

How to become a Good Atheist?

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I deliberately played with the Title words – but is it justified?

We have speaking a person who claims to represent The Name of Jesus inasmuch he claims to be a Christian and thus is speaking The Word of God. So he must be coming to us in The Name/Character and Authority of Jesus. Not only does he think he is – but so do many others in his establishment because Peter Smith is appointed as “The Most Reverend” also known as an “Archbishop” so Peter Smith ‘must know’ his subject matter – especially if he receives worldly remuneration for his efforts!

Well did he know his subject matter?

Firstly was Jesus’ name mentioned anywhere in the six speeches?

Just the once in the penultimate speech!

Perhaps we can assume Peter Smith did come in the name of Jesus! Being a ‘Christian’! But **are** we to know that either from what he said or in a nation now classed as multi-ethnic culture on the one hand and atheistic on the other?

With that being the background then Peter Smith should start nearer to basics as he has more ground to cover!

Let us now look at the content of the six speeches.

Did he say anything wrong?

Not too much over the six days – having some errors (which I shall state within this audit report)!

So why have I included it on this website?

Because the contents could have been said by a Hindu, Buddhist, Sikh, Shinto, Taoist, Druid in fact by anyone who has ‘a god of any description’ to ‘speak to’. Further, because I maintain these are all worldly religions, then anyone of The World could have spoken it, including an atheist counsellor instructing a misguided youth on “how to be a good atheist” and thus aim to become a model citizen.

So where did Peter Smith go wrong to thus make him a worldly Christian Leader?

Because he did **not** imitate Jesus’ ministry.

Jesus came to preach of “Yahweh’s Acceptable Year”.

Jesus Christ explained how it was to come about, what “The Lord’s Acceptable Year” would be like and also how we should be successful within it.

So I ask the reader: “Did Peter Smith here during his speeches imitate Jesus?”

Did he preach/teach of Yahweh’s most coherent, logical, equitable Plan and also explain what it was about?

The answer is clearly no!

Did he mention anything that this website states?

Only the small bits that all worldly Christian leaders give - being less than about 1/3 of what The Bible teaches us!

Now the politician’s answer would come back – “I did not have time – it was only a few minutes!”

That is no excuse!

Especially when one considers that worldly Christian leaders have millions of hours spread between them over the decades to accurately preach The Word of God – but demonstrably – Do Not!

Because they only teach The World less than 1/3 of what they should be teaching, which in itself is minced, twisted, distorted, and also ignoring the other 2/3, must mean the total package is almost unrecognisable!

Being that the total package now becomes unrecognisable from The Fidelity in which it was given, then the package now becomes equivalent to other worldly religions which are anti-Christian (in its Biblical sense).

Thus the “The Whole” presented today becomes the “indistinct trumpet call” and is consequently following Satan’s Desire in this present worldly system to include worldly Christianity as preached by The World for The World as we shall soon see.

This is surely a logical deduction based upon The Evidence presented!

As Jesus said: “You are either for me gathering or against me dispersing!”

There is no middle ground!

The reason why there is no middle ground is because Jesus is calling out for his Stewards to become Kings and Priests of The Millennium – they must imitate The Golden Standard that Jesus established to become future Sons of God. Please read this website to fully understand what all this means!

But none of this is ever mentioned in worldly Christian sermons – this website explains precisely why!

At this stage let us read the six transcripts and see if what was wrong with them is immediately identifiable!

Saturday, 6 October 2007

**The Most Reverend – Catholic Archbishop of Cardiff
Peter Smith**

With autumn soon turning to winter, the time is coming when we stock up with cold remedies, cough mixtures and perhaps get the recommended flu jabs to stave off those common winter illnesses. It reminds me of the only time I had flu, some thirty years ago in Rome. At first, I thought it was just a bad cold and tried to keep going, but eventually I had to go to bed for three days. My first day up was a revelation. I was determined to get back to my normal routine, but after walking down three flights of stairs, I could barely stand up. Frustrating though it was, I had to recognise that I was simply too weak and needed more rest.

The consequence of our fragile human nature can be like living with a constant, low-grade flu. We're never so weak that we can't do any good at all, but we lack the strength that allows us to do good consistently. As a result we experience an inner contradiction between our thoughts and our actions. It can be so easy to live with divided hearts, pulled in different directions by conflicting desires and tendencies; having the capacity to be heroically good or tragically bad.

Faith offers us a remedy for our moral weakness as we 'stock up', so to speak, on the great cardinal virtues of prudence, justice, temperance and courage and it's these we will be considering this week. We need to acquire these characteristic ways of acting to the extent that they become the expression of our deepest self. Practising them day by day, will lead to a growing correspondence between who we are and what we do. Then doing good in its deepest sense becomes a natural response and our wounded human nature is restored and strengthened as God intended it to be.

Lord, help us in our frailty and give us the grace to discern what is good, and the courage to do what is right. Amen

Monday, 8 October 2007

Peter Smith

As we know from recent events, turbulence in the financial markets produces an enormous amount of unrest for individuals who have invested their money, in banking systems and indeed the Government. It results in reams of newsprint, blanket media coverage, and comment from every financial expert under the sun. One of the consequences can be a significant loss of trust and inevitably the 'blame game' begins.

Decision-making in life is always a challenge, as are the choices we have to take on moral issues. It makes me reflect on the virtue of prudence which is one of the four cardinal virtues, so called because they form the hinge or axis on which a good moral life turns. Prudence is the virtue which enables us to make the right judgement when faced with a moral dilemma. It is that deep wisdom which helps us to act in the right way and for the right reason in accordance with our God given nature.

Prudence isn't a virtue which makes us timid and over-cautious as we live with the many and varied challenges surrounding us. It's about informing ourselves of the principles that are at stake, taking counsel from those who are wise and have some particular expertise, working out the consequences of a particular course of action and then coming to a judgement which is sound and good. Growing in the virtue of prudence will help us as we face the many demands of our daily lives and as we seek to live in a way which is both fulfilling and purposeful.

Lord, when we are faced with difficult choices, grant us the humility to seek advice from those whom we trust, and the wisdom to make the best decisions for ourselves and for others in the light of the Gospel. Amen

Tuesday, 9 October 2007

Peter Smith

We hear a great deal these days about human rights and their importance in building a just and cohesive society and world. But my impression is that we don't often hear very much about the fact that rights give rise to corresponding responsibilities. To adapt the well known saying of John Donne, "No person is an island". We human beings are not just individuals but are members of a community of people who have to learn how to live together in harmony. So if I play my stereo too loudly in my car or at home without considering the right of those around me to peace and quiet, then it seems to me I am taking a very individualistic and selfish view of human rights.

To treat others with justice and fairness is to my mind an aspect of loving them unconditionally. We can only do that if we treat each individual with dignity and recognise, however hard that may be at times, that each member of the human family is equal irrespective of race, colour or creed.

The virtue of justice is concerned with what is due to every human being and is rooted in and springs from our worth as those created in the image and likeness of God. If we ignore the legitimate rights of others, our relationships will be disrupted, leading to disharmony, strife and sometimes, even war. We can never act in isolation from those around us as we are social beings connected to one another in our families, in society and the world.

If prudence as a virtue is the ability to make the best moral decision, justice is the virtue which enables us to DO what is right and so give to others what is their due.

Lord, help me to be conscious of my tendency to act selfishly, and always to be aware of the needs of those around me. Amen

Wednesday, 10 October 2007

Peter Smith

Emotions are wonderful things, but very difficult sometimes to keep in check. Deeply felt responses to people or events can enhance our own lives and that of others, but if they are uncontrolled and inappropriately expressed they can wreak havoc!

When I was Rector in a seminary, I remember, to my shame, once losing my temper with a student, who to my mind was being particularly arrogant and obstructive, and I got more and more angry and suddenly that anger burst out as I told him in no uncertain terms what I thought of him. He was utterly devastated and his face went white. Later, I felt thoroughly ashamed at having lost control of myself and my feelings. It was a classic example of intemperate behaviour which reduced me to responding in a totally childish way. It not only diminished me in the eyes of the student concerned, but also diminished my own sense of self-worth.

As we confront different situations in our lives we can often be involved in trying to keep our emotions well ordered and under control. If we deny or suppress them, we are diminished. If we allow them to enslave us, and become driven by our desires and compulsions, we do damage to ourselves and harm others. Uncontrolled emotionalism can so easily deaden our moral sensitivity to our own behaviour, which ultimately debases us, and causes damage to those around us.

The virtue of temperance helps us strive towards a stability as we order our emotions and respond in a mature way when issues move us deeply. Temperance helps us to shape our behaviour into a proper balance of reason and passion.

Lord, help us to appreciate the wonder and power of our emotions and never allow them to cause harm to others. Amen

Thursday, 11 October 2007

Peter Smith

The shrine of St. James at Compostela in Spain has been the focus of pilgrimage from across Europe for centuries. A few years ago I walked some of that pilgrimage with two groups of people from East Anglia. We were determined to walk nearly 90 miles in five days which made us all apprehensive as we set off. Blisters, aching legs and feet made me want to pack it all in and hop on the support vehicle which travelled with us. In the end we finally made it and, despite the pain, we were rewarded by wonderful feelings of joy and achievement.

In their journey of faith, Christians experience similar difficulties as they struggle to live out the values of the Gospel and imitate the very high standards of behaviour modelled by Jesus Christ. Whilst there will be times when we feel strong and able to do that, and sometimes there will be occasions when we feel we simply can't go on because it's costing us too much.

That's when we need the virtue of fortitude or courage which helps us to be steadfast in facing up to the challenge, rather than shrinking from it through weakness or fear. The virtue of courage doesn't ignore the hardship we have to face, nor does it diminish our anxiety or sense of discouragement, but it does give us the strength to keep going when the going gets tough, especially when we suffer setbacks and experience the heartache of tragedy.

That quality of endurance, of perseverance in the face of seemingly insurmountable obstacles can be very costly, but if we exercise the virtue of courage in the little things day by day, we may begin to find the strength to overcome more serious adversity if it comes our way.

Lord, give us the courage to persevere in our journey through life and overcome our weakness and fear. Amen

Friday, 12 October 2007

Peter Smith

This week we've been reflecting on the 'tools', so to speak, that we need to live a fulfilled and purposeful life. When we have to make difficult decisions, especially when they affect other people, we need the virtue of prudence. When we are selfish and look only to what we feel we have a right to, justice demands we consider the rights of others. If sometimes we're tempted to give way to unbridled passion, temperance comes to our rescue. And when the going gets tough, the virtue of courage gives us the strength to persevere in times of adversity and challenge.

But the very thought of all that can seem so daunting and too much like constant hard work with very little consolation! When we feel disheartened at the prospect of how hard it can be to live an upright and integrated life, we need reminding that it isn't all gloom and doom. And we might do well to reflect on the heart-warming words of St. Paul in his letter to the Philippians: "Finally, let your minds be filled with whatever is true, whatever is honourable, whatever is just, whatever is gracious, is good and praiseworthy. Then the God of peace will be with you."

