet seen them (a statement that might be more accurate than I know).

[(It's perhaps not surprising that Christian
“Christian”? - In Yahweh’s eyes? –  That is a bold statement! For we are not to make that judgement upon humans, only Yahweh is able to make the statement whether they might be True “Christians”!
So perhaps they might fall into the category that I give – being worldly Christians until their fruitage (as carefully explained in The Bible – and on this website) demonstrates otherwise – for surely the onus is now on them to demonstrate that they might be True Christians! - Being that very visible mark on their forehead – as The Bible clearly tells us (and I carefully explain on this website)! For anyone can state anything about


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themselves – but where is the real evidence – being formed upon the standards as given directly from The Bible.

But you need to know and understand The Bible to realise The Standard that Yahweh is really looking for in those humans claiming to be Christians!

people build up a particular identification with the place they worship in regularly.

That is far truer than June could perhaps ever possibly realise!


But the Church is the people of God, not the building.

The Geek for “church” is actually “ekklesia” Strongs™ = 1577 to mean “a calling out” which is the whole point of this website – “to call out” into The World precisely what God’s Plan is - being the very thing that Jesus taught to The World during his ministry and what he commanded of his apostles.

The question is:

Will June follow what Jesus commanded of those who claim to come in his name?

We shall see if she does in this piece!

even one as inspiring as this.]]

The next reading is very appropriate – and I will take this section of The Bible to explain it within my sermon given at the end to perhaps show what June should have taught the congregation and those listeners on the radio – if she was fulfilling Yahweh’s Desire to be a True Christian rather than a worldly Christian! This is what gives me The Certainty and Confidence to write as I do, for I ask the reader to examine “The Fruitage” – being the very thing that Jesus taught when he gave that very important tool to examine The Credentials of “The Tree”.

But in stating that – shall we now examine “The Fruitage” to tell us about The Credentials of those speaking? Is she going to explain those very important passages or leave them to hang in the air and talk about something else?

Maybe something that she personally desires to talk about – being perhaps a worldly issue?

Reading: Luke 21: 5 - 7; and 29 – 38

And as some (disciples) spoke of the temple, how it was adorned with goodly stones and gifts, he (Jesus) said: As for these things which you behold, the days will come, in which there shall not be left one stone upon another, that shall not be thrown down.

And they asked of him saying: Master, but when shall these things be? And what sign will there be when these things shall come to pass?

And he (Jesus) spoke to them a parable: Behold the fig tree, and all the trees. When they now shoot forth you see and know of your own selves that summer is now neigh at hand. So likewise you, when you see these things come to pass, know you that the kingdom of God is nigh at hand. Verily I say unto you this generation shall not pass away till all be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. And take heed yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and the cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch you therefore, and pray always, that you may be accounted worthy to escape all these things that shall come to pass, and stand before the Son of man. And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the Mount of Olives. And all the people came early in the morning to him in the temple, for to hear him.

Very important prophesy – being the very thing that should be explained by June if she was to fulfil Yahweh’s Desire at the end of The Gospel Age to prepare people into the next stage of Yahweh’s Plan of Human Salvation. Is she going to do this or allow it to hang in the air – lifeless without explanation? The way it is presented might be a merely ‘fill-in’ with tenuous connotations to ‘their temple at Salisbury’, where they might be saved from these things that are to come to pass.

Sadly left as it stands then the ‘Salisbury temple’ might be in the front line, rather than being a place of protection!

This website explains the subtlety between the two outcomes – being the very point I am trying to make.

June Osborne: This morning, we are delighted to welcome to the Cathedral Bishop Katharine Jefferts Schori, the Presiding Bishop of the Episcopal Church in the USA.

Just as I expected – backslide into The World – just as Paul warned us not to do and being as “birds of a feather flocking together” where we are told by Paul that this should not occur for precisely the reasons that True Christianity might degenerate just as Paul gave the reasons why this should not occur. I direct the reader to 1Cor.11v1-19, 14v34 linked in at 2Cor.11v3 to beguile Adam leading to the whole of 2Cor.11v1-23 – so Paul certainly had a problem then in the Corinthian society – locally then as it was only written to The Corinthians several times - but it is now Global – just another one of those little leaves sprouting on “the fig
tree, and all the trees” indicating that The End of The Gospel Age is near! A convenient link to the quoted passage above! Though I do not intend to practise exegesis on this subject here – But I am most desirous of those people who support June and Katharine’s doctrine might contact me on the email route given to defend their errant understanding – so that I might have more material (of worldly wisdom) to work with. This would enable me in a separate document practising exegesis to precisely explain to The World how God’s Word has been “perverted” (see all locations of this word in The Bible) thus a common practice throughout human history – noting this website’s terms and conditions. Naturally I shall use The Bible quotations especially 1Cor.10v16-17 within context (something that worldly Christians are utterly unable to practice) – no doubt using those quoted against me back on those using them – when carefully explained to give a holistic picture of Yahweh’s Plan!

Bishop Katharine is one of a number of bishops visiting Salisbury as part of their preparation for the Lambeth Conference. What might the ‘other part’ of their preparation be? – Being what they should be doing to fulfill Yahweh’s Desire! - Or is it? Is it what The Bible might teach us? Or perhaps their preparations are for a worldly ‘get together’! “The Fruits” of the conference meeting teach us who the bishops’ ‘god’ might be! For The Bible constantly teaches us that The Body with Jesus as its head has unity. The reason why there is no unity in a worldly meeting is because the participants choose to wander after worldly wisdom to suit their self-indulgent nature. This is only too evident with the participants at the Lambeth Conference!

We look forward to sharing the first of her reflections on our theme I would be interested to see if she chooses to explain The Bible from the quotes given – or perhaps she goes off and does her own thing! Noting how I use the theme of our temple in my sermon appropriate to fulfilling Yahweh’s Desire – for that is surely why we are ministers?

after the choir sings Bernard Rose’s setting, Lord, I have loved the habitation of thy house.

“the habitation of thy house” means being part of “The Family of God”. To be ‘part of that family’ means you obey (behave by) ‘the house rules’ as given in The Bible else you will become an outcast – a disrupter, an “adversary” (= “a satan”) to Yahweh’s Desire of harmony within ‘His House’. Jesus taught this by his parable of The Vine, where The Vinedresser (Yahweh) shall cut out those branches who add nothing (thus parasitic) to “The Vine” (being “of Yahweh’s House”).

You ‘love to be part of that habitation’ by abiding to those rules because of the harmony derived by abiding to those rules. For “a house divided falls” (as Jesus told us) and likewise this becomes the fruitage of those who choose not to follow ‘the rules’ as given by The Bible. Why? – Because their self-indulgent manner prefers ‘a new house’ as their house - and not God’s house! They form flocks of sheep other than The Flock that knows the voice of Jesus (John.10v1-12)!

Music: Lord, I have loved the habitation of thy house (Bernard Rose)

Bishop Katharine: Jacob’s a remarkable fellow, if he can go to sleep with a rock for a pillow. He sleeps amazingly well for someone who’s just defrauded his brother.

“Defrauded” - Worldly Christian leaders seem to delight in using this word at this specific location in The Bible (as this is not the first time I have heard this and probably not the last) – but it is totally unjustified! It is also not as we read in The Bible. Perhaps I should draw Katharine (and her peers who preach this most errant understanding) to Gen.25v31 where we are told, “Sell me your birthright” and what did Esau do?

We read in Gen.25v33 “he sold Jacob his birthright” on terms agreed by both parties in ‘The Contract’. So after this accurate Biblical knowledge then could Katharine kindly tell me how this is could ever be construed as being quote: “defrauded his brother”

And I would ask Katharine:

How much did Jacob pay to his brother Esau for “The Birthright”?

He paid ‘the price of a meal’ to feed Esau’s fleshly body! However Jacob had ‘The Vision of The Inheritance’ of The Millennium and of our Saviour that would come through his lineage of “Israel” (please read this all fully explained in many places on this website). This was of ‘no importance to Esau’ – thus he gave it up to satisfy the immediacy of his self-indulgence! These are all very important terms for those humans claiming to represent Yahweh here on this planet during The Gospel Age.

“The Inheritance” (of The World = resurrected humans in their fleshly bodies) would actually go to The New Spiritual Israel where the fleshly body has no substance for they were not feeding the fleshly body (as did
Esau) but rather their spiritual body (led by their synapse construction) that desires to be part of Yahweh’s Family to “Feast at His table” being The Knowledge for The Mind. Thus with this understanding (rather than a “perverted” understanding of God’s Word) we realise that Jacob was merely collecting something that had already been sold to him, by an agreed purchase!