The values mentioned by St. Paul are the fruit of living a mature and purposeful life, and they make all the hard work involved worth it. Even so, it's easy for us to feel overwhelmed at times and it's good to have a little rule of thumb which summarises the general thrust of our lives and the virtues we need to live by. I think the prophet Micah provides that for us with memorable and admirable brevity: "This, only this is asked of you: to act justly, to love tenderly and to walk humbly with your God."

Lord, give us the strength to live the life of virtue, confident of your presence and help. Amen

Generally the whole piece of six sections is just very insipid, being lukewarm - just as we are warned of in Rev.3 Let me first critically go through it with the reader, then I shall rewrite it to show The World how Peter should have presented a similar topic if he was imitating Jesus and thus separating himself away from worldly religions.

Saturday, 6 October 2007

**The Most Reverend – Catholic Archbishop of Cardiff
Peter Smith**

With autumn soon turning to winter, the time is coming when we stock up with cold remedies, cough mixtures and perhaps get the recommended flu jabs to stave off those common winter illnesses. It reminds me of the only time I had flu, some thirty years ago in Rome. At first, I thought it was just a bad cold and tried to keep going, but eventually I had to go to bed for three days. My first day up was a revelation. I was determined to get back to my normal routine, but after walking down three flights of stairs, I could barely stand up. Frustrating though it was, I had to recognise that I was simply too weak and needed more rest.

This 1st paragraph is just a ‘stocking filler’ – I realise it is a “lead-in” but really it signifies nothing. Do not squander valuable time – fill it with Yahweh’s message!

The consequence of our fragile human nature can be like living with a constant, low-grade flu.

A good ‘sound-bite’ applicable to worldly people being the Archbishop’s congregation, but really instead of reinforcing this apathetic stance he should be motivating people out of it – if he is a ‘good’ leader!

We’re never so weak that we can’t do any good at all, but we lack the strength that allows us to do good consistently.

Continuing the ‘sound-bite’ and the first section is correct, but then destroyed by the second part which is actually wrong! Look at Paul as an exemplar – when he lacked strength he knew Yahweh was with him and thus he was strong! And further he was doing good all the time – because he drove himself to do just that! Though while Paul told us sometimes he had to battle with his fleshly body, nowhere does he tell us that he succumbed to its worldly desires, thus I am prepared to accept that he did not (because of his utter commitment to pleasing Yahweh, demonstrated by his outstanding works).

As a result we experience an inner contradiction between our thoughts and our actions.

Sounds good but is wrong for those trying to imitate Jesus! We know that “the body follows the mind” that is why Jesus gave us two Laws found at Mark.12v30-31 to instruct us so that we are able to control the body in a manner that satisfies Yahweh’s Desire of us. I know precisely from where the Archbishop is coming, and it is precisely why he should not sink to that level but rather encourage people to lift themselves up to imitate Jesus in this present world as The Bible instructs each one of us to do!

Thus we can logically reason there is **no** contradiction between our **Real Desires** and our **Works** because our works ultimately follow our ‘real desires’, but there is a contradiction between what we think we should do and what Jesus desires us to do (that is why Jesus becomes “The Stumbling Stone” to worldly Christians) if we still have a worldly personality (which The Bible instructs us to change)!

Hopefully the reader can recognise the subtle difference between what is stated here, that Peter has just glossed over by mangling “The Truth”.

Perhaps this, and the following statement, demonstrates some self-reflection escaping into the writings?

It can be so easy to live with divided hearts,

If the Archbishop knew his Bible then he would know that this is wrong! Jesus said: “a divided house cannot stand” – thus by inference it cannot be easy to live! Jesus also stated that families would fall apart – again that is not easy to live where there are differences and further, The Epistles/Letters state: it was a constant battle when the fleshly body fights against what the Paul desired to do – this also does not sound easy! (Note this is not a contradiction to the earlier statement because Paul does not capitulate – he uses Yahweh’s strength to assist him to continue to imitate Jesus’ lifestyle).

pulled in different directions by conflicting desires and tendencies; having the capacity to be heroically good or tragically bad.

Covered earlier, but the archbishop is trying to bridge/relate to The World by sinking to worldly standards which is not what a good leader should be doing. Read The Epistles and The Gospels to learn how my Leader Jesus operates and how his True Christian Apostles operated.

Faith

Read this website to understand what real “Faith” means to the individual.

See “faith” in Glossary section for merely ‘an introduction’.

offers us a remedy for our moral weakness

First correct statement **if** we knew what real “Faith” was – but I feel we shall not get that knowledge from The Archbishop on present performance! Inherently as humans we are weak and that is why we are living in what is now the 1st part of our lives so that we may come to know where our weakness takes us – but we have the 2nd part of our life in The Millennium so that we may then personally extract ourselves by reforming our personality

to become Christ-Like by the external influences around to cajole us. None of this is taught by worldly Christian Leaders.

as we 'stock up', so to speak,

This is done by personally reading The Bible daily and understanding it! Then once understanding “The Truth” contained within The Bible then this becomes ‘the motivator’ to drive us in fulfilling what it instructs us to do. We are not going to get that from only listening to what worldly Christian Leaders tell us - as we witness from “the fruitage” of their teaching around us today.

on the great cardinal virtues of prudence, justice, temperance and courage

There is very much more than just these required to build up your faith as I will show (and spin on their head) in my writings demonstrating how Peter should have written this piece!

and it's these we will be considering this week.

Likewise I shall demonstrate how Peter should be writing this if he was imitating Jesus as he was instructed to do so by The Bible!

We need to acquire these characteristic ways of acting to the extent that they become the expression of our deepest self.

The second correct statement if you desire to operate within this world - thus not quite what Peter is telling us!

Practising them day by day,

Practicing “what” day by day to display The Fruits of The Spirit? The reader will come to realise by reading this whole piece that these four items spoken of by the Archbishop may not be what we require, but rather we need more primary items that we should be praying for – so it does not actually stop there! Clearly these are things that must be displayed (if we correctly use them to further Yahweh’s Desire of us) for us to live eternally, but there are more important things that are required that I shall attempt to cover in the same number of words that Peter had used during his week of prayers.

will lead to a growing correspondence between who we are and what we do.

What does Peter actually mean here!

I think he is sowing utter confusion here.

“Who we are” – On what level does Peter mean?

Is it how Yahweh sees us - as we are told in The Bible? or

How we see ourselves, or how other people see us (friends and/or The World as a whole).

I draw Peter’s attention to that famous statement by a psychiatrist posing the question:

“When two people walk into a room – how many people actually walk into that room!”

The atheist Psychiatrist posed 6 people walked into that room, but I maintain there were 8!

With that now exercising the mind we now enter the second part of Peter’s statement:

“What we do” – Again on what level is Peter speaking of?

Based upon what we have seen in the 1st part we now realise there are many possible descriptors of “what we do” and many of these descriptors may be far from Yahweh’s Desire of us, but they look very good when viewed with worldly eyes. The obvious example would be ‘donating to charity’.

Is this practice done in secret or spoken about to others?

The Archbishop should know precisely what The Bible says about that, and what The World says about that statement!

Thus I strongly suggest that Peter is actually not speaking scripturally, but rather for the benefit of The World – inasmuch the statement he gave pleases ‘the ears’ of The World – about which The Bible constantly warns us – because we should all know ‘who’ is presently running this present worldly system – being Satan – as The Bible tells us in just so many places! Please read this website to locate these places and explanations alongside. However worldly Christian Leaders seem to ignore these statements contained within The Bible when we listen to their sermons!

Then doing good in its deepest sense

What does Peter mean here?

I strongly suggest based upon the millions of hours of sermons that worldly Christian leaders have given out in the past (and still do), then the vast majority of humans do not actually know what “Doing good in its deepest sense” really means from Yahweh’s point of view (based upon what we see operating within The World)! Perhaps we may find out from Peter, but I would recommend the reader to thoroughly read this website to find out precisely what Yahweh’s Desire is of His subjects (being those humans of whom He calls His subjects – ultimately to become part of His exclusive Family).

becomes a natural response

Again what does Peter mean here?

Because The Bible tells us that our “natural response” is to be worldly and thus self-centred being basically selfish! However we are instructed not to be our “natural self”, but rather take on a new personality, being “the white clothing” dressed correctly for “The Father’s Feast” (quotes from The Bible).

and our wounded human nature is restored

Does Peter actually understand what he is stating here?

Based upon what The Bible tells us we should not be restored to our former self, but rather we become transformed into a personality Desired of by Yahweh. This is only done by taking in The Accurate Knowledge of Yahweh and inculcating it in our hearts – so that it becomes internally driven. This can only presently come directly from The Bible translated accurately (which it is not done today).

and strengthened as God intended it to be.

After completely confusing the listener (or lulling them into a false sense of security based upon earlier teaching then) we now have a nice ‘sound-bite’ “*and strengthened as God intended it to be*”.

I keep mulling over this in my mind and just do not understand it in context!

How far back is Peter going in the “*intended it to be*”? I personally would take it all the way back to Adam and Eve referenced to The Culmination of Eternity in Yahweh’s Presence – but as the vast majority of humans do not believe in “that *fairy-story*” nor do most Christian Leaders of “The Enlightenment” so I need some boundaries from The Archbishop – because it is just too woolly!

But I suppose he wants to be “all things to all men” which is an anathema to Yahweh – because by being lukewarm, we are told then He shall vomit them out of His mouth (Rev.3v16)!

Lord, help us in our frailty and give us the grace to discern what is good, and the courage to do what is right. Amen

This is a ‘nice’ prayer – but let us now analyse it in the context that it was given.

“*Lord*” immediately begs the question: “Which Lord” see beginning reference to worldly religions and also knowing who ‘the lord’ is of the present worldly system that The World worships in **their actions**.

“*help us in our frailty*” this we do need – but again this needs to be supported by the appropriate desires delivering the action that Yahweh Desires on our part else the wrong response might come from the wrong direction – because Satan is always around as The Bible warns us, prowling The World to seek who he can devour!

“*and give us the grace to discern what is good*”, I am not certain if the listeners/reader knows quite what Peter means here – because when I ask most people what “grace” means - they do not know!

“Grace” means “gifts and favours” so from this understanding, about what can we discern Peter is speaking ?

Actually when you break it down like this, it becomes obvious that this standard worldly Christian rhetoric is redundant and need not be said – certainly not prayed for – but it “sounds nice”!

Why do I speak like this?

1. Nowhere in The Bible does this phrase exist, nor any references to infer this should be done – thus it is a worldly statement to ‘make friends’ with The World by ‘pleasing the ear’.
2. The reason why (1) does not exist is because **if** we daily study Yahweh’s Word (being The Bible) then it becomes very obvious to the True Christian what **is** good and what **is** bad! So that they do not need the “gifts and favours” from Yahweh to discern this because it is automatic knowledge already given by Yahweh’s Word – that comes from demonstrating your commitment to find out about Yahweh.

Can the reader see the virtuous circle of this reasoning?

However the Archbishop is telling the listeners what they want to hear, inasmuch they can sit back and think that Yahweh will drop in to help them when it suits them!