His dream in the middle of the night gives no hint of the wrong he’s done

Why?

Because he has done **NO** wrong – irrespective of what Katharine might infer - through her worldly wisdom!

- he gets assurance of the fullness of God's favor

Correctly so!

Because he places Yahweh’s things higher than worldly things!

As I explained earlier - being precisely the thing that Katharine and her peers have utterly missed! How can I state that? Because quite simply they never preach/teach it – and if they were desirous in fulfilling Yahweh’s Desire then quite simply – they would – if they knew it!

That is surely a better excuse, rather than - they do know – but hold it to themselves, else surely they become that rich man in Jesus’ parable withholding bread from Lazarus!

So either they are “the blind leading the blind” or that “rich man” in Jesus parable. For there is ‘no sitting on the fence’ – for ‘You are with Jesus gathering or against him dispersing’ to paraphrase Jesus! And in this instance they are **against Jesus dispersing** through either practiced condition!

- and that he'll receive land, descendants, and blessing.

Because in actuality he is after (yearning for – demonstrated by visible works) The Inheritance of Israel being archetypical of The Millennium inherited by the 144000 taken out from The Gospel Age – those who like Jacob change their name at baptism (when they know God) and “persevere” (= “Israel”) with Yahweh to imitate Jesus in their lifestyle where they become dead to this world of self-indulgence, blind to its lures because they have The Vision of The Inheritance – just a Jacob had!

Rather than imitating Esau who desired the self-indulgency of the flesh!

Perhaps the incongruity of it all awakens him to something beyond himself.

It is “the incongruity of it all” within the worldly eyes of Katharine for her to give a sermon like she has, full of errors within its understanding that I am in the process of trying to untangle – here and elsewhere on this and other matters within this website www.FutureLife.Org!

When he gets up in the morning, he does something remarkable with that rock - he pours oil on it and takes a vow that if he comes back he will build God's house in that place, literally, “Bethel.”

Katharine has completely lost all the prophetic understanding to what is occurring here!

Though she clearly knows what “Bethel” means - but is lamely trying to apply it to Salisbury Cathedral!

Let me untangle it for her and the poor (in spirit) hapless listener/reader.

Perhaps it might be reasonable to refer back to The Bible (Gen.28v21-22):

> So that I come again to my father's house in peace; then shall the Lord be my God. And this stone which I have set for a pillar shall be God's house and of all that thou shalt give me I will surely give the tenth unto thee.

There are numerous strands of prophecy in those two verses – which I shall explain in my rendering of what June should have given to her listeners – if she was fulfilling Yahweh’s Desire!

There's a reminder in the midst of that story that God can work good with anybody.

The slant that Katharine has placed upon this is utterly deviant in two aspects!

1. Insinuated ‘Jacob was wrong’ and thus deviant to Yahweh’s Desire – he was **NOT**!
2. God will **NOT** “work good with anybody”.

Both are utter lies – and there is no scriptural evidence anywhere in The Bible that Katharine can call upon to support what she has stated (in its universal coverage).

However to again untangle what she has stated:

The Bible is perfectly clear “that God ‘can’ (thus ‘will’ with the given caveat) work good with anybody” provided they ‘first fulfill Yahweh’s Desire in their heart’ – just as Jacob had done earlier before he collected his prize of The Birthright by doing precisely what Paul stated ‘leaning forward to grasp for the Prize’. Basically they have an inherent heart condition to fulfill Yahweh’s Desire – no matter what might loom up in the future to hinder their actions.

Thus as The New Testament tells us in so many places – provided we put on a new personality where we abide by ‘The Laws of The House’ then The Master of The House will look favourably upon the those within His House and answer their prayers knowing what they desire before they ask!

However there are many, many individuals (quote ‘as the sand of the seashore’) who still claim to be part of Yahweh’s House (who are in actuality have been thrown out) see Jesus’ parable of ‘the false vineyard
stewards’ and this repudiation shall be made perfectly clear at the start of The Millennium – where those who had the most (≡ rich food) during the 1st part of their life) shall be made the least (during the 2nd part of their life) in The Millennium. And those apparently with the least (in the 1st part of their life) shall dine at Yahweh’s table in The Millennium as the 144000 trusted stewards given responsibility over 5 and 10 cities!

It's a reminder that our earthly judgments are often too short-sighted.
Only because those judgments (of decisions) are based upon The World under this present system of operations under Satan’s inept management style where the vast majority of humans are blind to ‘The Vista of The Inheritance’ (being a vision of The Mind that drives The Commensurate Works); and thus those blind prefer to fulfill the self-indulgences of the fleshy body – just as Esau had demonstrated and ‘countless’ millions like him throughout human history up to and including today when I heard this sermon!

“Our” being an appropriate use of the word for Katharine as her sermon demonstrates!

When the 11th century soldiers of the old hill fort at Sarum barred the gates against the cathedral clergy, they were likely just working out the frustrations of long-standing irritation. But what they prompted was a new house of the Lord, in this place. This place, too, had its beginning in a night spent outside the camp, maybe with only a rock for a pillow. The ancient sense that “God is in this place” transcends the move from Old Sarum to this site, and the centuries and thousands of miles that separate Jacob's gate of heaven from this cathedral's west door. Our journey as pilgrims leads us on to discover God's presence in each place, and, indeed, in every place. Another reminder that as much as we want to define God's bounds, the walls to God's close or the baileys of God's castle, the divine remains beyond all limits and human definitions.

I think Katharine has just completely wondered off the subject matter as defined by what Yahweh would desire to be taught during these precious few minutes that have been given up to her!

I will not waste the reader’s time on commenting upon this section of her sermon!

Except she is fulfilling her stated claim to glorify the 750th anniversary of The Cathedral through the words she used being worldly centred pastime – because she does not know what is expected of her!

And while directionless she moves onto the next line – I am staggered at her ‘logic’!

Jesus reminds his disciples that even the holiest house of God they know, the great temple in Jerusalem, will not endure. The time will come when even this great place will be destroyed.

This I will explain in my sermon that should have been given instead of Katharine’s – because it is just so important – but utterly ignored by Katherine in such a sweeping manner!

He may go there each day to teach, but part of his journey has to do with spending the nights sleeping rough, in a stony garden with only the ground for a bed.

If you state this as a nice sound-bite and being ‘some type’ of link with Jacob, then I would like to bounce it back on you by quoting Paul: “Copy me as a copy Jesus.”

So what about it Katharine? - How does that appeal to you?

Where and how do we practice that learning that God is always beyond a particular place, and beyond our earthly judgments?

This is going to be interesting!

I suspect I need to rescue ‘the situation’ later!

Certainly some of it is learned by recognizing our roots in that earthly bed - of dust we are created, and to the earth we return. Our groundedness may not include using rocks for pillows, but re-connecting with our humble origins in the earth is essential to this spiritual journey. It has something to do with practicing humility - knowing ourselves as creatures, made of humus (and those words are related to each other, and to the word, human).

Only two useful words there = “Practicing humility” and you can throw the rest away with regards to answering the questions posed - for the rest is merely worldly waffle to “please the ears”!

So let me now try to answer the questions posed:-

I think I need to unscramble what Katharine stated into something sensible it for it is meaningless as it stands.

1. Where do we learn that God is ‘always’ beyond a particular place?
2. How do we practice what we have learnt (in 1) in our earthly judgements?

I had to struggle to get those questions out of Katharine’s construction – I assume I am faithful with what she was trying to ask? However are they sensible questions for her to ask?

Let me answer the questions as I have translated.

1. Always refer to The Bible to learn about Yahweh and of His son Jesus. Then you will understand that Yahweh can never be beyond any particular place in The Universe for He is able to place His holy spirit (see Glossary) anywhere within His domain. However we also learn that we can choose to place Yahweh’s Desire outside our realm of operations by becoming worldly and thus fulfil Satan’s desire to be adversarial to Yahweh’s Desire – therefore Yahweh removes His holy spirit from that person. However that statement is does not preclude Yahweh from penetrating our very synapse construction to understand precisely ‘what makes us tick’ even though at the time we choose to be adversarial.

So in conclusion Katharine is wrong (again) in what she states.