Sorry! - The Bible tells us that does not happen in real life – instead we are told that Yahweh closes His ears to them and turns His back to them (during this 1st part of our lives)!

Thus the archbishop is logically not representing Yahweh correctly here by this nice ‘sound-bite’.

“*and the courage to do what is right*”, This **is** a very profound statement! It is a correct statement with provisos, being that we should be working with Yahweh – provided we are in-tune with His ‘Desire of us’ (see “faith” in Glossary). However many humans take it upon themselves to do what they personally think is correct but it is based upon worldly understanding and ideas, thus this can be dangerous – for example suicidal bombers acting on behalf of another worldly religion! However the context that I view it would be as The Apostles did, and later by many other True Christians for example William Tyndale who some 500 years ago was murdered by the established church at the time – only for trying to put The Word of God into the hands of humans who were being spiritually starved at the time – see Jesus’ Parable of The Rich Man and Lazarus.

Thus it is demonstrating “the courage” (in imitating Jesus’ lifestyle) being required to stand up against the established and thus powerful worldly religious edifices designed to protect the lifestyle of those representing these worldly establishments!

But those humans imitating Jesus' lifestyle always know that when they are weak, they have Yahweh with them to give them the greatest support that any Entity can give, and further, having The Expectation that Paul worked tirelessly for in 2Tim.4v7-8.

Conclusion:

Not an auspicious start for the introductory 1st day – perhaps it shall improve!

Monday, 8 October 2007

Peter Smith

As we know from recent events, turbulence in the financial markets produces an enormous amount of unrest for individuals who have invested their money, in banking systems and indeed the Government.

That is precisely why The Bible tells us to keep out of this present worldly system running under the inept management style of Satan – being one of self-centred, self-seeking, self-pleasing activity!

It results in reams of newsprint, blanket media coverage, and comment from every financial expert under the sun.

The Bible calls this “worldly Wisdom” – it also spreads into religious circles as we are discovering!

One of the consequences can be a significant loss of trust and inevitably the 'blame game' begins.

This is why we have the 1st part of our life where Yahweh has deliberately stepped to one side and is allowing those humans who desire to operate within this worldly system to reap the consequences. But very sadly, and the main reason why I wrote this website is because so many innocents within The World become damaged in the fall out of those humans in just this position to practice selfishness upon others less fortunate!

No one is truly explaining anything to them – because either they do not care, or they just do not understand!

Surely there can be no other reason?

Decision-making in life is always a challenge,

A safe, but correct statement!

as are the choices we have to take on moral issues.

However making moral decisions should not be a challenge unless you are two minded (see James.1v6-8) and if you are like this then Yahweh will not work with you! The reason is that you have two masters – hence double minded thus the challenge in making choices on moral issues. Jesus told us that we cannot serve two masters else we find that “*decision-making in life is always a challenge*”.

It makes me reflect on the virtue of prudence

The Chamber's dictionary definition of prudence is:

“The quality of being prudent: wisdom applied in practice: attention to self-interest; cautious.”

And prudent is given as:

“cautious and wise in conduct; careful; discrete; dictated by forethought; frugal.”

We shall see how “*attention to self-interest*” is to be applied, that shows this is not a principal quality as the archbishop claims for the sole reason is that it can be misapplied. In physics anything that can be effected in its measurements while taking a primary measurement is termed a measurement by “secondary principals”. But a fundamental measurement made that is not effected by secondary effects is called a “primary principal” measurement. Clearly primary principals are far superior to secondary principals. In my talks at the end I introduce primary principals rather than the secondary principals that the Archbishop seems to think so important.

which is one of the four cardinal virtues, so called because they form the hinge or axis on which a good moral life turns.

I do not like what is being stated here!

Why?

Because it is prescriptive and is not operating on the inner strength that only primary Principals give us.

Thus the Archbishop is in error to state this!

What do I mean?

The two greatest laws given to us were quoted for us at Mark.12v30-31 and I shall not quote them here because I want the reader to look them up in context for themselves (which if they cannot be bothered then this is covered within my comments of the 1st day).

From this knowledge, then all manner of virtues unfold before us – so there are not just four, as incidentally we find given in the last day – so immediately the Archbishop has contradicted himself!

Thus if we operate on principals then we are able to cover all the situations that might lay outside anything prescriptive.

Thus we understand that “a good moral life” comes from reading The Bible, understanding it and then applying what we have learnt. This becomes “wisdom” being “accurate knowledge, faithfully applied”. This is why Jesus was called “The Wisdom of God” because he personally knew of Yahweh’s Desire and then accurately applied this knowledge within his lifestyle. He did not apply the knowledge given out by the religious leaders (being The Pharisees in his day) because he condemned it as being faulty, making them sons of Satan rather than sons of Abraham (= The Loving Father) thus representing Yahweh.

Prudence is the virtue which enables us to make the right judgment when faced with a moral dilemma.

Yes! But what does the Archbishop mean “right judgement” and “moral dilemma”?

At the time of writing I am 50 years old and had to make many decisions. Often these decisions are based upon experience. To quote a well known expression:

“Good decisions come from experience and experience comes from making bad decisions”.

However it should not be like that! In the ideal world (being The World that we all shall experience in the 2nd part of our life – but never taught by worldly Christian leaders because they just do not understand what The Bible teaches them – else surely they would teach it) then these decisions should be based upon precisely what The Bible instructs us on how to behave (see Mark12v30-31).

But in this present world the “moral dilemma” comes about because we desire to put “the self” first over our neighbour, and if we have a conscience then it does become a dilemma – else it does not, being that, then the dilemma becomes: “Are we going to get caught out – or not!”

Thus the archbishop, as we can now see, is in error, because he is not applying Bible principals “to only edify the neighbour” but rather what is expedient for “the self”!

Thus his speech now is going to drift off from what The Bible actually teaches us because Peter is going to muddle the two aspects together!

It is that deep wisdom

With the word “deep” before “wisdom” then are we to expect something profound? I doubt it - because now we know what the word “wisdom” actually means, then the word “deep” has zero relevance!

which helps us to act in the right way and for the right reason

I thought Peter would drift off the subject matter!

Are we speaking of “worldly wisdom” or “Yahweh’s wisdom” acting upon who’s definition of what is “right” as I explained before. We are back to ‘what does The Bible actually tell us’, and you are only going to get that information by reading it personally directly from out of The Bible (correctly translated – I direct the reader to the translation that I give in NT Translation section of this website). You are certainly not going to get it from one of these talks!

in accordance with our God given nature.

Here is the qualifier! However there is a problem with this statement in context!

Does Peter mean:-

1. Our nature is like God’s inasmuch we are made in His likeness? OR
2. That we have been given our present nature by God? OR
3. A nature that Yahweh is most desirous for us to have?

I have to read it several times in context and I think Peter means (2) because the others do not fit in the context. If Peter does mean (2) then he is wrong! Because The Bible distinctly tells us that our nature is worldly and the vast majority of people are of The World and not of God! Further we are told that Yahweh has not given us a nature because initially it is worldly, but rather we are to inculcate God’s Desire within our hearts and transform our nature/personality to become Christ-like as I quote: “copy Paul as he copies Jesus”. So it seems that Peter is pandering to “the ears” of those in The World.

What about options (1) and (3)?

In (1) our nature is not the same as being made in His likeness. Because the context is separating humans out from animals – thus we understand that humans have the ability to recognise deities (being extraterrestrial entities), hypothesise, reason upon moral matters and make reasoned decisions on edifying or debasing their neighbour – all things that animals cannot do.

In (3) this is what Jesus demonstrated to us by setting “The Golden Standard” for us all to emulate. It shall either be done by 144000 humans chosen/elected out of The Gospel Age to become Kings/Priests of The Millennium. Or it shall be later by all humans who choose to do this during the 2nd part of their life in order to continue it for an eternity, else loose it at their 2nd Death during or at the end of The Millennium period of 1000 years (where were we are told twice in the same verse “so that we might not be ignorant” “A Day” = 1000 years at 2Pet.3v8).

Prudence isn't a virtue which makes us timid and over-cautious as we live with the many and varied challenges surrounding us.

I am just rather nonplussed over this statement! So what!

It's about informing ourselves of the principles that are at stake,

Not certain how this comment relates to the previous comment!

However as the reader should be beginning to understand that “prudence” is not actually the only thing “*informing us of the principals that are at stake*”! It is good for Peter to use the word “Principals” because that is what we should be basing our decisions upon, and not as discussed earlier the resultant expedience.

taking counsel from those who are wise

Worldly wise, or those True Christians having Yahweh’s wisdom?

Jesus gave us a clue on who we should go to. Look at the fruitage of the one to whom you are going to ask for counsel.

Is the fruitage of that one like that from Jesus and the apostles, being to bring more humans to work alongside them **or** those who create more dependants upon them and of The World?

and have some particular expertise,

Worldly expertise, **or** the expertise that Yahweh imparts upon those humans most desirous to imitate Jesus’ lifestyle?

working out the consequences of a particular course of action

Precisely my point – which is why it becomes a dilemma, being a worldly dilemma being for “the self” and not to edify the neighbour – else “the course of action” becomes obvious!

The Archbishop is obviously ‘pandering to worldly decision making’ based upon ‘worldly standards’ which is precisely why it becomes a dilemma and thus “Jesus becomes The Stumbling Stone”!

However those leaders who teach falsehoods, then The Stumbling Stone can crush them –as The Bible tells us!

and then coming to a judgment which is sound and good.

The natural fallout from the various courses outlined above.

However the only spiritual dilemma that I can see which could occur, would be this question:

When does a True Christian feel confident enough to leave a human with sufficient spiritual knowledge to face worldly influences, being the point in time where the True Christian must move on ‘to the next village’ to further spread “The Word of God”?

Being like Paul, I remember from his writings how he said: “I know where I would rather be, but at present I stay with you” (but in the context where he was given the information by Yahweh that he was to die soon).

Also how he sent his letters, using all methods of speech to keep them directed correctly.

Growing in the virtue of prudence

Worldly prudence – I hope not!

But rather I grow in The Knowledge of Yahweh and try to fulfil His Desire of me being as Paul tells us, he and Apollas spread the seed and water, but it is “the specific god” of us that makes us grow!

will help us as we face the many demands of our daily lives and as we seek to live in a way which is both fulfilling and purposeful.

In a worldly manner – I hope not!

Why do I speak like this?

Because the Archbishop has not actually told us anything on how we should behave or edify our lifestyle.

What was said here could have been said by anyone about anything. For instance a Buddhist monk to a devotee.

There is **nothing** specifically ‘Christian’ about it!

I ask the reader (or Peter to get back to me):

Is there anything specifically Christian about this talk or is it something given by a representative of The World for The World?

Lord,

“Lord” as before immediately begs the question: “Which Lord”!

when we are faced with difficult choices,

They only become “difficult choices” when we put our neighbour first (fighting the worldly desire of selfishness) – being surely the point of this speech to guide us to Bible standards rather than worldly standards!