Note: Regarding Yahweh’s holy spirit, it is placed upon entities by those with The Authority to do this –
for humans, it is through “the specific god” of us – Christ Jesus (working through his 144000 apostles throughout The Gospel Age). It is not through the fanfare and hype created by religious charlatans! For neither Jesus nor his apostles ever operated like this!

2. I have not the faintest idea what Katharine is ‘on about’ here – even though it is a question that I have constructed out of what she asked!

However in trying to learn something from the question I posed.

Assuming from (1) we have learnt from The Bible how to imitate Jesus in our lifestyle then we would assess things ‘in a different light’ being now ‘in the light of Yahweh’s Knowledge’ and thus start behaving as becoming ‘The Wisdom of Yahweh’ – just as Jesus personified (which is precisely why we must imitate him!). In this manner Jesus does not become “that stumbling stone” (during our rebellion) but rather a guiding light away from the darkness of this world.

There are very many things that This Knowledge of Yahweh impacts upon – please read this whole website to understand how we display this knowledge as Fruits within our lifestyle!

Though I have not included “the two useful words” (practicing humility), because these words drop out as fruits within our lifestyle!

That God
The total confusion of worldly Christianity being its mystery (but not The Bible’s mystery)!

In actuality (though she does not know it) Katharine means Jesus as “the specific god” of us, being our creator – The Creator of all life on this planet – using The Laws of Nature through Yahweh’s holy spirit.

would deign to come among us in that humble flesh

Let me straighten out Katharine’s weasel words here.

Jesus having humility to (thus respecting) Yahweh’s Word being Yahweh’s Decree on Sin, forsook his very safe position within a heavenly/celestial/spiritual body of Yahweh’s Construction and volunteered for his personality/spirit to be placed by Yahweh within a corruptible fleshly body (of Jesus’ own construction) so that he might redeem those of his creation who ultimately desire to imitate his lifestyle (I profusely explain this in many places elsewhere on this website).

Being ‘a lifestyle of humility’ where our neighbour’s needs are edified before our own (apparent ‘worldly’ self-interest).

In actuality this means that they are educated by us to imitate Jesus’ lifestyle likewise!

However many people do not have a spirit (of humility) while in ‘that humble flesh’. But rather they have a spirit of defiant rebellion while they are within a corruptible body – which is not the most logical attitude!

But that is because they are fulfilling their desires of self indulgency – being the trait of this world under Satan’s management – being that we (= those of The World) copy him (rather than copying Jesus’ lifestyle)!

has given us immense hope
Oh Really?
Is this the same Greek word as “The Expectation” that The Bible speaks within its verses?
I doubt it – and I do not expect Katharine to explain it either!

- hope that however lowly we may be or feel, God is still doing awesome things with humble stuff.

It makes me mentally ‘weep’, but also rightly so angry – reading this utter dribble!

Being how The Blind are leading The Blind and they both fall into the pit!

How Jesus wept when he saw all those people leaderless having no shepherds to look after them!

Let me explain this!

The Bible teaches us that we will not suffer lowliness (being “spiritual poor”) in how “we may be or feel” because having The Knowledge of The Truth inculcated within us puts ‘fire into the belly’ that drives our heart with passion to imitate Jesus. So that we now no longer feel low because we have The Goal for which to aim, always knowing that while we fulfil Yahweh’s Desire then we shall have The Entity whose Name is “I (make) become what I choose to become” working alongside us. Yahweh ‘bursting with righteous pride’ over one of His son’s working hard during the adversity that this world might bring!

This is what Paul speaks of ‘when he feels weak – he knows that he is strong’!

That son imitating Jesus for the same Vista being The Inheritance of The Millennium as a Future Son of God having proved themselves as a faithful steward over his master’s affairs during the 1st part of their life! Where this faithful steward shall be like Jesus having the ability to call upon ten legions of angels to support them in their future teaching work in The Millennium, and call upon Yahweh’s holy spirit to read people’s minds, control the elements – just as Jesus was able to do during his ministry period – for they are demonstrably worthy through the humility and accuracy to Yahweh’s Word displayed during the 1st part of their life!

I “hope” I have explained what Katharine has not!
June Osborne: Our hope and faith in God are well expressed in Robert Bridges fine hymn All my hope on God is founded. Combined with a superb tune by Herbert Howells, who himself was once Assistant Organist at Salisbury, it is a strong and inspiring testimony to the way in which God works in and through changing circumstances. I do not know what else to add – other than what I have already stated – just sound-bites of no significance! Except I ask the reader to read “faith” in Glossary to understand what this word really means – which is not what Katharine understands it to mean – as given by her sermon!

Hymn: All my hope on God is founded (Michael)

June Osborne: The Apostle Paul takes these thoughts one stage further. He challenges each of us to become God’s temple, through the power of the Holy Spirit at work in us. A genuine “Well done June” for this is the most useful thing that anyone has stated today! – Now are you going to amplify what this means to the benefit of your listeners? Or do you need me to do it? Without reading further, then based upon precedence – “I will explain it all in my sermon later”!

Reading: 1 Corinthians 3: 10 - 11 and 16 – 17

According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another builds thereon. But let every man take heed how he builds thereupon. For other foundation no man can lay than that is laid which is Jesus Christ.

Know you not that you are the temple of God, and that the spirit of God dwelleth within you? If any man defile the temple of God, him shall God destroy for the temple of God is holy which temple you are.

June Osborne: There is an ancient Antiphon for the Dedication of a Church which survives in the liturgy associated with this Cathedral, generally referred to as the Use of Sarum. Best forget about worldly things!

This takes up Paul’s theme: Behold the tabernacle of God is with men, and the Spirit of God dwelleth within you: for the temple of God is holy, which temple ye are: The music is by William Harris.

Go on .......... Please expand this most useful knowledge.

Being that it is quoted from The Bible.

But is she? – Or will she drift back into The World?

Music: Behold the tabernacle of God is with men (Harris)

Bishop Katharine: The spire of this cathedral is, Yes – just drifted back into The World! If we want to know about The Cathedral we should go to a Tourist site! If we desire to learn about God then we go to ‘a temple of Yahweh’! But we are supposed to be there already – but learn nothing about Him – except misinformation! So logically – we are not at ‘a temple of Yahweh’ when listening to this sermon!

I gather, the highest in England. It was added many decades after the initial building was complete. While it may be inspiring to look at, the word has a different root - it means a stalk or shoot, like a plant springing up. And, like a plant, in order to stand tall it has to be well-rooted. One of the marvels of this place is that the foundations here are quite shallow - only four feet deep - and one of the happy accidents is that the whole of this place rests on a deep bed of gravel, a natural foundation of rocks.

What “on Earth” is Katharine speaking – is this really fulfilling Yahweh’s Desire? Perhaps Katharine could speak about “the root/“stalk/shoot” of Jessie being Christ Jesus through King David’ where both “kings” being born in Bethlehem – where the 1st (David) represents The Fleshy Israel to teach the world (and failed) and 2nd (Jesus) represents The Spiritual Israel (practicing with 100% zeal during The Gospel Age) to become full teachers of The Whole resurrected world during The Millennium – to produce grapes from the lush green branches of The Vine of Jesus (and thus succeeds)!

Will she state anything like this – being prophecy explained and soon to be completely fulfilled?

Like Jacob’s pillow and Jesus’ bed in the garden, Katharine is trying to establish a connection, when there is no connection!

God was here preparing a place before anyone thought to build here. It is not the type of connection except as I have explained. Being the building of a New Nation, the first through Jacob (Israel) whose obvious seed being a worldly fleshly nation that would have the inheritance to Canaan being ‘the new land’. But Jesus having the less obvious seed being the New Nation of the heavenly/celestial/spiritual nation that will have The Inheritance to The World being “the new land” under Jesus’ new system of operations after the old earth and sky (Satan’s operation of the past 6000 years) had been dissolved.

Paul talks about that gift as grace,
Of what “gift” has Paul been speaking – what relevance is it with the proceeding sentences as I have correctly explained in context?

Also, does Katharine actually know what “grace” means?

“Grace” means “gifts/to favour/to benefit” see Strong’s™ = 5485.

So could someone explain to me what this means: “that gift as grace”?

Being that “something freely given (obviously to benefit/favour)” as “something freely given/to favour/to benefit”!

What is being taught here? It is sheer foolishness in its construction!

I thought that Paul taught us “a more excellent way” please read 1Cor.13v1-13 being Charity Love expressed as a gift in all its forms to your neighbour – but perhaps I am wrong and Katharine knows better!

though in his case, he is far more conscious and aware of grace at work.