We are **expressly told** in The Bible “not to meddle in other people’s affairs” in worldly matters (thus obviously political in nature), thus making difficult choices between other people cannot become a Biblical matter.

grant us the humility

Why “grant us”? Nowhere in The Bible does this expression, or similar appear! Again it is another manmade expression that looks as though we are able to call upon ‘God’ whenever we feel that we can ‘use Him’ for our benefit! The Bible specifically tells us in many places Yahweh does not work like that! However when taken in context (that worldly Christian Leaders seem very capable of taking out of context) The Bible distinctly tell us

that those humans who are imitating Jesus' lifestyle then Yahweh is listening and assisting them – knowing what to give before it is asked. And what is this? Only that we ask to further Yahweh's Desire of us and nothing else!

So why is this Archbishop's statement so misleading?

Because "humility" is something that can only be driven by "the self" from a reformed character based upon Biblical understanding why you must be humble, and not from outside else it is false, otherwise Satan can state as he did of Job: "He is only like that because You (Yahweh) favour him (by "granting" things to him)".

Can the reader see the righteous logic behind what I state here?

to seek advice from those whom we trust,

Always good to seek advice, but I would rather get it from a True Christian rather than from a worldly Christian Leader.

and the wisdom to make the best decisions for ourselves and for others

We now know what "wisdom" is a lifestyle (imitating Jesus by applying Yahweh's knowledge) that will involve decisions on how we edify our neighbour (and not ourselves over our neighbour's well-being).

And reference to "*making the best decisions for others*"?

That is why The World is as it is – sadly we really only learn from our own mistakes. Very few people take advice from others because they have not yet inculcated within their personality the need to become humble (the very point Peter missed, being internally driven and not from outside). Hence the reason for what has now become the 1st part of our life only because of Jesus' Ransom Sacrifice to give each one of us The Underserved Gift. (Please see Glossary). But Peter does not mention this most important fact – perhaps I will when I rewrite all this to show The World what Peter should have said!

in the light of the Gospel.

I wonder if the listener or the reader understands precisely what the Archbishop is stating here?

The "light" being "accurate information from Yahweh" and "the Gospel" is "The Good News".

I also wonder if the Archbishop knows himself exactly what the true Gospel really is, because I have never heard 'those who he represents' state it to The World. Thus I ask the reader to read this website to understand precisely what the real Gospel is and then understand its full personal implications. And in doing so recognise the validity of my statement that worldly Christian leaders have not a clue what The Gospel really is else they would be shouting out precisely what this website states to The World at large!

Amen.

"Amen" meaning "Yahweh let this come to pass" in other words "Yahweh endorse what has been spoken". Well actually – I hope not - because of all the stated errors within it!

Conclusion:

I would disagree with the Archbishop that prudence is as important as he stated here because it can be skewed to promote the self-interest of the person practicing it, and thus based upon worldly concerns rather than Yahweh's Desire. For this reason it must become a secondary principal rather than a primary principal as asserted by Peter!

Tuesday, 9 October 2007

Peter Smith

We hear a great deal these days about human rights and their importance in building a just and cohesive society and world. But my impression is that we don't often hear very much about the fact that rights give rise to corresponding responsibilities. To adapt the well known saying of John Donne, "No person is an island". We human beings are not just individuals but are members of a community of people who have to learn how to live together in harmony. So if I play my stereo too loudly in my car or at home without considering the right of those around me to peace and quiet, then it seems to me I am taking a very individualistic and selfish view of human rights.

Excellent – something I can fully agree with!

To treat others with justice and fairness is to my mind

Is precisely what The Bible instructs us to do! All very good so far!

an aspect of loving them unconditionally.

"Oh dear" it is not long before Peter takes a nose dive from what was a good beginning! "loving them unconditionally" is a stock phrase worldly Christian Leaders 'love' to use! - Is it perhaps trying to paraphrase something that Jesus did to/for us?

Except it is very wrong to equate most humans with what Jesus is like – because simply - they are not!

It is even wrong to state that Jesus "loves us unconditionally".

Sudden howls of disapproval – I must be speaking like Satan, etc, etc, etc.

But I actually ask those who might rant at me to actually read what The Bible precisely states and then further understand precisely what The Bible teaches us. Because if you do that, it becomes obvious that this 'lovely

sound-bite' is most deceptively wrong – being something put out by Satan to deceive – and after I have explained why it is wrong so that the reader understands why it is wrong, then I shall explain why Satan pumps it out into The World specially against Yahweh's Desire! Because Satan's aim is to oppose Yahweh in everything. The Bible tells us something that all translators get wrong because they do not understand what "ho theos" really means. It means "the specific god" (which they do agree with) "of the context" (which is the specific fact they have not grasped over the last 1800 years or so). They think it always means "The Almighty God". However it is a floating index pointer and not an absolute pointer.

So understanding this we can translate The Bible at John.3v16 exactly as given in the original Greek:

John 3v16 og For so loved "the specific god" the world (= us) so as the son (of the) Him (= Son = JCg of the Yahweh) the Only-Begotten (JCg is the 1st FirstFruit to be resurrected by Yahweh after serving a perfect ministry for Yahweh on this Earth) offered/suffered/bestowed/commit/delivered/yielded that every (one) (= whole = all people) the (one = having The Fidelity) entrust/commit/believe/{have faith} into him (JC) not be perishing/dying/destroyed but may have life everlasting.

Interpreted as being:

"Jesus Christ so loved his creation offered (himself) as the only begotten son of Yahweh, that everyone committed in him not perish (at the 1st Death, thus = "asleep") but may have everlasting life." ("may" because it is not a certainty).

I could write a book on that one verse alone, however the point is this:-

That Jesus loved what is to become the outcome, being those humans who obtain eternal life, else there was no point in doing it – if the outcome was not righteous and thus obviously operating against Yahweh's Decree:

"Sin and you die everlasting." – How many times do worldly Christians want Jesus to die for them?

This is the crux worldly Christians do not understand because it is not explained to them – because worldly Christian Leaders do not understand themselves, to be in the position to accurately teach "The Truth"!

Thus we see in the long term Jesus' love is NOT universally unconditional, but rather it is conditional that ultimately we must imitate his lifestyle, then Yahweh shall allow us to live eternally because we have exercised our belief to make it 'real belief' in Jesus by imitating his lifestyle!

The problem now is that only 144000 humans are accepted by Yahweh as meeting Jesus' standard during the 1st part of their life during The Gospel Age, which is why we must have The Millennium being the 2nd part of our life for all the rest of us to learn righteousness = imitating Jesus lifestyle. We shall have a 1000 years in learning how to get our lifestyle like Jesus' lifestyle before we are finally assayed for 3.5 years – to mimic Jesus' ministry period to demonstrate utter righteousness in Yahweh's Plan (before all reasoning entities of The Universe).

Why does Satan pump out this distortion?

Because he does not want humans to realise that they must imitate Jesus for ultimate Salvation.

It is also delaying tactics – because he knows his freedom is soon to be curtailed when the number of 144000 True Christians is met during The Gospel Age. Thus Satan is trying to stop humans from imitating Jesus because he is trying to keep that number below 144000, because as soon as this number is reached then according to Yahweh's Decree Satan shall be restrained!

Thus Satan's only option (out of a diminishing list of options) is to frustrate Yahweh's Plan and minimise the number of humans to fulfil Yahweh's Desire of them. So the best way to do this is to make humans think they can get away by operating along the same principals that Satan operates under (being this present worldly system) – and moreover believe they can "get away with it" – to have no comeback on their actions in not imitating Jesus' lifestyle!

So pump out that "Jesus unconditionally loves you" – irrespective of what you do, because it means that you believe you have no need to change your present lifestyle – keep going as you are. This is all contrary to precisely what The Bible tells us, being that we must change our personality and imitate Jesus, just as Paul says we must imitate him as he imitates Jesus.

So I ask the reader: What or who is logically correct?

What the Bible states, or what worldly Christian Leaders state?

We can only do that if we treat each individual with dignity and recognise, however hard that may be at times, that each member of the human family is equal irrespective of race, colour or creed.

This is another distortion that really annoys me. Actually this piece is full of 'implied' distortions and truths but all mixed up together to suit Satan's aims to cloud "The Truth".

I need to carefully unpick this statement and compartmentalise it.

1. The Prize of Sonship to Yahweh is open to any individual irrespective of race colour or creed. And as such we must not be partisan, in how we preach or spread The Word of God to any human – they all must have an equal opportunity to come to know of Yahweh – we must not make any judgement ourselves about the suitability of any human. The Bible is specifically clear on this, both in The Old and New Testaments.
2. We must treat all humans fairly and with dignity.

Now we enter the deceptive part.

3. “Every human is equal” This is an utter lie that worldly Christian Leaders put out because it is a nice sound-bit but they do not even except it themselves else they would practice it in their lifestyle!

What do I mean here? Let me explain:-

- 3.1 Do humans have the same opportunities in life – clearly they do not – so they are not equal!
- 3.2 Assuming it is not on a material front (as stated in 3.1) then it must be in a physical aspect?
Clearly not because the faulty DNA (result of Adam’s sin) gives rise to some unfortunates having various deformities – so clearly they are not equal (by no fault of their own)!
- 3.3 Assuming that it is not on the material or physical front (of 3.1 or 3.2) then it only leaves the spiritual front! But Yahweh clearly tells us in His Word = The Bible that He detests some humans and loves others. So then people are not equal on the spiritual front either in Yahweh’s eyes because He specifically tells us this many times in The Bible!

And because there is nothing else ‘to be equal’ upon, then we can logically conclude Peter is absolutely wrong in what he states – just like all his ilk.

So why does Satan put this distortion out?

Basically to confuse the humans on several levels and also it makes the person stating it sound good!

1. It makes atheists think the Christian religion looks stupid – because it is an obvious error!
Thus reinforces their conviction to remain an atheist – suits Satan’s aims!
2. It makes a member of the Christian congregation unsettled internally because they have this being stated as a fact (but it is actually a lie) by their worldly Christian leaders, but it grates within their reasoning when they see humans around them doing so much that is obviously wrong. Thus it weakens the foundations of a Christian ‘child’ (immature in knowledge) which again suits Satan’s aims because it is drawing people away from Yahweh’s Desire.
3. And finally it implicitly contradicts Yahweh’s Word at several places within The Bible. This suits Satan’s aims because he is trying to rubbish The Bible and infer falsehoods within Yahweh’s Word.
4. But as I stated earlier – it makes the person stating this rubbish as being ‘all inclusive with The World’ and thus make them look like good people in the sight of those of The World. However The Bible states: “Those who love The World then the love of God is not in them!”

But in stating the above we are told to “love our enemies”. So is this contradictory?

No!

Because what this means is that we are not to harbour resentment or ill feeling to those who have harmed us in any manner. However this does not mean that we are forced by The Bible to forgive them at this stage (which is another lie that worldly Christian leaders pump out because it makes them sound good and further weakens the victim’s moral when they intrinsically feel they cannot forgive), but rather we must not hold acts of revenge in our minds because this will ultimately destroy us. However if the evildoer comes back to us, to learn why we do not seek acts of revenge then we must forgive them and be prepared to teach them of Yahweh’s Word without malice but with love and kindness – because we have now forgiven them due to their obvious repentance. This is utterly Biblically consistent, while what is taught by worldly Christian Leaders is not Biblically consistent – but has many holes within its reasoning which I am only too prepared to discuss by email with the very best worldly theologian on the matter – quoting Bible scripture to support my stance.