Yes – 'sort of correct!' – But not as Katharine is telling us!

Correctly explained it means this:

James tells us “Faith without works is dead”. Thus Paul demonstrated his “faith/fidelity/assurance” to Yahweh’s Word by putting his neighbour’s spiritual needs before his own fleshly needs. Because Paul fulfilled Yahweh’s Desire he demonstrated by his works that he displayed the same Grace that Jesus did to us humans inasmuch he showed all the manifestations of Charity Love being The Fruits of the spirit.

Hopefully I have explained something to the reader that Katharine did not!

He notes that each of us is meant to build on the grace that God has given us in Jesus.

Katharine has actually misunderstood all these terms and what The Bible means when it speaks of ‘The Grace of God’ and ‘The Grace of Jesus’.

I think that I should explain it here for the reader’s benefit.

1. The Grace (being gifts/favours/benefits) of Yahweh being His holy spirit used to accomplish His Desire that those of Jesus’ Ultimate Creation might obtain eternal life provide they imitate Jesus’ lifestyle to the benefit of their neighbour. The holy spirit being used to place Jesus’ personality within a DNA body, and the resurrection of Jesus as The Only/Chief Begotten Son of God from this planet to his rightful position back as “the specific god” of us (his personal creation). Further Yahweh’s holy spirit being used to resurrect all humans back into the position they might come to learn how to imitate Jesus’ lifestyle when they experience it in a righteously operating society. Finally Yahweh’s Grace in the form of His holy spirit being used to manipulate the environment as He deems is required to fulfil His Desire being the successful completion of His Acceptable Year.

2. The Grace (being gifts/favours/benefits of Jesus being first the creation of us. But when we chose to make Satan the god of us by imitating him rather than our specific creator (who truly loves us) then Jesus’ Grace was demonstrated in Charity Loving works when he forsook his very safe position in his heavenly/celestial/spiritual body by volunteering that his personality might be placed in a corruptible fleshly body potentially subject to annihilation upon a single act of sinning. This was Jesus Underserved Gift – being to our future Favour/Benefit.

This very act of Jesus enabled Yahweh to righteously/equitably use His holy spirit to resurrect all humans into the 2nd part of their life being The Millennium to fulfil Yahweh’s Acceptable Year (please see Glossary).

and that the temples we are can only grow up into their full stature

I had better explain – because we will not get it from Katharine.

“Temples” mean “a place we come to accurately learn about Yahweh’s Desire”.

Thus provided we imitate Jesus’ lifestyle where we accurately preach/teach Yahweh’s Word to others who recognise us as being different to The World and thus us worthy, for them to come ‘to know of The Lord’ then we shall become temples accepted by Yahweh to become a stone of The New Temple that Rev.21v1-4 speaks to its readers. Collectively then we reach our full stature when the number 144000 is achieved as determined by Yahweh.

and blessedness if we build on that strong and humble foundation.

Provided we imitate Jesus – for the material used, being our personality/spirit will be tested in ‘fire’.

Being human means knowing ourselves as creatures of the earth.

Being human then our initial personality is a creature of the earth – but we are instructed by The Bible to remove and place upon ourselves like “white clothing” a new personality – being one that imitates Jesus.

And being truly and fully human means knowing that we are created to be temples of holy spirit.

Utter rubbish!

Try telling that to most people in The World – they would laugh at you!
Thus telling me that “being human means that we desire” not “to be temples of holy spirit” but rather it is through the process of procreation that we build a new personality (not of the world) to harbour the holy spirit as a temple of Yahweh (please see “Born Again” in Glossary).

But I think Katharine is confused with what is stated in Gen.1v27, which merely means as I explain elsewhere - humans have a special capacity that separates them from animals being the ability to ‘think/reason like a god’. That “reasoning” can either be like Jesus, or like Satan – and I would suggest that Satan is not a temple for Yahweh’s holy spirit to work through!

That is why Katharine is most incorrect in what she has just stated!

We're going to pray in a few minutes for this cathedral church.
Would this suggestion be endorsed by any phrase found within The Bible?

_named for Mary, the mother of Jesus.
Correct – as it stands (without all the errors they add to clutter this statement).

She was human temple for God
This is what I mean ‘errors’ of misinformation they add to clutter this statement’!
Which I then need to untangle to straighten everything out!
So I suppose that “Mary was the mother of God” – and I groan at this confusion.

Mary was the mother of “the specific god” of us being Jesus and was not the mother of The Almighty God Yahweh. It was The Almighty God - Who was overseeing and ensured that all occurred according to His Desire (holy spirit expressed) to righteously fulfil His perfect Plan without any contradiction to His Word expressed as prophecy.

in a most particular and conscious way.
But in the strict understanding of what the word “temple” means (see Glossary) - then in that specific act she was not the temple of Almighty God – for the Bible teaches us that when Jesus was teaching he was interrupted by others stating his mother and brothers desired to see him, he stated (Mark.3v32-35):

“Only those who do my Father’s business are my brother, sister and mother”.
I do not detract that Mary was a suitable vessel and also part of the whole environment to fulfil Yahweh’s Plan – being John The Baptist, James and John all part of the extended DNA family as being key future players.

Yet our journey is the same
Precisely – if it is to correctly/accurately fulfil The Father’s Business, else we blaspheme against Yahweh’s holy spirit – while we claim to operate as being a representative of Yahweh. If we blaspheme against Yahweh’s holy spirit (see “Blaspheme” in Glossary) of which there is no forgiveness then our journey shall be a very short journey relative to the other humans having an eternity in The Culmination (after The Millennium)!

- to welcome the divine into our own human tent,
I think Katharine is very confused and has thus missed the point of what “tent/tabernacle” means in a biblical context.
But there is a link which I need to explain to the reader.

The Bible speaks of “The Tabernacle of God” meaning “the covering” over those specific humans who fulfil Yahweh’s Desire. It was said within the understanding of “Sojourners” in a land that does not belong to them. Thus they have tents because they have not permanently settled because they are looking for The Future Expectation of The Inheritance. Likewise True Christians are in a land that does not belong to them (for it is presently operating under Satan’s misrule) during The Gospel Age, thus they also are looking forward to The Inheritance of The Land (= The resurrected fleshy World) under Christ Jesus most righteous rule. Thus these ones who do The Father’s Business = imitate Jesus live within the covering of God’s (Yahweh’s) tabernacle being the fact that their lifestyle is endorsed by Yahweh’s covering.

Thus the link becomes rather than “the tabernacle of our own human tent” being our fleshy body containing our spirit/personality (as I think Katharine means), we by becoming recognised/endorsed by Yahweh as His (mobile) Temple within the populace accurately bringing the knowledge of Yahweh to The People, and in doing so have Yahweh’s covering (tent/tabernacle) because they are accurately doing The Business of The Father.

to become vessel of the divine,
Inasmuch we become full with Yahweh’s holy spirit so that we might give this knowledge and understanding to The Populace – thus an appropriate vessel chosen/elected by Yahweh.

Only when we are accurately representing Yahweh’s Desire by not twisting/distorting/perverting Yahweh’s Word do we become this worthy vessel of one mind (James.1v5-8) that Yahweh can work with.
which any wanderer may recognize as sacrament

Katharine is totally wrong again in her understanding – for she is speaking as one of The World and of its religious customs of self-support/indulgence!

I had better explain to the reader what “sacrament” means. The various understandings can be found on The Internet (Wikipedia, etc) however basically it means a list of tenants/laws/principals (interestingly different for the various schisms of worldly Christianity – showing what a mess they have got themselves into – by leaving what is stated in The Bible). By applying the sacrament within their lives a worldly Christian is supposed to be considered worthy of obtaining salvation.

But the apparent resultant of “The Sacrament” in it various guises’ is just like “The Five Pillars of Islam” being a creation of The World so that the religious leaders have a hold over those acolytes beneath them. In actuality it is Jesus without Sacraments who has given all humans irrespective of their religion the ability to get into the 2nd part of their life being The Millennium.

Yahweh through Christ Jesus is not using worldly ‘sacraments’ being a list of tenants in all the worldly religions, but rather a penitent/humble heart condition that fervently desires to imitate Jesus’ lifestyle.

Please read this website that clearly explains all this.

and sign that “God is in this place.”

We sign up to fulfilling Yahweh’s Desire by imitating Jesus and his ministry.