Further to reinforce this righteous understanding if the reader carefully reads The Lord’s Example Prayer, they will find that forgiveness of a “trespass” spoken, is really in Greek, a trespass committed unintentionally – not a trespass committed intentionally.

And finally: Does Yahweh ultimately forgive those humans who rebel against Him? – Clearly Not!

Thus the understanding I give is consistent, but that given by worldly Christians is confusing and unrighteous.

The virtue of justice is concerned with what is due to every human being

Precisely supports my immediately earlier stance and automatically contradicts standard worldly Christian teaching and Peter’s earlier comment!

Which is precisely why Jesus came to give us all the 2nd part of our life to come to know what it is like to live in “paradise/park” in The Millennium by The Ransom Sacrifice he gave us. So that we become judged on our whole life made up of two parts (the 1st in Satan’s regime and the 2nd part in Jesus’ regime) rather than being condemned to death by the actions of our forebears being Adam and Eve. That is true righteousness – but never preached by worldly Christian leaders because they do not understand it – else surely they would – because this IS ‘The Good News’ of ‘The Gospel’!

and is rooted in and springs from our worth

We only have value/worth if we ultimately desire to imitate Jesus during the whole of our 2 part life, else we are annihilated at our/The 2nd Death and obviously have no value/worth to Yahweh. Thus this statement by Peter is nebulous (because to ‘what standard’ does Peter’s “worth” refer?)

as those created in the image and likeness of God.

Needs clarification here. Yahweh **is** a 'Just and righteous' God.

Please see my writings "God is JustWhat" that actually sprung out of a similar "Prayer for the Day" where the lady reverend was hopelessly wrong in her understanding of the subject matter.

Thus because Yahweh **is** Just (Righteous/Equitable), then we should be careful to fulfil His Desire of us! And those with greater responsibility over the distribution of His Word should be even more careful because they become subject to The Special/Greater judgement that The Bible specifically tells us of.

If we ignore the legitimate rights of others, our relationships will be disrupted, leading to disharmony, strife and sometimes, even war.

Correct, but further clarification is required – "Rights in the eye of the beholder". Sadly in this world when there is so much **dis**information being put out by Satan then everyone has their own standards and how these standards 'should be' applied to everyone else. Thus it can never work within this worldly system where under the inept management system that our forefathers chose for us, Yahweh is allowing the fallout to occur – so that we may learn from our mistakes – before Jesus' Ransom Sacrifice becomes applied to each one of us. Jesus' once only Gift will be applied to allow humans to enter into what becomes the 2nd part of their life being The Millennium where Jesus shall cajole some and as we are told "will rule with a rod of iron" to enforce his standards on others who are trying to rebel against his righteous standard.

Thus during The Millennium – there shall be only one standard = "The Golden Standard" given to us and then administered upon us by Jesus and his 1444000 assistants chosen during the 1st part of their lives taken out from The Gospel Age.

We can never act in isolation from those around us as we are social beings connected to one another in our families, in society and the world.

Precisely so – which begs another question!

Why does the denomination that Peter represents have nunneries and monasteries?

They also espouse/practice long periods of silence – not very communicative to the rest of The World!

Seems somewhat perverse?

Also why cannot religious leaders be married, when Paul said it was acceptable practice and the apostle Peter was married. Furthermore, Jesus said that the apostle Peter would become "his rock upon which he would build"!

All very inconsistent, and thus a worldly interpretation designed to cause the problems which we now witness!

If prudence as a virtue is the ability to make the best moral decision,

Really? - We have seen that is a worldly statement from the earlier discussion!

justice is the virtue which enables us to DO what is right and so give to others what is their due.

Seems another worldly statement to me! Because it depends upon what standards the decision is based.

Suicidal bombers sincerely believe they are metering out justice to the 'infidels' around them in their final acts.

Is this justice? And is this right?

Clearly not! And that is precisely why Yahweh and His son Jesus are both Righteous, because between them they have provided the means to put us all (including these misguided suicidal bombers) into The Millennium so that righteousness may abound (where all humans shall learn from their errors of the 1st part of their life and given an equitable opportunity to reform in the 2nd part of their life during The Millennium), because it most certainly does not occur under Satan's present worldly system!

Lord, help me to be conscious of my tendency to act selfishly, and always to be aware of the needs of those around me. Amen

Is it only a tendency?

We should not be like The Rich Man in Jesus' parable of The Rich Man and Lazarus where we hold back The Knowledge of Yahweh's Word from those being poor by not having access to it.

We must be prepared to radically change our personality so that the only drive (and thus not a tendency) **is** to fully fulfil Yahweh's Desire of us which is to imitate Jesus' lifestyle.

From Yahweh's point of view He is most desirous that we do it now during the 1st part of our life – for which He is most desirous to offer The Prize of Sonship which was/is "The Mystery of The Bible" fulfilled, "that the prophets looked for, but could not see".

Please read this website to gain more information on that subject.

Conclusion:

Confusion reigns – which clearly suits Satan's aims!

Wednesday, 10 October 2007

Peter Smith

Emotions are wonderful things, but very difficult sometimes to keep in check.
The Bible terms “The Heart” as “the seat of our emotions”.

The Bible also calls our heart “treacherous”!

Thus we need “The accurate Knowledge of Yahweh” within our mind/brain/head to correctly lead and direct ‘the heart’. Thus ‘the heart’ emotionally becomes ‘the driver’, provides the passion, zeal to get something done but must be guided by the mind - and the mind becomes guided by The Knowledge from Yahweh.

Deeply felt responses to people or events can enhance our own lives and that of others, but if they are uncontrolled and inappropriately expressed they can wreak havoc!

Yes and No! Deeply felt responses can wreak havoc even when controlled and correctly presented by logical dissertation. That is precisely my aim with this website.

I am trying to stir The World into reading The Bible.

I am trying to give The Understanding contained within it.

I am doing this because of my “*deeply felt response*” to the utter incompetence of those who claim to be doing it - as we are forewarned in The Bible!

I feel we are witnessing an episode of ‘The Emperor’s New Clothes’ and perhaps I am that person shouting out: “He has no clothes!” which is most appropriate with Biblical understanding of what clothes really mean. Please see “Clothes” in Glossary.

When I was Rector in a seminary,

‘Seminaries’ are often ‘bad news’ for True Christianity. The Bible distinctly tells us this at Matt.23v15 (one could make a good argument that the whole of Matt.C.23 is appropriate here). Also we are told that the Pharisees ask of the disciples: “Where has their learning come from?” Because it certainly was not from the Religious Leaders’ training schools as Jesus told us! Also I have training material which at some stage I shall ‘peer’ review to show how it is at variance to quoted scripture. Also the problem with seminaries is the students are trained to contest/question Yahweh’s Word rather than to humble themselves before it. Thus as Jesus was telling us, seminaries incorrectly train the mind to become defiant rather than submissive, thus students have ‘the head knowledge’, but ‘do not understand’, nor know how to apply it in an ‘apostle-like manner’ - this is not what Yahweh likes to see!

I remember, to my shame, once losing my temper with a student, who to my mind was being particularly arrogant and obstructive, and I got more and more angry and suddenly that anger burst out as I told him in no uncertain terms what I thought of him.

Perhaps the student was only questioning the obvious failings and inconsistencies that there are demonstrable within worldly Christianity, where the practitioners/representatives separate their worldly knowledge/wisdom from “The Knowledge/Wisdom” that flows from True Christianity (and thus as Peter told us “in conflict with themselves”)! I feel so very concerned, having an empathy for that student who I believe may have been genuinely seeking – it is for these specific people I have written this website to give them The Understanding that is so sadly lacking from worldly Christianity. Even before I was made aware of this piece I often felt I would like to join a seminary and really shake them up – by logically following through their faulty doctrine on the one hand and then demonstrating the validity of “The Truth” correctly explained on the other hand. However it is more productive to do this on The Internet where any response may be publicly aired. Perhaps Peter might be kind enough send me an email of this student’s name so that I may contact him!

He was utterly devastated and his face went white.

Proves exactly what I said – he was genuinely searching – but outwardly it appeared to be obstructive only because answers were not forthcoming from Peter! Perhaps Peter should read this website so that he is better prepared to elucidate in an educated manner!

Later, I felt thoroughly ashamed at having lost control of myself and my feelings. It was a classic example of intemperate behaviour which reduced me to responding in a totally childish way. It not only diminished me in the eyes of the student concerned, but also diminished my own sense of self-worth.

Only because “The Truth” was not forthcoming! When people cannot deliver or face the truth, then they become brutish only because logical reasoning fails them.

As we confront different situations in our lives we can often be involved in trying to keep our emotions well ordered and under control.

This is correct - The Bible warns us to display “The Fruits of The Spirit” by changing our personality to become Christ-like. However grossly errant worldly Christian teaching proposes Jesus ‘sinned’ by being angry at The Temple when he overturned the money changers. I fully explain this at the appropriate places within the NT Translation. This was calculated righteous indignation, because he viewed the situation in the evening and performed the deed in the following morning to cause as much disruption as possible! He was fulfilling Yahweh’s Desire (at the time by quoting, then the scriptures) and we also know that Yahweh’s Desire sets the pinnacle of perfection – specifically as we are told in John’s Gospel.

Often the problem with humans is that they feel secure with one set of old doctrine and when a person refutes that worldly doctrine to explain a righteous doctrine, then unrighteous indignation occurs because what had been

assumed to be “a house built upon rock”, actually was “a house built upon the sand”. Just as Jesus told us do not put new wine into old wineskins, because they will burst and the wine (knowledge) will be lost (wasted), likewise Jesus also told us: “humans prefer the old wine and not the new!” But there is that odd “Nicodemus” who now prepared to change, likewise Paul changing from an old Pharisee to a True Christian.

If we deny or suppress them, we are diminished.

Not true! The Bible specifically tells us to show The Fruits of The Spirit (Gal.5v22-23) where we are told these fruits are love, joy, peace, **long-suffering**, kindness, goodness, faith/fidelity/assurance, **mildness, self-control**. Thus we suppress the worldly traits by being blind to them, so that they are replaced by those quoted and in this manner we are not diminished, but rather elevated in Yahweh’s Sight.

If we allow them to enslave us, and become driven by our desires and compulsions, we do damage to ourselves and harm others.
This is a correct statement – but this ‘pearl of wisdom’ is lost in the utter confusion of the context!

Uncontrolled emotionalism can so easily deaden our moral sensitivity to our own behaviour,

What is Peter talking about?

What emotion is he speaking of?

When I consider what Yahweh and Jesus have done for me then I ‘collapse with emotion’, knowing that I am a mere cretin – but considered sufficiently worthy for Jesus putting his future existence ‘right out on a limb’, so that I, as part of his personal creation, may not be judged upon the erroneous decision taken by Adam and Eve, but rather upon what I choose to do with my life – that I may imitate Jesus’ life!