If we do that then we will (in Yahweh’s eyes – for He is judging against The Standard set by His Son) be on par with Jesus worthy to become that Bride (of 144000 specific individuals) for the Most Worthy Bridegroom – Christ Jesus.

In this we become as one in “The Special Marriage” with our partner in whom Yahweh was most pleased – we are to listen to him – as the faithful wife does to her loving husband.

Regarding “in this place” from what I have heard being expressed “wisdom of The World” – I hardly think so!

Prayers
June Osborne: (Or whoever is leading the prayers) Let us pray
Choir: How awesome is this place, this is none other than the gate of heaven.

What vanity! What gall! I would never be so presumptuous to make that statement!

We pray for this cathedral church of the Blessed Virgin Mary as it celebrates its 750th anniversary.

Would this be endorsed by anything stated within The Bible especially when we have just read that The (worldly created) Temple was to be destroyed to be replaced by ‘personal temples of God’ – for the former things are to be dissolved. Replaced by The Temple of God being the 144000 True Christians as individual stones of The New Temple!

Thus this sentence is contradictory to what has just been stated in the sermon that I would have thought was its main theme, if she actually understood what was quoted – I gasp with incredulity!

Please also see my sermon on “What is a holy place” on this website.

May its ministry of welcome and hospitality, of pastoral care
As a ‘glorified’ secular social worker for the physical body and of its reasoning.
Where is the “pastoral care” of the human synapse construction to teach it ‘to become like Jesus’?

It is this that should be taught – for that is precisely what Jesus and the apostles taught us – please I ask June to look (no – rather read and understand) through The New Testament to see what the over-riding responsibility is of an apostle. A clue being “Apostle” = “appointed to tell” = “appointed by Yahweh to tell about The Good News”, where “The Good News” = “The Acceptable Year of The Lord”.

Why do I have to keep spelling it out to those who claim to know?
Because quite simply they ignore what Jesus commanded of us – and do their own thing!
Being worldly wise in their own eyes!

and gospel proclamation,

I have not heard of the “gospel proclamation” = “The Acceptable Year of The Lord” being taught!
This is what really stagers me! They seem to think they know and then we get told:-

of daily prayer and worship
And it is not this! - This is what I find so utterly incredible!
It is not “gospel proclamation, of daily prayers and worship” - this is utter rubbish!
For a Buddhist could claim through his “prayers and worship” about himself to The Buddha that this is the “Gospel Proclamation” – thus it is sheer lunacy for June to state what she has done – for it makes no True
Christian sense! She has no precision in what she states, muddies the water with worldly wise phrases and drags people after her onto ‘the wide open road to (ultimate) destruction’!

These statements that are so worldly, also self-indulgent as we have just witnessed, and thus ignored by Yahweh – so what a complete waste of time by the participants!

Please read this website to find out precisely what we should be doing – for we are not going to get it from June or Katharine based upon their performance so far. I would be most desirous for them to contact me to explain themselves so that I might have more material to work with – please read my terms and conditions of acceptance!

continue to be a source of encouragement and hope to all who come here.

Not from what we have just heard!

I would however direct the readers attention to the rest of this website to gain The Knowledge of Yahweh and thus this knowledge base to become the “source of encouragement” being The Expectation of all who read this website www.FutureLife.Org.

We pray too for our diocese and all its parishes.

For us to personally do what? And for those in “our diocese and all its parishes – to do what?
To pray for us (as “our diocese”) and all our (as “its”) parishes?

The whole sentence is utterly crazy – from Yahweh’s viewpoint it is just vanity!

I would suggest that we aim to become those mobile temples endorsed by Yahweh.
That can only occur by taking in accurate knowledge and inculcating this knowledge in an accurate fashion and thus by imitating Jesus become The Wisdom of God expressed within our lives.
Then if this took place in “our diocese and all it’s parishes” then the world might just become a better place!
But it will not occur in Satan’s present worldly system (as the last 2000 years have shown) but rather when Christ Jesus is ruling during The Millennium – which is precisely what The Acceptable Year of The Lord is all about – and it has not be mentioned by June or Katharine!
They claim to be representing Yahweh – and do not mention The Most Important Thing – not one word!

And we pray with love for Bishop David and Sarah as he returns to full health.

Something that The Bible instructs us to pray for this type of assistance – where they might be in the position to fulfil Yahweh’s Desire when wholesome again.

Choir: How awesome is this place, this is none other than the gate of heaven.

Oh dear – when in a hole – stop digging!

We pray for the world wide Anglican communion; for Rowan our Archbishop as he welcomes the bishops of our church for the Lambeth Conference. We ask for the gifts of the Holy Spirit for those who meet - for discernment and true judgement, for humility and the willingness to listen, for mutual love. That the church may be reconciled in spite of differences and your name and kingdom may be proclaimed in all the world. We pray that the bonds of affection, prayer and mutual support between our churches may be deepened and strengthened.

I just think that specific hole is just too deep for me to comment upon - for the base of that hole is beyond my vision when I look down into their hole – and they are frantically digging even deeper!

I leave that for Yahweh to resolve in The Millennium!

Choir: How awesome is this place, this is none other than the gate of heaven.

When something is wrong – please stop repeating it!

We pray for all who suffer injustice.

So instead of suggesting “I have done my bit – (because I have thought about it) now someone else get on with it” – then I would suggest: “What are YOU going to do about it?”
Rather than meddle in other people’s affairs by involving yourself in politics – please just imitate Jesus and accurately preach and teach about The Lord’s Acceptable Year to all people that you meet.
But do not imitate June and Katharine – unless they repent and start accurately imitating Jesus!
Also the Bible in a number of places instructs us to avoid worldly politics like the plague!
Please just keep out of worldly politics – I give some 12 Bible reasons why elsewhere on this website.

all who suffer for their religion.

Nowhere in The Bible does it ever suggest that we do this in the universal manner that this phrase has been presented being directed to all religions!

caste or colour
Again **nowhere** does The Bible teach us to pray like this. However we are instructed on a personal level to treat all humans as being equally entitled to come to know about how to fulfil Yahweh’s Desire and how they too might become a Son of God irrespective of caste or colour or creed. However that is not saying “all humans are equal” – for they surely are not – as The World clearly demonstrates, nor are they equal in Yahweh’s eyes because Yahweh destroys some humans and elevates others to the most prestigious positions! That is hardly saying “all humans are equal” – is it!

I state this being another erroneous statement given by worldly and thus spiritually blind Christian Leaders!

and all who are caught up in the cruelty and misery of war.

Of which worldly religion plays quite a part.

We give thanks for those who at risk to their lives and livelihoods raise a prophetic voice on behalf of those without a voice.

Would that be an endorsement of what I am doing?
I wonder? Perhaps this auditor might be decried by those whom he is auditing!

And why am I doing it? Because I genuinely desire to fulfil Yahweh’s Desire as contained within The Bible!

We remember Jesus’ commitment to those who were forgotten and despised and we make his command to love our neighbour as ourselves our daily task.

If this is a sincere statement then read the contents of this website, inculcate what The Bible teaches and then imitate Jesus – by putting yourself out for no worldly self-indulgence to preach Yahweh’s Acceptable Year to all humans! Else “faith/fidelity/assurance without works is Dead”!

We remember before God Archbishop Daniel and the people of our link Diocese of Sudan, whose genocidal war ended in 2005.

At the time of writing this piece I take a quote off The Internet from The Independent Newspaper:-

(please take note of the date)

Fears of new civil war as Sudanese town razed
By Steve Bloomfield in Abyei
Tuesday, 27 May 2008

REUTERS
Abyei, in central Sudan, a town of more than 30,000, was attacked last week, just two years after the population returned Abyei, in the heart of Sudan, was a town of more than 30,000 people. It had a school and a hospital, a marketplace and a bar. It doesn't exist anymore. Almost everything has been burnt to the ground. What remains is devastation.

Days after the fighting took place, plumes of smoke rise into the afternoon sky as fires still burn. The charred remains of metal bed frames surrounded by neat squares of black and grey ash indicate where a row of houses once stood. Clay pots lie broken in the dirt. Children's clothes, some burnt, are scattered outside a still-smouldering mud hut.