And as such this does not deaden my behaviour, but rather I strive even harder to imitate Jesus to the best that I am able.

which ultimately debases us, and causes damage to those around us.

Utterly wrong – I suggest with the correct emotions the very opposite occurs.

Perhaps Peter has not been in this position before – and thus made the statement that he has done?

The virtue of temperance helps us strive towards a stability

Stability to what? Worldly Standards? We can see where that takes us!

I have already explained where temperance can take us!

as we order our emotions and respond in a mature way when issues move us deeply.

I have explained what True emotion based upon accurate knowledge can drive us to do, and where worldly motives can take us. But what does “maturity” mean?

‘Maturity in The World’ and stand back to let people follow their erroneous manner, **or** is it as Paul tells us:

“To become Mature (metaphorically adults) by being Mature in The Truth” by learning and understanding The Bible.

Paul’s maturity moved him very deeply to put himself out to his own hurt to edify his neighbour in The Truth. Thus this is the opposite to what the Archbishop stated. But again it seems that the Archbishop was speaking in worldly terms for worldly ears to hear and agree with!

Temperance helps us to shape our behaviour into a proper balance of reason and passion.

Because the Archbishop has not set defined boundaries for his talk, then the more specific terms that rely upon stated assumptions become meaningless!

My point is not to be argumentative (else ‘I might get told off’!), but rather the listener can only relate to terms placed within their domain, however we know that The Bible tells us to move out from the known domain of The World and into The Domain created by Yahweh. It is The Knowledge originating from Yahweh that creates this new domain, and presently people who do not know The Bible, obviously do not know of its contents nor of Yahweh’s Domain!

That is why it is essential for Peter to set out the assumptions and boundaries if he is speaking of something that should be understood within a worldly domain.

But is not that really explaining what The Bible is about? Basically what this website is doing!

Lord, help us to appreciate the wonder and power of our emotions and never allow them to cause harm to others. Amen

Clearly the Archbishop has slipped into worldly domain by this statement – because sadly as we witness, worldly emotions cause people harm! But Spiritual emotions elevate people to rise above worldly motives, and drive people (example The apostles) to edify humans around them to their own (apostles = True Christians’) hurt (in sacrificing their own life to help others by imitating Jesus’ Golden Standard).

Conclusion.

We must define our boundaries and start preaching The Word of God so that people understand what Yahweh's Desire is for all humans in this present worldly system.

Thursday, 11 October 2007

Peter Smith

The shrine of St. James at Compostela in Spain has been the focus of pilgrimage from across Europe for centuries.

This is very bad news!

The Bible is explicit about what Yahweh thinks of shrines and pilgrimages!

Yahweh abhors shrines and pilgrimages!

Why?

Because it takes peoples focus of what they really should be doing with their lives!

It also consumes valuable time so that there is less time available to imitate what Jesus and Paul did.

Furthermore the practice is self indulgent – and thus distorts the reasoning centres of the brain.

It is also discriminatory upon those who are not in a position to do it – thus fractious in nature.

Finally it feeds the pockets of religious commercialism in the world – being part of Satan's system.

Can Peter find any example anywhere in The Bible, Old or New Testament, that tells us that Yahweh desires shrines and pilgrimages from His subjects?

But I can find much to tell us not to do it!

He has my email address to contact me with just a **single** example (in context) taken anywhere from The Bible to justify what the representatives of his denomination of worldly Christianity preach to their congregations.

A few years ago I walked some of that pilgrimage with two groups of people from East Anglia. We were determined to walk nearly 90 miles in five days which made us all apprehensive as we set off. Blisters, aching legs and feet made me want to pack it all in and hop on the support vehicle which travelled with us. In the end we finally made it and, despite the pain, we were rewarded by wonderful feelings of joy and achievement.

Need I say any more than I did in the previous section on 'feel-good' self-indulgence?

In their journey of faith,

Real Faith **or** what atheists may accurately state: Blind Faith built upon sand?

See definition of "Faith" in Glossary and further explained in "NT Translated" and other places on this website.

Christians experience similar difficulties as they struggle to live out the values of the Gospel.

Tricky!

It is a nice sound-bite. I know the variability in it. Perhaps as The Bible tells us: we are not to judge our fellow man, but rather allow Yahweh to make the judgement. However extensive reading on this website may enable the reader to make a personal assessment on their lifestyle and personally determine whether Peter is correct in this statement.

and imitate the very high standards of behaviour modelled by Jesus Christ

The most correct statement – this is what I spout constantly that we should do!

But when is the only time "Jesus" is mentioned by Peter Smith?

It is at the very same place of "shrines and pilgrimages" and thus linking "Jesus" in 'the same breath' as "shrines and pilgrimages". And we know what Yahweh thinks of Jesus, and what He thinks of shrines/pilgrimages = diametrically opposed! This is really muddying "The Truth" that I find so concerning which is precisely why I am passionately motivated to write and maintain this website – because of this corruption of "The Truth".

Whilst there will be times when we feel strong and able to do that, and sometimes there will be occasions when we feel we simply can't go on because it's costing us too much.

"Costing too much" in what?

This becomes the crunch – are we aiming for worldly things or are we aiming to fulfil Yahweh's Desire of us?

If the latter, then "cost" does not come into it!

Please read this website to understand what "this cost is", what "Yahweh's Desire is", and what "The Prize is" based upon our motivation. Ultimately we will look back and say one of two things:

"We had the opportunity and grasped it = Sonship of Yahweh" OR

"We look back and say through gnashing of our teeth we had it within our hands but just blew it away!"

It is a personal choice and we will be personally answering it to ourselves in the very near future and living with the decision made, for an eternity!

That's when we need the virtue of fortitude or courage which helps us to be steadfast in facing up to the challenge, rather than shrinking from it through weakness or fear. The virtue of courage doesn't ignore the hardship we have to face, nor does it diminish our anxiety or sense of discouragement, but it does give us the strength to keep going when the going gets tough, especially when we suffer setbacks

Very true particularly when a True Christian has to face what The World throws at him/her (John.16v1-4).

We are also told to pray (not for worldly authorities – as falsely preached by worldly Christian leaders, but rather in context) that the worldly authorities leave the True Christians alone, to stop persecuting them so that the True Christian can continue to accurately spread Yahweh's Word to The World unhindered – thus fulfilling Yahweh's Desire of them.

and experience the heartache of tragedy.

This is painful and we know that Jesus was upset at the death of humans – he wept at Lazarus' tomb before he responded to his Father's holy spirit to resurrect Lazarus from the tomb (all being part of prophecy – as I meticulously explain in NT Translated).

However that is why I wrote this website to explain precisely what is occurring. To meticulously explain Yahweh's Plan to The World so that all The World may come to know of it.

I only do this so that humans do not feel 'out of it' because they consider themselves too evil now – because this website explains the righteous nature of Yahweh's Plan rather than the most unrighteous nature of the prevalent worldly Christian doctrine – created to confuse and divide – as we witness.

That quality of endurance, of perseverance in the face of seemingly insurmountable obstacles can be very costly,

Yes Jesus said: "They shall hate you just as they hated me!" "They shall persecute you and kill you" and we have seen that occur when William Tyndale was burnt at the stake, his only crime was to put "The Word of God" into the hands of the common man in England rather than through a faulty interpreter!

but if we exercise the virtue of courage in the little things day by day, we may begin to find the strength to overcome more serious adversity if it comes our way.

Yes this is true!

Lord, give us the courage to persevere in our journey through life

Being the 1st part of our life only because Jesus laid down his life to give each one of us a second opportunity to imitate his lifestyle in The Millennium which shall become the 2nd part of our life. The 2nd part of our life is where we shall all be taught and experience righteousness – so that we get to like it (before Satan is finally released for 3.5 years at the end of 1000 years to sift each one of us). Thus we have been resurrected to judgement of what we have done in our life now made up over 2 distinct periods being the 1st part under Satan's control (so we learn from our mistakes) and the 2nd part under Jesus' control (where it becomes the restoration period and we get to like righteousness) before our judgement. This is precisely what The Bible means when we are resurrected to judgement either to life or death (judgement being taken over the two distinct parts).

Can the reader see the perfect logic and how it all links in together in the most righteous manner?

and overcome our weakness and fear. Amen

Like Paul, when we are weak, we know that because we are strong in The Knowledge of Yahweh then we realise that we have Yahweh working for us and that this 1st part of life as Eccl. tells us: "passes away like the wind". But we are always knowing that Yahweh is marching with us – we have nothing to fear – conscious of the 2nd part of our life will be an eternity feasting at Yahweh's table – being told "to come forward to take a higher position at the table" because of our initial lowly stance taken within the 1st part of our life!

Friday, 12 October 2007

Peter Smith

This week we've been reflecting on the 'tools', so to speak,

These tools are not the tools that I would consider as primary tools.

In my writings I will give my set of four tools that I pray for.

that we need to live a fulfilled and purposeful life.

This is debatable as I have shown above! I suppose it depends upon what life you are after?

When we have to make difficult decisions, especially when they affect other people, we need the virtue of prudence.

This is debatable as I have shown above! Again I suppose it depends upon what life you are after?

When we are selfish and look only to what we feel we have a right to, justice demands we consider the rights of others. If sometimes we're tempted to give way to unbridled passion, temperance comes to our rescue.

This is debatable as I have shown above! Again I suppose it depends upon what life you are after?

And when the going gets tough, the virtue of courage gives us the strength to persevere in times of adversity and challenge.

This is debatable as I have shown above! Again I suppose it depends upon what life you are after?

But the very thought of all that can seem so daunting and too much like constant hard work with very little consolation!

Yes it can, as it occurred with Elijah, other prophets when they reflected upon what they had done in fulfilling Yahweh's Word. And naturally later when the apostles considered their work load before them. To make The

Whole World aware of The Gospel of The Good News, particularly important now when The Tribulation (as The Bible forewarns) is soon to come upon us, when men's hearts faint with fear, call the mountains to fall upon them, a time so bad as has never occurred before, Yahweh must step in else no flesh shall be spared (four Bible quotations of the same event). This is **why** The Gospel Message correctly explained **must** be given to The World – to give the inhabitants alive at the time the 'peace of mind' of The Expectation of The Millennium to follow when this imminent world disaster befalls us all.

When we feel disheartened at the prospect of how hard it can be to live an upright and integrated life, we need reminding that it isn't all gloom and doom.

Just the opposite to what The Bible forewarns us will occur at the end of The Gospel Age, however we all have an opportunity to learn righteousness in the following Millennium where we shall **not** have wars, starvation, diseases, pain, suffering, disabilities, muggings, locks, keys, phish, spam, nastiness, vendettas, evil speaking, exploitation, corruption, distortions, etc, etc, etc because these were the things of Satan's worldly system (represented by the earth and the sky being "dissolved" – see Glossary to what these terms mean) that has now been destroyed. Strange enough - both these critical Biblical points are **not** taught by worldly Christian Leaders – perhaps they do **not** believe it! Else they would forewarn us, like The Bible does!