Bicycle tyres, upturned tables, a wicker basket that carried grain – all burnt. Outside what was once a hut someone had been cooking. The metal pot stands untouched on a still-burning fire. A pile of onions, peeled, lie in the sand alongside it. A putrid smell drifts through the air – burnt human remains, decaying in the afternoon sun. The Red Cross is trying to negotiate access to pick them up, but days have passed and the dead are still there. No one knows yet how many people were killed.

I feel disgusted by deception spoken of in ‘The Name of Jesus’. It is specifically for this reason why I work so hard to preach ‘The Absolute Truth’ to The World on this website www.FutureLife.Org to counter this utter dribble spoken in the name of Jesus that perpetuates this evil system under Satan’s evil control!

Start preaching about Yahweh’s Acceptable Year being the very thing that Jesus came to preach by his ministry and commanded those who are ‘appointed to tell’ to imitate so that The Whole World might come to know which will then usher in The Millennium so that this pain and suffering will be a thing of the past (see Rev.21v1-4). Please see “Satan’s Desire” and “Yahweh’s Desire” on this website – and start preaching it!

When are worldly Christian leaders going to start imitating Jesus’ ministry of words and works?

**Choir:** How awesome is this place, this is none other than the gate of heaven.

I sometimes feel like giving up listening to this ‘metronome’, and get so depressed about the present ‘self-induced’ human blindness within this world ............... !

But then it is this type of thing that spurs me onwards and upwards to get The Knowledge of Yahweh’s Plan out into The World that is generally operating in apparent darkness by this utter unrighteous dribble!

We rejoice with all your saints known to us and unknown

The vast majority will be unknown, and perhaps the only one recognised by Yahweh as being a saint and known to ‘the choir’ would be William Tyndale who imitated Jesus, the Apostles and Paul to the very best he was able.

Interestingly he was not recognised by The Official Worldly Church as being a Saint – I wonder why?
Perhaps a look at John.16v1-4 might give us a clue!

and give thanks for all who have helped us on our pilgrim way

One day you might give me thanks for the material that I have presented on this website. Just put in for meditative thought to illicit internal reasoning – rather than for any self praise.
and who have placed Christ's hand in ours.
Perhaps that might be so – but have you withdrawn your hand because the path is too tough.
Being perhaps like the seed sown into stony ground or spread amongst thistles!

Together with them, we join in the prayer that Christ himself taught us:
This might be interesting – I quote “the prayer that Christ himself taught us”.
Let us see if it is “the prayer that Christ himself taught us”.
Based upon precedence – it will not be “the prayer that Christ himself taught us”.

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.*
I was correct!
It was not “the prayer that Christ himself taught us”.
Please see my essay on “Why do we pray” that answers this.
Also see my inter-verse commentary within Matt.6v8-12 and Luke.11v1-5 in the NT Translated section of this website.

*June Osborne: Let us celebrate our unity and friendship as we sing our final hymn: Christ is made the sure foundation.*

**Hymn: Christ is made the sure foundation (Westminster Abbey)**
I think it would sound better if it was “Christ has made sure the foundation” or perhaps “Christ is the sure foundation”, but “Christ is made the sure foundation” – is terrible English or scripturally wrong!
Trying to analyse what we have: “Christ” means “Anointed (by The God - Yahweh)”.
Thus we have: “Anointed (by Yahweh) is made the sure foundation.”
Perhaps the only solution would be that:
“(The one[s]) anointed (to become ‘Son[s] of God’ by Yahweh) is made (endorsed by Yahweh to become) the sure foundation (to bring salvation to billions of resurrected humans in The Millennium).”
For it was not that Christ made the sure foundation – but rather he became the sure foundation based upon The Standard he set during his ministry period! For it was Yahweh in overall control that through His holy spirit was able to make (= “made”) Jesus’ actions become that sure foundation.
But it was a struggle to bend that title to something sensible!
Would the congregation or listener understand what the title meant? - I doubt it!
But I am not against the congregation or listeners – I feel a deep empathy with them and feel so internally moved to write as I do to give them all the understanding of The Expectation.
However I am harshly critical of the worldly religious leaders who starve their congregations!

*June Osborne: The Lord Jesus Christ*

As “the specific god” of us.

*Son of the living God,*
Son of “The Almighty God” = “Yahweh”
Where “Yahweh” has always existed and never died = “The Ancient of Days”.
Thus “living” is redundant and a hang-over from the Trinity worldly myth concocted by Satan to confuse mankind – which he has successfully done for the protagonists proudly boast that it is “a mystery to them” – only because they are not “given to know” by Yahweh for their hearts are not penitent!

*teach you to walk in his way more trustingly to accept his truth more faithfully, and to share his life more lovingly; The very best way rather than nebulously asking in vanity – is to actually spend some time learning The Bible and inculcating what it teaches upon your hearts to drive you to precisely imitate Jesus’ ministry!*
Amen.

With the caveat of “precisely imitating Jesus” applied within our personality/spirit then Yahweh might endorse this prayer with an “Amen”.

Music: A Gaelic Blessing
Organ Voluntary: Chorale Fantasia on ‘The Old 100th’ by Hubert Parry

Well there we are! - June and Katharine have finished their sermon for our ‘edification’ – for that is their responsibility to edify - if they are to “precisely imitate Jesus” and thus **fulfil Yahweh’s Desire**!

I ask the reader what did they learn from this ‘sermon’?
Or rather what was perverted within the ‘sermon’ to skew the mind of the listener?
It needed my response to try and untangle the apparent gross deception within this piece!
The thing I found most disappointing was ‘the wastage’ of very good Bible references!
It was now evident to the reader that useful quotes were taken from The Bible having an incredible depth of knowledge oozing within them waiting to burst forth to the listener, but sadly allowed to sink into the froth of worldly reasoning!
Thus no useful information imparted, being the vital education to the spiritually poor listener.

I clearly need to redress the balance and give The Reader knowledge of Yahweh’s most wonderful plan of redemption – for you are not going to get it from those who vociferously claim to come in the name of Jesus – but examine the fruitage within their ‘sermons’ in **all worldly** Christian congregations!
Learn from what occurs within the world – the tradesman who offers ‘below standard’ service will always need ‘to advertise’ and ‘to cold call’ thus **shouting out how wonderful they are** – ‘come to me for wonderful service’.
However those **good tradesmen** never need to advertise and publicly proclaim how good they are - for word of mouth has preceded them. The quality and fidelity of their work to The Required Standard is self evident!
I ask the reader to **very carefully consider this** when they audit their religious leader and the fanfare associated with what they do!

So when it comes to assessing work – let me present my sermon using exactly the same material to show how much more is just lurking beneath the surface!
I ask June and Katharine to equally audit this sermon and send me their response by email – I provide a link for them to do just that on this website – I have made it so easy for them to do just that!

**A Temple that Yahweh Desires!**

Good morning.
Our theme for today is to understand precisely what Yahweh desires from each and every one of us – for ultimately Yahweh desires us **all** to imitate His Son Jesus who gave us in his ministry being the exacting standard for each one of us to emulate. —

For Yahweh said: “This is my son in whom I am well pleased – Listen to him.” —
We all know the word “Listen” actually means inculcate this knowledge within our hearts so that we might imitate him to become The Wisdom of God operating through us into our personality and the way we live our life to our neighbour.
Because if we precisely imitate Jesus then we know that Yahweh will likewise be pleased in us!

I would like to introduce our first reading.

**Reading: Genesis 28: 10 – 22**

And Jacob went out from Beersheba, and went toward Haran. And he came upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it. And behold, the Lord stood above it, and said: I am the Lord God of Abraham thy father, and the God of Isaac, the land wherein thou liest, to thee will I give it, and to thy seed. And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And behold I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land for I will not leave thee until I have done that which I have spoken to thee of. And Jacob awakened out of his sleep, and he said:
We take up the account where Jacob was now on the run for his life, and upon the advice of his mother went to
for a meal that Jacob had prepared for him.

through Abraham. So some time earlier, tired and hungry from a hunting trip Esau sold his birthright to Jacob
birthright, for his needs were immediate and fleshly – he was only interested in the local girls not of The Family
demonstrated by their works.

We also know that Isaac, Abraham's only son through his half sister wife Sarah, typifies Jesus especially when
providing the conception with the fleshly half of mankind through Mary being also in the lineage of Abraham
Mary as prophecy to what would occur when Jesus was to be born. It being the holy spirit of The Loving Father
Also Isaac being born to Abraham's half sister wife typified the earthly half of the union between Yahweh and
sacrificed by his Father Abraham some 1900 years earlier.

Thus Jacob pressing forward to fulfil Yahweh’s Desire and promise to Abraham tired by physical and mental
exhaustion prepared a pillow of stones and went to sleep. Yahweh now appeared to Jacob to re-establish the
promise made to his grandfather Abraham to yield a nation and within that nation a saviour would be born
through whom all the families of the earth shall be blessed.

That saviour we know to be Jesus who as we are told will save all humans from “The Curse of Satan”, thus all
humans will be resurrected into the 2nd part of their life for the 1st death that was originally one of annihilation
now becomes as Jesus told us – merely “asleep” for us to be awakened/roused into The Millennium.

Now I would like to add some background to explain the next part within quoted passage.

Abraham had his name changed to mean “The Loving Father”, a name attributed to Yahweh The Almighty God,
and also Jesus uses this terminology ‘Sons of Abraham’ for those very specific humans who fulfil Yahweh’s
Desire of them. Jesus also called the religious leaders sons of Satan because they fulfilled their desire of self-
indulgence rather than fulfilling Yahweh’s Desire – thus they were similar to Esau not desiring the inheritance
demonstrated by their works.

We also know that Isaac, Abraham’s only son through his half sister wife Sarah, typifies Jesus especially when
Abraham was called upon by Yahweh to sacrifice his son on Mount Moriah being the place now where The
Temple of Jerusalem was placed to typify the plotting of Jesus’ death by the religious leaders. Where also Jesus
as The Temple of his body would bring all humans who turned to him to Yahweh, – just as Solomon said during
the inauguration speech of the First stone temple to be built on that very same place that Isaac was to be
sacrificed by his Father Abraham some 1900 years earlier.

Also Isaac being born to Abraham’s half sister wife typified the earthly half of the union between Yahweh and
Mary as prophecy to what would occur when Jesus was to be born. It being the holy spirit of The Loving Father
providing the conception with the fleshly half of mankind through Mary being also in the lineage of Abraham
(to keep it in the family name). There is much more linkage between Sarah and Mary and I cover that in more

Can the reader see how all this links together beyond the conception of mere man – but controlled by Yahweh.

We pick up the account in Jacob’s life where being fearful for his life he fled from his family and moved north
east to stay with his Uncle while things calmed down at home! He had just substituted himself in place of his
brother Esau in the midst of his blind father Isaac who was nearing death to receive The Birthright. Jacob felt
justified in doing this because for several years he yearned for The Inheritance promised to Abraham his
grandfather that would pass though The Birthright lineage. But Esau his brother had no concern for the
birthright, for his needs were immediate and fleshly – he was only interested in the local girls not of The Family
through Abraham. So some time earlier, tired and hungry from a hunting trip Esau sold his birthright to Jacob
for a meal that Jacob had prepared for him.

We take up the account where Jacob was now on the run for his life, and upon the advice of his mother went to
his uncle for he too had daughters in the family DNA of Abraham.

And Jacob rose up early in the morning, and took the stone that he put for his pillow and set it forth for a pillar, and
poured oil upon the top of it. And he called the name of that place Bethel, but the name of that city was called Luz at
the first. And Jacob vowed a vow, saying that if God will be with me, and will keep me in this way that I go, and will
give me bread to eat and raiment to put on so that I come again to my father's house in peace; then shall the Lord be
my God. And this stone which I have set for a pillar shall be God's house and of all that thou shalt give me I will
surely give the tenth unto thee.

Can the reader see how all this links together beyond the conception of mere man – but controlled by Yahweh.

Thus – So how does this background information link in with the second part of the Bible quotation?
We have the Bible text and I will now paraphrase it precisely word for word what it means in prophecy.

Jacob being the father to The New Israel as his seed takes the stones of those True Christians and
anoints them as kings/priests and calls that place Bethel meaning “house(hold) of God”. And Jacob
makes a vow for his seed of the True Christians saying that if chosen/elected by Yahweh to be with
them and guide them and will give them the bread of knowledge and new clothing being a personality
of Jesus through the holy spirit then my seed shall enter Yahweh’s house in peace unblemished by sin.
And Jacob has set this pillar of 144000 True Christians as a promise being a tithe, The Remnant from
Israel, being those who persevere with God.

Is that not the most beautiful prophecy given some 3800 years ago?

Well most wonderful prophecy still continues – but this prophecy is hard – but given in kindness, as a warning
to those who listen and thus being the ones who make the correct decision to imitate Jesus and so also avoid
worldly politics like the plague.
The temple here was the temple that would again be destroyed by The Romans in 70 CE. The first temple was destroyed well back some 600 years earlier and was subject to prophecy in Daniel where The Saviour Jesus would come announced to Israel some 69 weeks of days after the issue of command for the walls to be built of the replacement temple in Jerusalem. This occurred precisely as prophesied by Daniel – being the fulfilment of Jesus’ ministry and further in that prophecy being 3.5 years (years) he would be cut off, meaning his murder – then the prophecy jumps to the end of The Gospel Age, and likewise these quotations here in prophecy by Jesus of the forth coming destruction of The Temple in 70 CE and half way through at Luke.21v24 Jesus switches to The End of The Gospel Age where Jerusalem is taken back again in 1967 away from the hands of The Gentiles. Where it is all mirrored again being what is now to occur within The World rather than just around Jerusalem. The clock is now ticking to The End of The Gospel Age and those with an ear to hear and eyes to discern will see the leaves forming on the fig tree showing us that the summer of The Millennium is coming soon!

The website www.FutureLife.Org explains all these leaves that are sprouting and we must watch attentively – but not to what is occurring within The World but rather at ourselves. We are to be auditing our own work and ask ourselves: “Is it precisely imitating Jesus’ ministry – are we accurately teaching and preaching about Yahweh’s Acceptable Year to our neighbour being any person other than our brother and sister in The Fidelity!”

In fulfilling Yahweh’s Desire we become little mobile temples of Yahweh as The Bible now teaches us: 

**Reading: 1 Corinthians 3: 10 - 11 and 16 – 17**

According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another builds thereon. But let every man take heed how he builds thereupon. For other foundation no man can lay than that is laid which is Jesus Christ.

Know you not that you are the temple of God, and that the spirit of God dwells within you? If any man defile the temple of God, him shall God destroy for the temple of God is holy which temple you are.

Paul leading up to these quotes stated how he and Apollos worked hard sowing and watering the seed of Yahweh’s Word but it was Yahweh who made the seed grow, to create within the recipient a personality like Jesus that desired to fulfil Yahweh’s Desire. It was the gifts and favours from Yahweh who enabled Paul to be effective in his ministry work to lay the foundation of The Christian Nation from which Yahweh would choose/elect his future Sons of God to become The New Spiritual Israelite Nation. It is this New Spiritual Israelite Nation that becomes “The Remnant” spoken of within The Old Testament where they are 100% loved by Yahweh because they show by their works that they 100% love Yahweh – we are told three times by The Apostle John that this number is 144000 taken from the 12 tribes of the dispersion. We are told by Paul and Peter in their epistles that they were writing to The Dispersion which was initially the Jews being that they were given a 3.5 year head-start before the baptism of Cornelius the first Gentile. Also after 70 CE all records of the Jews were destroyed by The Gentiles (Romans) and the Jews were forcibly spread out into the nations. This was effected by Yahweh so that the 12 tribes intermingled into the Gentiles so that logically the Gentiles became part of the fleshy Israelite nation thus enabling Yahweh to logically call the 144000 out of the nations now being part of the 12 tribes of the fleshy Israelites Nation to create this very Remnant spoken of in The Old Testament!

Just reiterating because this is so important, Yahweh can only call out of The Christian Nation that is within the nations of The World hybridised into the 12 tribes of fleshy Israel. It is from the fleshy nations hybridised into the 12 tribes of fleshy Israel that enables Yahweh to elect/choose The Remnant. It is The Remnant being the tithe taken from The Israelite Nation over The Gospel Age that at resurrection becomes The Bride of Christ to teach the resurrected world righteousness.