And we might do well to reflect on the heart-warming words of St. Paul in his letter to the Philippians: "Finally, let your minds be filled with whatever is true, whatever is honourable, whatever is just, whatever is gracious, is good and praiseworthy. Then the God of peace will be with you."

How many people is this true of?

Is this what The World sees, being the outside gloss or the what Yahweh sees on the inside?

We must remember what Jesus said of The Pharisees being like the tombs painted white on the outside – but with the stench of death inside. Also another comment from Jesus about the religious leaders calling themselves sons of Abraham, and Jesus stating they were from Satan, and that they painted the tombs of the prophets white in the pretence of respect, while their fathers killed the prophets, and how similar with William Tyndale when we survey 'like with like' throughout history!

But as we all know it is Yahweh who shall make the final judgement – and, most certainly **not** us!

The values mentioned by St. Paul are the fruit of living a mature and purposeful life, and they make all the hard work involved worth it. To have a purposeful life is to fulfil Yahweh's Desire of us as Jesus and the apostles instructed, being that "faith without works is dead" (something not specifically preached by worldly Christian Leaders when speaking on matters of "faith" thus contrary to what Paul speaks of here).

Also some 1000 years earlier Solomon stated: Ecc.12v13-14 The conclusion of the matter, everything being heard is: Fear the God and keep His commandments. For this is the whole (duty/obligation) of man. For the God Himself will bring every type of work into judgement in relation to every hidden thing, as to whether good or bad.

But I have not seen any of these verses mentioned – which I consider more important examples than those spoken of by Peter.

Even so, it's easy for us to feel overwhelmed at times and it's good to have a little rule of thumb which summarises the general thrust of our lives and the virtues we need to live by.

If we have "the **correct** rule of thumb" and it is correctly applied!

I think the prophet Micah provides that for us with memorable and admirable brevity: "This, only this is asked of you: to act justly, to love tenderly and to walk humbly with your God."

If correctly applied, but there is an applicable and very important qualification here.

This quote at Micah.6v8 should be placed back into context so that we are on the position to understand **precisely** what Micah was speaking about and how it is all very applicable today – but perhaps not quite as Peter understands.

The astute reader of Micah Chapter 6 would realise that the Israelite Nation was a parody of something much greater today – being "The Christian Nation" being "The Dispersion" that James and Peter speak of in their epistles within The Nations of The World.

The small Israelite Nation was to teach The World righteousness and failed miserably, The much larger Christian Nation today (of some 2 billion people) is commissioned to do **precisely** the same thing **in a much greater role** now having all the information, and has failed proportionately to its size!

While Micah was speaking of The Israelite Nation, The apostles warned us in their letters that "these things are written down for our education", thus we "Christians" are **to learn** from The Old Testament so that we should **not** repeat their errors – for **we now have no excuse!**

So what do we learn from Micah chapter 6 - cut short by the Archbishop's quotation?

Micah.6v1-5 Speaks of what Yahweh has done to/for The Israelite (Christian) Nation.

Micah.6v6-7 Micah speaking on behalf of The Israelite (Christian) Nation rhetorically asking: Will Yahweh be content with thousands of sacrifices/offerings (millions of Christian practices being pilgrimages/chanting/singing/{religious works}/customs)?

Micah.6v8 As quoted.

Micah.6v9 Micah then speaks of “the city” which means “Jerusalem” (see “Jerusalem” and “Zion” in the Glossary) which means Yahweh’s ‘Control centre of operations responsible for broadcasting The Word of Yahweh’ which is why Jesus said “Jerusalem the city killing the prophets” as a clue to tell us he knew it not as a city, but rather “The Control Centre responsible for Yahweh’s Word” being responsible for “killing the prophets”.

Thus just as The Israelite Nation represented The Christian Nation, so does Jerusalem represent “The Christian Edifices (Control Centres) responsible for broadcasting God’s Word”.

Now what does Micah say about Jerusalem (Christian Control Centres)?

Micah.6v10-12 Speaks of the house of the wicked one, having the treasures of wickedness, twisted measures, deceptiveness, full of violence, her inhabitants spoken falsehoods, and their tongue is trickery in their mouth. I could write a very large book with examples of this throughout the last 2000 years of The Gospel Age. Being examples from of The Control centres of The Christian Nation and people have already – many are now atheists!

Micah.6v13-15 Thus Yahweh shall make Jerusalem (Christian Control Centres) sick (falling numbers, those remaining have ‘faith’ built upon ‘sand’) by striking you on account of your sins, You will eat (spiritual things – outside Yahweh’s Word) but your (spiritual) emptiness will be in your midst (as we witness today – I could write a book on that with examples), etc, etc, etc.

Micah.6v16 Listening to things outside Yahweh’s Word (as we now witness) and walking to their counsel (polluted by worldly politics) in the end you shall become something whistled at, being a reproach of men (as we read in Revelation. Chapter 18).

This becomes the archbishop’s quotation put back into context – something that worldly Christian leaders seem utterly incapable of doing! They are just political ‘animals’ following the traits of those experienced in worldly politics who enjoy operating within this present worldly system – soon to be removed by Yahweh through Jesus’ just before the heralding in of The Millennium – because clearly Yahweh does not want this present worldly dross polluting His Acceptable Year!

Lord, give us the strength to live the life of virtue,

The strength comes from having accurate knowledge, applied correctly delivering the rewards. It does not come to support a ‘fleeting whim’ that sounds ‘nice’ to the listener. I would be interested in some Bible quotations placed within context to validate Peter’s understanding of this subject!

Once having this strength from The Knowledge, then acting wisely upon this knowledge gives the person Wisdom. And from Heavenly Wisdom comes the life of virtue.

Else Yahweh would be feeding a spoilt child – as we witness today amongst parents giving their children anything they ask for without initial effort from the child to put something forward for it!

Humans value what they put effort into obtaining, so what is the result we witness in the affluent world today? The answer is obvious and thus makes Peter’s statement deficient!

confident of your presence and help. Amen

I ask the reader to read “Presence” and “Coming” in the Glossary.

Yahweh will only help those who are active in fulfilling His Desire. The Bible tells us James.1v6-8 that Yahweh will not work with those who are two minded, oscillating between being a True Christian and a worldly Christian – it makes Yahweh look stupid and ineffectual!

Conclusion to the six talks/prayers.

The reader is able to understand that what on the face looked quite ‘good’, was in actually something more insidious when analysed against specifically what The Bible tells us in context.

It is becoming a daily duty to audit what is spoken in The Name of Jesus or in The Name of Yahweh, because so few people now know The Bible well enough to be aware when errors are stated as fact!

All they hear said by worldly Christian leaders is something that sounds nice, and thus everyone is happy, not realising that they are rapidly sliding into an abyss of misinformation (but as long as it sounds nice then it must be correct – “Oh really?”)!

Thus it becomes incumbent for the reader to check what is stated – else they deserve what they get!

It is not correct just to criticise without putting something positive forward in its place.

Thus the next section would be my six speeches, each taking about the same period of time to read and then I would ask the reader:

Which one set of speeches gave more information?

And which one would Yahweh like to hear spoken of in His Name, Character and Authority?

Day 1.

Over my long life I have heard many Christian sermons – to a point where they become repetitive, but from my knowledge of what The Bible tells me, so much of The Bible has been ignored within these sermons! Thus I would like to spend the next week in giving out The Good News that The Bible clearly tells us which is never taught to the millions upon millions of people around The World!

The Almighty God Yahweh created The Universe in one almighty bang – just as the scientists call The Big Bang theory, and after this creation of matter, He desired reasoning life to flourish within this Universe that originally contained lifeless objects. Thus He created entities called Sons of God to administer sectors of The Universe and as we are told early in the book of “Job” they had to give account of their activities to The Almighty God. Jesus as a son of God was assigned responsibility for this lifeless planet called Earth, upon which, Jesus used the knowledge of his Father to successively create “kinds of life” throughout geological time as we witness within the what evolutionists call “Step-Changes” in the fossil record. Thus we understand evolutionists witness Jesus’ creative abilities as he progressively learnt how to improve DNA in these step changes which allowed the ‘designed-in’ micro-evolution to generate the varieties that we now witness along what evolutionists call “branches”. The Bible gives us an account of these progressive “step changes” in its first book called Genesis. Finally Yahweh suggested to Jesus let us make Mankind in our own image. This meant that humans were fundamentally different from animals in as much they could recognise Deities and also had the mental capacity to reason upon abstract hypotheses, together with the ability to make moral decisions.

It is only these mental capabilities that separate us from Jesus’ other creations that I would like to consider during the remainder of this week to guide us in fulfilling Yahweh’s Desire of us .

Almighty God Yahweh, founder of The Universe I give great thanks for what You have done in establishing righteous Standards that edify Your Creations, and also I give thanks for what Your most wonderful Son Jesus has done for a diminutive species such as ours.

Day 2.

We heard in Day 1 that The Almighty God Yahweh established The Universe and that His son Jesus Christ ultimately created us humans with the capacity to recognise Deities and to hypothesise on abstract concepts. People also having the unique ability to make moral decisions regarding their neighbour – either to edify, or to suppress them depending upon personal motivation.

Because humans are different from animals with the capacity to learn and understand what might be abstract information then I would like to introduce the first item I pray for to assist me to fulfil Yahweh’s Desire.

This item I pray for is “Knowledge”.

Knowledge does not come to a human by sitting back and wishing “knowledge” to come to them. They must work at obtaining this knowledge to then appreciate this knowledge, and I personally find that the more knowledge I absorb, then I realise how little I know. So when I pray for knowledge, I am not asking Yahweh to pump knowledge into me, but rather I can make the most efficient use of personal time to gather this knowledge, and I am asking Yahweh to further assist my brain to retain this knowledge – because as The Bible tells us that Yahweh’s power of The Holy Spirit can assist in recalling this information during the teaching of other humans. The Bible states that Knowledge of Yahweh God is the most important thing a human can gather, because this knowledge teaches how humans are to righteously behave to one another in an equitable manner to create a principled loving society. Paul commends Timothy in the learning of The Torah that he had as a child from his mother, but most importantly, Jesus gave his 3.5 year ministry to teach The World about The Lord’s Acceptable Year metaphorically symbolising the full growing period when humans are learning from their mistakes of the 1st part of their life under Satan’s 6000 year inept management system. Then upon our resurrection, all of The World (irrespective of belief now) shall be taught what living in a righteous society is like for a period of 1000 years called The Millennium where all humans are taught to assist their neighbour rather than to take from them.

Almighty God Yahweh, founder of The Universe I ask for knowledge so that I may assist my neighbour in knowing more about Your wonderful qualities and of The Most Righteous Plan being the redemption for the entire human race from Satan’s curse – only made possible by your son Jesus Christ.

Day 3.

We heard in the earlier two days that The Almighty God Yahweh set this Universe in motion, and His Son Jesus ultimately created us humans with the capacity to recognise Entities outside the confinements of this planet, having the ability to hypothesise and also make moral decisions either to our glory or to our own hurt in relation to our neighbour’s well-being.

The first quality I stated yesterday that I pray for is to efficiently absorb and also recall knowledge so that I am in the position to assist my neighbour in coming to know of Yahweh's Acceptable Year where all humans shall learn righteousness in what shall be the 2nd part of their life.

The second quality I pray for is Wisdom.

The definition of "Wisdom" is quite simply "Accurate knowledge - correctly applied in our lifestyle".

Thus I ask for "accurate knowledge" which comes from God's Word - The Bible, and then ask Yahweh to help me apply this knowledge to fulfil His Desire of me.

Jesus Christ is known as "The Wisdom of God", and the reason for this is because he lived alongside The Almighty God Yahweh in his pre-human existence, being a witness to Yahweh and thus able to have intimate knowledge which he faithfully reproduced during his ministry period. Thus Jesus freely chose to accurately display the knowledge of Yahweh in his fleshly bodied lifespan on this planet to demonstrate "The Wisdom" of God in our midst.

By applying The Wisdom of God in our lives then we fulfil Yahweh's Desire of us, which means imitating Jesus' lifestyle in all that we do. Clearly we do not have the capability to carry out miracles because in our imperfect state we would abuse this gift, but first by us having accurate knowledge then we can accurately teach and preach The Word of God to our friends and neighbours both in works and word. This demonstrates our faithful stewardship of Yahweh's Word while Jesus our master is physically away – always knowing that he has his presence within those faithful stewards dispensing his Father's holy spirit.

To The Almighty God Yahweh, The Creator of all things I give thanks in the best way that I can to You, by imitating Jesus' ministry so that The World can come to know of Your superlative qualities and of the most righteous redemption plan available to all humans.

Day 4

From our previous prayers we gathered knowledge in coming to know that The Almighty God Yahweh has all Authority and that Jesus taught of this knowledge during his ministry some 2000 years ago both by word and in works, ultimately becoming The Ransom Sacrifice to enable The Almighty God to righteously/equitably use His Holy Spirit to resurrect all humans into what now becomes the second part of their life so that they may now learn righteousness in a most wonderful society.

In the previous days I spoke of praying for Godly Knowledge, and then this knowledge leads to wisdom when correctly displayed within our life – just as Jesus showed us.

Today I speak of the third item I pray for being that of "understanding".

Very often people can have The Knowledge but do not understand it. This equally applies in knowledge gathered from reading The Bible – for they have all manner of weird interpretations, merely because they take some verses out of context and completely ignore others only to support errant preconceived ideas. The Bible tells us to carefully search the scriptures and inculcate this knowledge into our hearts, and thus become motivated to follow what we know. The Bible also tells us that Yahweh gives the understanding to Biblical knowledge when He deems it necessary "The holy spirit shall reveal understanding in the due season." The reason why Yahweh does this is so that His redemption plan comes to fulfilment in a controlled manner so that "the world can be filled with the correct number of humans ready for The Culmination" as we have been commanded by Yahweh, before as we are told: "then the end of this present system will occur" being when Satan is removed.

The righteous logic flowing through understanding Yahweh's Plan gives us the confidence and assurance of uniqueness that sets True Christianity apart from all forms of worldly religions.

I ask of You Yahweh, The Almighty God of The Universe please hasten understanding of Your most righteous Plan to all The World so that they might come to know of Your most righteous/equitable Capabilities in restoring this World away from its present heathen activities.

Day 5

Previous days have given us knowledge of The Almighty God Yahweh and of His son working together to give each one of us salvation from the curse of Satan's death sentence of annihilation upon us. Jesus' Ransom Sacrifice has effectively made this present life, merely the 1st part of our life because as we are told Yahweh's name means "I (make) become what I choose to become" then we may have this confidence based upon the fulfilment of hundreds of Old Testament prophecies demonstrating Yahweh's capability make occur what He Desires, thus we are able to have The Expectation of resurrection for each one of us as Yahweh promised. But before this new age comes, then this presently worldly system must be removed, as The Bible tells us through an implosion of mankind being the direct result of unrestrained selfishness strengthened by technology.

The Bible tells us this shall occur and asks us to discern the times.

Thus the fourth item I pray for is "Discernment".

Before any human can discern anything, then they must first have The Knowledge, followed by Wisdom to ensure that we are fulfilling Yahweh's Desire by imitating Jesus in our lifestyle. In doing this Yahweh shall show His recognition by allowing us to use His holy spirit to gain understanding and discernment to further His aims in the accurate teaching of His Word to The World. The Bible regularly tells us "to watch for the times changing", so that we are not caught off-guard like a thief coming in the night, and also a simile of a tree budding is used to tell us that spring approaches, then likewise The Spring of Yahweh's Acceptable Year is marching forth towards us.

However this is a double warning. It is not just of the events occurring around us to give us peace of mind while disasters encompass us, but that we must continuously audit ourselves against what The Bible instructs us to do – if we claim to be imitating Jesus in our lifestyle, else we shall be caught out naked and thus exposed!

Almighty God Yahweh we yearn for Your Acceptable Year to march forth to us and so close this present era operating in all its unrighteousness under the pretence of righteousness that we all witness as being a sham, a mere darkening before the bright light shining forth from Your son Jesus' rule.

Day 6

From the previous week we have seen that Yahweh, Whose name means "I (make) become what I choose to become" together with His son Jesus has made it possible for a resurrection into The Millennium to occur just the once for everyone on a 'like for like' basis. Jesus shed his life while righteous, so that if we imitate him by being righteous then we shall have eternal life. To make this occur then we need to be taught righteousness and this will occur to all people in The Millennium, where all people will be cajoled and carefully supervised to ensure selfishness is not expressed over a fellow human of whatever race or colour because there will only be one universal nation learning righteousness under Jesus' rule.

Here in The Millennium lasting for 1000 years we shall have The Knowledge, being applied correctly to demonstrate our wisdom, also understanding how and why we should apply the knowledge correctly. We shall also be able to discern how our neighbours are feeling by displaying a righteous empathy for them.

Once we have all these basics in place then the secondary things that one might call virtues in this present world are not required in the new world under Christ Jesus' rule. These unnecessary qualities of prudence, temperance, justice, courage will just be something of the past old system, because there is to be a righteous/equality between all humans desiring to mutually assist each other – as cajoled by Jesus and his 144000 assistants resurrected as Sons of God from the 1st part of their life who shall be able to use Yahweh's holy spirit to ensure that these old qualities are no longer required.

The Bible tells us there is The Faith, The Expectation and The Love, but the greatest is The Principled Love.

Why?

Because when we are resurrected into The Millennium and operating within a system that has turned upside the disgusting worldly scene of today, then The Faith and Expectation of something in the future is unnecessary because it will have arrived, and Principled Love operating between all humans is what will take us through into The Culmination.

Yahweh God. We acknowledge that when The Millennium is here then as The Bible tells us:

"Look! The encompassing of God is with mankind, and He shall encompass them, and they shall be His peoples, and God Himself will be with them. And He will be brushing away every tear from their eyes. And death will be no more, nor mourning, nor clamour, nor misery; they will be no more, for the former things have passed away."

Lord come soon and make this a reality!

So what does the reader understand from the two presentations

1. Knowledge given.
2. Accuracy in context with Biblical text.
3. Uniqueness from all the worldly religions available from Satan to confuse.
4. Textual authority.
5. Harmony and logical consistency.

The reader is able to discern the uniqueness of what I wrote, is the very aspect that gives the validity of True Christianity over all the worldly religions including worldly Christianity as currently taught. All this potential knowledge and information was lost in the Archbishop's speech, and thus translated Peter's speech away from The True Christianity that Yahweh would desire to hear into worldly Christianity that The World wants to hear – because they do not wish to imitate Jesus – though they might state "of course we desire to imitate Jesus".

But **is** this shown in their actions (being the various conflicts) – that we witness in The World today? Listening to worldly Christian sermons we realise that golden opportunities to get out into The World and accurately spread The True Word of God is utterly squandered, but rather worldly Christian Leaders just perpetuate a wish-washy ‘sermon’ that is just like all the worldly religions – being nothing really revealing but full of mediocre messages on “how to be a good atheist” – because they have nothing to offer. Worldly religions have no logic, they have absolutely nothing to support what they state, they have no credentials and thus no authority – so they shall be shown to be just the passing of ‘hot air’ given out by the leaders who desired worldly prestige in the only manner they know how – supported by sincere, but ‘desiring to be duped’ humans – only because they do not question what is being presented!

But with True Christianity – there is a logical plan, solid backbone supported by prophecies and the fulfilment of all these prophecies in later time frames, allegories of places/people/times/events.

And what do worldly Christian leaders do?

They just ignore all this wonderful material that distinguishes True Christianity from the mire of worldly religions! But they love to wallow down with them and be ‘all inclusive’.

Is this what Jesus and the Apostles taught and demonstrated in 1st century Christianity?

That is why The Bible tells us that an audit must take place because humans slip away from the instruction given in The Quality Manual and follow their own procedures which can be utterly alien to what is stated in The Quality Manual. But to audit your leader then you must know The Information within The Quality Manual else you are in no position to carry out an audit accurately. But you become duped by the practitioner stating “this is best”, because you have no knowledge of any other procedure!

Likewise with us – unless you know and thoroughly understand The Bible then you shall become duped by those of whom The Bible instructs us to audit – but we are instructed by The Bible not to make judgment or comparison with another practitioner – but only a comparison to what The Bible itself states, being our Quality Manual.

Thus we clearly understand when we know and understand what The Bible states, then this example of six talks/prayers I have given should be a material template for the Archbishop to be using if he is to fulfil Yahweh’s Desire.

Clearly in larger sermons he can add flesh to this base template. If he is struggling then he should read this website to precisely understand what Yahweh’s Desire of him is and thus enable him to teach The World in a Christ-like manner.

Ultimately it is his decision – Peter has two options, for as The Bible tells us, there is no sitting on the fence, because one route will require for him to thoroughly explain himself directly to Jesus upon his resurrection as to why he did not!

Am I trying to personalise this?

No most certainly not! – I have hundreds of similar very worldly orientated prayers/sermons that I could audit – and Peter’s happened to be the one I chose to write about.

That is not the point – we all make mistakes in our lives and drift off what we are supposed to be doing, and thus we all need an external auditor to bring us back into line with the procedures stated within The Quality Manual.

The crux of this piece is:-

What will Peter and others in his position do after reading this!

Will they reform their personality to imitate Jesus’ lifestyle – or will the stress of that very necessary change be too great for them?

The “gnashing of teeth” spoken of in The Bible is not atheists nor those humans of other religions (because they are only too pleased to be resurrected), but rather those who had “The Word of God” in their very hand by knowing about it – but threw it away when they had the opportunity to imitate Jesus. It **is** this “dawn of realisation” that becoming a “son of God” was within their grasp by imitating Jesus (because they state: “did we not do these things in your name?”) – but absolutely that ‘once in a lifetime opportunity’ was just cast aside, never to be recalled for an eternity – how so very sad!