To be in this position as trusted stewards worthy to become The Bride of Christ, for their future work then these 144000 must be proven and trialled by imitating Jesus who was The New Temple that people had to go to learn about Yahweh. When Jesus returned to the heavens, he placed his presence within those who imitate him to become those mobile temples where humans throughout The Gospel Age come to learn about Yahweh. These
144000 will suffer persecution from religious leaders during The Gospel Age as Jesus forewarned all those apostles being humans appointed by Yahweh to tell – thus elected/chosen. Paul tells us between these two quotes that we must not be complacent and all our work will be tested by fire being the process of refinement to form that crafted stone ready at the end of the 1st part of their physical life to become part of The New Temple that shall come from the heavens – for we are told that they shall be resurrected 3.5 years earlier so they might not face the wrath of Yahweh on The Earth, but rather be educated in using their newly acquired skills through Yahweh’s holy spirit ready for the imminent Millennium. Just following these quotes Paul warns us not to be worldly wise but rather operate in humility for Yahweh is constantly auditing our work.

So what have we learnt from our sermon?

We have learnt that Yahweh has produced The Most Righteous Two Part Plan to offer salvation to The World. This Plan was given in prophecy some 3800 years ago to Jacob renamed Israel as what is to occur (and likewise continually dripped fed this knowledge as further consistent prophecies throughout The Old Testament). Yahweh uses “Israel” meaning “perseverance” that moves from The Fleshly Israel being of The World to The Spiritual Israel being those specific humans who desire The Inheritance demonstrated by their perfected works. We have also learnt that we are right at the end of The Gospel Age where we are able to see the green shoots on the fig tree telling us that the summer of The Millennium is right on our doorstep. Further, this prophecy moves again into The Millennium where The World of heathen becomes “Israel” (= perseverance) to be taught by Sons of God, where finally the rebellious rejects become subject to The 2nd Death of annihilation through their iniquity.

We are instructed to keep “persevering” by imitating Jesus’ ministry which will be our protection from The World especially if taken early to avoid The Wrath of Yahweh.

So I ask of those who are carefully listening to this sermon:

Do you fervently desire The Inheritance promised to Jacob being his seed of The New Spiritual Israel? Then if YOU do then please imitate Jesus because he had The Expectation for The Inheritance and Yahweh honoured him with it and likewise Yahweh will honour YOU for YOUR perseverance where ‘the least (in this present world) will be made great’ (in The Millennium)!

There you have it – my sermon that you might care to compare with that created by June and Katharine! I ask the reader which sermon contained information relevant to what Jesus principally came to teach the world? And which sermon extolled things about The World? - (Presently controlled by Satan)! And the last question (and it is not possible to answer unless you intimately know your Bible – but use an accurate translation) - Which sermon was accurate to ‘The Absolute Truth’?

Incidentally I could have tripled the size of that sermon to draw much more in from The Bible about the prophetic nature of those particular passages – but I just limited it in size merely to untangle what was presented the first time around by the two ladies!
Perhaps an audit report might be useful. Being precisely what Yahweh is doing in The Special/Greater Judgement taking place right now during The Gospel Age on all humans claiming to be Christians and will be used in evidence during The Millennium! I am just bringing aspects of it forward – for our edification!

Auditor’s Assessment Report:

Auditee: The Dean of Salisbury Cathedral and her guest Bishop from America.

The audit has used The Master Quality Manual (= The Bible based upon The Original Language) as its reference material. Sadly standard modern English Translations cannot be used because of mistranslation in critical areas as the NT Translation on this website www.FutureLife.Org demonstrates.

The Corrective Action Request (CARs) have been subdivided into two areas, “Major” and “Minor” with the definitions as given below.

**Major:**
- Major non-conformity:
  - A serious deviation from The Quality Manual – leading to chaotic behaviour from the terminal breakdown in understanding of what Yahweh’s Desire/Direction is of the recipient. Must be corrected within a standard time period of about 1 month from a person personally receiving this audit report else The Ultimate Authority (Yahweh) shall remove any of His Holy Spirit from the person, (close His eyes and ears to them – See Prophets in The Bible) and only return His Holy Spirit when the CARs have been fulfilled as demonstrated by their teaching.
  - Please read The Bible and this website www.FutureLife.Org to understand how to improve yourself.

**Minor:**
- Minor non-conformity:
  - A less serious deviation from The Quality Manual – general misleading (beguiling) of the recipient.
  - Being minor enables a more rapid implementation of The Quality Manual’s requirements.
  - If the minor non-conformity is not corrected then it shall lead to a Major non-conformity and thus generate a Major CAR with the same implications resulting from it
  - Please read The Bible and this website www.FutureLife.Org to understand how to improve yourself.

**CAR #1**

**Observation:** A crass distortion of what The Bible teaches us regarding Jacob’s attitude to Life.
**Severity of Non-Conformance:** Major.
**Quality Manual Reference:** The Bible teaches us that those humans who have the vision to fulfil Yahweh’s Desire go out on a limb and place themselves in a perilous position to “grasp out” for something (that most people choose to ignore) are those specific people loved by Yahweh. They base their decisions upon accurate knowledge that they have learnt from their environment – Jacob from his Grandfather who represented Yahweh, and we likewise go to The Bible (in its original language) that itself is directly from Yahweh – without error.

I chose this to be a major CAR because it was plainly evident within many places that reference to Yahweh’s Desire was not occurring within this sermon, but many errors were introduced to confuse those people unfortunate enough to be listening! We must always go back to Yahweh for our information and not yield to worldly wisdom/interpretation.
CAR #2

Observation: By implication within the sermon The Almighty God and Jesus are considered as being part of the same Entity – being The Trinity myth sourced by The World for The World.

Severity of Non-Conformance: Major.

Quality Manual Reference: Both the Old Testament and New Testament, if read carefully by scholars, then it would be understood that these are two very separate Entities who both have the same purpose of mind to provide a means of salvation to those humans who desire to ultimately imitate Jesus’ lifestyle.

The Quality Manual clearly tells us in The Old and New Testament that there is (1) The Almighty God and (2) The son of God being The Faithful Servant of God known as Jesus Christ.

The Old Testament tells us this by the four lettered Hebrew Word to mean “Yahweh” and a floating index pointer based upon the two lettered Hebrew Word to mean “god” that can either point to Yahweh or Jesus depending upon context.

The New Testament tells us by the words (Of The, To The) Almighty God and Father to mean Yahweh, and floating index pointer based upon “ho theos” = “the specific god” that can either point to Yahweh or Jesus depending upon context.

The Bible is utterly consistent on this – I instruct the worldly theologians to start reasoning upon this most logical understanding that Jesus actually explains to us when he quoted Psalm 110v1-2 to his listeners – to become almost The Rosetta Stone to explain this truth to us – but obviously fell on deaf ears in this instance!

I draw the reader’s attention to the document The Trinity – What is it:?” on this website that discusses every instance of “ho theos” occurrence in The New Testament and compares with the word for “god” in Isaiah. Please also see “ho theos” in Glossary and Concordance of Topics.

CAR #3

Observation: A sermon given promoting worldly things being the operations of, and creations of humans.

Severity of Non-Conformance: Major.

Quality Manual Reference: The whole Bible distinctly tells us that things of the world are creations from Satan – because at present we are told that Satan is as the air we breathe and there is no way we can escape from him. I liken it to this truism:

You cannot stop birds flying over your head, but you can stop them nesting in your hair!

Thus while Satan is all around us, trying to infect us – we have the option to repel his advances. We are told in The Bible that Satan has been given administration of this world for a period of about 6000 years (a compilation of many quotes on this topic – see Concordance of Topics) and then he shall be restrained when The Millennium is brought in by Christ Jesus.

Thus during these 6000 years the ONLY reliable source of material is a well translated Bible or go back to The Original Word – no other document can be trusted because Satan has got his sticky fingers in it!

CAR #4

Observation: Ineffectual use of such powerful quotes from The Bible.

Severity of Non-Conformance: Minor.

Quality Manual Reference: Paul writing in Hebrews and other Epistles uses texts from The Old Testament to show us fulfilment of prophecy. The four gospel writers also call upon The Old Testament to show how prophecy is fulfilled. I also show on www.FutureLife.Org many, many other prophecies and fulfillments of prophecies all forming the solid backbone to substantiate Yahweh’s Word as being so superior to Satan’s religious copies being all the worldly religions that he uses to take humans away from knowing and thus not being in the position to fulfil Yahweh’s Desire.

By not giving this Full Knowledge Base to The People means that these self-claimed ‘ministers’ (of god – which one?) can only be fulfilling Satan’s Desire and not Yahweh’s Desire.

I class it as minor because with their worldly Christian background (of worldly seminaries) – then they were ‘not given to know’ – thus excused from a Major CAR.

But upon reading this they ‘are given to know’ – so next time it shall be a Major CAR!